



**Sunday April 17, 2016 FIFTH SUNDAY OF LENT —  
Tone 5. St Mary of Egypt.** Hieromartyr Simeon, Bishop in Persia, and those with him: Martyrs Abdechalas and Ananias—Presbyters, Usthazanes, Fusicus (Pusicus), Ascitrea, Azades the Eunuch, and many others (344). St. Acacius, Bishop of Melitene (ca. 433). Ven. Zosíma, Abbot of Solovétsky Monastery (1478). Uncovering of the Relics of Ven. Alexander, Abbot of Svir (1641). Martyr Adrian of Corinth (251). St. Agapitus, Pope of Rome

**This Week's Schedule**

Wednesday 4/20      Presanctified Liturgy 6:30 p.m.

Thursday 4/21      *Study Group 10:00 a.m.*

*Canon of Repentance 7:00 p.m.*

Friday 4/22      Vespers 7:00 p.m. *followed by Study Group*

Lazarus Saturday 4/23: Divine Liturgy 9:00 a.m.

Great Vespers 5:00 p.m.

Palm Sunday 4/24: Hours 8:40 a.m.

**Divine Liturgy 9:00 a.m.**

*followed by Coffee hour & Church School*

**Reader Schedule**

<u>DATE</u>	<u>3<sup>RD</sup> HOUR</u>	<u>6<sup>TH</sup> HOUR</u>	<u>EPISTLE</u>
Apr-17	RILEY, J	RILEY, A	RILEY, J
Apr-24	SOUDER, C	SULPIZI, L	CAREY
May-1	CARPENTER	RILEY, J	PECK

## **Hymns and Prayers**

### **Tone 5 Troparion**      *(Resurrection)*

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

### **Tone 8 Troparion**      *(St Mary of Egypt)*

The image of God was truly preserved in you, O Mother,  
for you took up the Cross and followed Christ.  
By so doing, you taught us to disregard the flesh for it passes  
away;  
but to care instead for the soul, for it is immortal.//  
Therefore your spirit, O holy Mother Mary, rejoices with the  
angels.

### **Tone 3 Kontakion**      *(St Mary of Egypt)*

Having been a sinful woman,  
you became through repentance a bride of Christ.  
Having attained angelic life,  
you defeated demons with the weapon of the Cross.//  
Therefore O most glorious Mary, you are a bride of the  
Kingdom.

### **Tone 5 Prokeimenon**

You, O Lord, shall protect us and preserve us from this  
generation forever. (*Ps 11/12:7*)

*v: Save me, O Lord, for there is no longer any that is godly! (Ps 11/12:1)*

### **Tone 4 Prokeimenon**

God is wonderful in His saints, the God of Israel. (*Ps 67/68:35*)

### **Epistle Hebrews 9:11-14**

*But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.*

*Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.*

*For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,*

*how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?*

### **Galatians 3:23-29 (St Mary of Egypt)**

*But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.*

*Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor.*

*For you are all sons of God through faith in Christ Jesus.*

*For as many of you as were baptized into Christ have put on Christ.*

*There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.*

### **Tone 5**

Alleluia, Alleluia, Alleluia!

*v: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation. (Ps 88/89:1)*

*v: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens." (Ps 88/89:2)*

### **Tone 1**

*v: I waited patiently for the Lord; He attended to me and heard my supplication. (Ps 39/40:1)*

### **Gospel Mark 10:32-45**

*Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him:*

*Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles;*

*and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again.*

*Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask."*

*And He said to them, "What do you want Me to do for you?"*

*They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."*

*But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?"*

*They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized;*

*but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared.*

*And when the ten heard it, they began to be greatly displeased with James and John.*

*But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.*

*Yet it shall not be so among you; but whoever desires to become great among you shall be your servant.*

*And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.*

### **Luke 7:36-50 (St Mary of Egypt)**

*Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.*

*And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,*

*and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.*

*Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner." And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."*

*There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.*

*And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?*

*Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged."*

*Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head.*

*You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.*

*You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.*

*Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little.*

*Then He said to her, "Your sins are forgiven."*

*And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"*

*Then He said to the woman, "Your faith has saved you. Go in peace."*

***(Instead of "It is truly meet ...," we sing the following)***

### **Hymn to the Theotokos**

All of creation rejoices in you, O Full of Grace:  
the assembly of Angels and the race of men.

O sanctified temple and spiritual paradise,  
the glory of virgins,

from whom God was incarnate and became a Child –  
our God before the ages.

He made your body into a throne,

and your womb He made more spacious than the heavens.

All of creation rejoices in you, O Full of Grace.

Glory to you!

## Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (*Ps 111/112:6b-7a*) Alleluia, Alleluia, Alleluia!

