



Sunday May 29, 2016 5th SUNDAY OF PASCHA — Tone 4. Samaritan Woman. Virgin Martyr Theodosia of Tyre (307-308). Repose of Bl. John of Ustiug, Fool-for-Christ (1494). Virgin Martyr Theodosia, Nun, of Constantinople (726-730). Icon of the Most-holy Theotokos, “SURETY OF SINNERS”.

This Week’s Schedule

Saturday 6/04 Great Vespers 5:00 p.m.

Sunday 6/05 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m

followed by coffee hour

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
May-29	SOUDER, C.	RILEY, A	RILEY, J.
Jun-5	CARPENTER	BUNITSKY, K	WALES
<i>June 9</i>	<i>ASCENSION</i>		
Jun-12	RILEY, J	RILEY, A	BRASOWSKI
<i>June 19</i>	<i>PENTECOST</i>		
Jun-19	BUNITSKY, S	BUNITSKY, K	BUNITSKY, S
Jun-26	SOUDER, C	SULPIZI, L	CAREY

Hymns and Prayers

Priest: "Blessed is the Kingdom ... "

Choir: "Amen."

Priest: "Christ is risen from the dead ... " (2 ½ times)

Choir: "and upon those in the tombs bestowing life!"

(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)

Tone 4 Troparion *(Resurrection)*

When the women Disciples of the Lord
learned from the Angel the joyous message of the Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:

"Death is overthrown!

Christ God is risen,//

granting the world great mercy!"

Tone 8 Troparion *(Midfeast)*

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety,
as Thou didst cry to all: "If anyone thirst, let him come to
Me and drink!"//

O Christ God, Fountain of our life, glory to Thee!

Tone 8 Kontakion *(Pentecostarion)*

The Samaritan Woman came to the well in faith;
she saw Thee, the Water of wisdom and drank abundantly.//
She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion *(Midfeast)*

Christ God, the Creator and Master of all,
cried to all in the midst of the feast of the Law:

"Come and draw the water of immortality!"

We fall before Thee and faithfully cry://

Grant us Thy mercies, for Thou art the Fountain of our life!

Tone 3 Prokeimenon

Sing praises to our God, sing praises! Sing praises to our King, sing praises! (*Ps 46/47:6*)

v: Clap thy hands, all peoples! Shout to God with loud songs of joy! (Ps 46/47:1)

Epistle Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.

But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus.

And the hand of the Lord was with them, and a great number believed and turned to the Lord.

Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.

When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Then Barnabas departed for Tarsus to seek Saul.

And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.

Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Tone 4

Alleluia, Alleluia, Alleluia!

v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps 44/45:5)

v: For Thou lovest righteousness, and hatest iniquity. (Ps 44/45:8)

Gospel John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw

water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food.

Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life. The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship.

Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

God is Spirit, and those who worship Him must worship in spirit and truth.

The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He."

And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him.

In the meantime His disciples urged Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.”

Therefore the disciples said to one another, “Has anyone brought Him anything to eat?”

Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. Do you not say, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

For in this the saying is true: ‘One sows and another reaps.’

I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I ever did.”

So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.”

(Instead of “It is truly meet ...,” we sing:)

The Angel cried to the Lady, full of grace:
“Rejoice, O pure Virgin! Again, I say: Rejoice,
thy Son is risen from His three days in the tomb!
With Himself He has raised all the dead.”
Rejoice, O ye people!

Shine, shine, O new Jerusalem!
The glory of the Lord has shone on thee.
Exult now, and be glad, O Zion!
Be radiant, O pure Theotokos,
in the Resurrection of thy Son!

Communion Hymns

Receive the Body of Christ; taste the fountain of immortality!
Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)
Alleluia, Alleluia, Alleluia!

This Week's Announcements

Vacation Church School We will be offering VCS on June 20th-22nd from 5:30 p.m. to 8:00 p.m. Any and all volunteers would be appreciated. Please see the signup sheet in the Narthex .

No Study Group this Week There will be no study group this week. Fr. Barnabas will be in Pottstown for DOEPA clergy continuing education. We will try and meet on Thursday June 9th at 10 am.

Grave Blessing Fr. Barnabas is available for the traditional grave blessings during the Paschal season. Anyone who would like to have the graves of their loved ones blessed please see Fr. Barnabas.

All Parish Meeting We will have a semi-annual All Parish Meeting on Sunday June 12th during