### *This Week's Announcements*

***Lenten Mission Vespers*** St. Michaels will be hosting a Lenten Mission Vespers tonight at 4:00 pm. We will need assistance with food preparation, table setup and cleanup. We are planning a simple, limited menu in large quantity, as this is usually a well-attended service.

**Holy Week and Pascha Attendance** Pascha is the inauguration of a new age. It reveals the mystery of the eighth day. It is our taste, in this age, of the new and unending day of the Kingdom of God. All Orthodox Christians should be present and participate at an Orthodox Midnight Paschal Matins and Divine Liturgy unless special circumstances prevail. Do not miss this once a year opportunity.

**Holy Friday Archbishop MARK to Visit** On Holy Friday April 29<sup>th</sup> His Eminence Archbishop MARK will join us for both Holy Friday Vespers in the afternoon and Matins in the evening. It is a great honor to share this holy day with our Arch-pastor and bishop.

***Study Group & The Ladder of Divine Ascent*** During the season of Great Lent Fr. Barnabas will be offering a Study group Thursday mornings at 10 a.m. We will also offer on Friday evenings following the Akathist a study and discussion group on St. John Climacus' "Ladder of Divine Ascent". Please make plans on joining us on Thursday mornings and Friday evening following services

***The Sacrament of Holy Confession*** Great Lent is a time for us to take personal spiritual inventory of our inner life. Repentance is the beginning and also the condition of a truly Christian life. To become more fully

human, more truly ourselves, we have to face our failures. And not just our inadvertent mistakes but also the situations in which we more or less deliberately turn away from what we are really called to be. The traditional approach of the Fathers of the Church is that if we don't admit our sin, we will never bring our-selves to go beyond it. The Lenten season is a perfect opportunity to rediscover our relationship with Christ and get back on the narrow path that leads to salvation. Confessions will be offered on Wednesday evening before Presanctified, Saturday evenings following Great Vespers. If these times are inconvenient please call Fr. Barnabas for confession by appointment. Please do not wait until the last minute!

**Blessing of Baskets** The ancient Christian practice of blessing food before it is eaten took on a new dimension in Slavic Orthodox lands at the celebration of the great Feast of Pascha. Customarily, foods from which one was fasting would be brought to the Church for blessing by the priest after Paschal Liturgy. We continue this tradition, and encourage everyone to prepare a basket of Paschal foods for blessing. Traditionally, this includes bread with a candle, eggs, butter, cheese, kielbasa and other meats. Cultural variations (such as chocolates or other foods and breads) are also most suitable for Pascha baskets. Food baskets should be brought to the parish hall before services begin on Pascha night to be blessed immediately following Paschal Liturgy.

***Reminder-Please Save The Date*** - We have set a date of Saturday, May 21 for our Spring rummage sale. Please begin setting aside any of your attic treasures of clothes, household items, furniture, knick knacks, etc. Also, please save the date as we can use your help anytime before, during, and after the sale. It's fun to help with the sale and it helps to build relationships in our community and among our parishioners, all while raising money for St. Michael's. Further details will be provided as we get closer to May.

***Thank You*** Thank you Evelyn Kutch and Cathy Souder for baking "paska breads" for our shut-ins. They will be delivered between now and Bright Week with a plant.

***Thank You*** Thanks to all who help with our parish clean up on Saturday. And thanks to all who continue to work for the building up of St. Michael's Orthodox Church.

**Prayers for the Departed:** Michael Churozy, Michael Boosalis, Gregory Telep, Raymond Popovich, Georgia Harb, Lily Nassif, Janice

**Prayers for the Sick and Those in Need:** Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Fink, Alma, Rae, Mat. Joanna Bohush Mat. Jan Kozak

**Prayers for Women and the Children to be Born of Them:** Maria Peck,, Matushka Anastasia Hojnicky

***Service Ministries***

<b>Date</b>	<b><u>Coffee Hour</u></b>	<b><u>Service Duty</u></b>	<b><u>Church Cleaner</u></b>	<b><u>Library</u></b>
<b>17-Apr</b>	Bacuta	Sulpizi/Fink		Skomorucha
<b>24-Apr</b>	Oberto	Hojnicki/Souder	Bunitsky/ Oberto	Maloney
<b>1-May</b>	PASCHA	Sheeler/Baldychev	Fravel	<i>No Library</i>
<b>8-May</b>	Mother's Day	Bunitsky/ Lewis	Gerassimakis	Lewis

**ALTAR SERVER SCHEDULE**

<b>DATE</b>	<b>VESPERS and LITURGY</b>
Apr-17	Team Gabriel
Apr-24	Team George
<b>May-1 Holy Pascha</b>	<b>* All Servers *</b>

Last Week's Attendance  
 04/09 Vespers.....44  
 04/10 Divine Liturgy.....114  
 04/06 Presanctified Liturgy...33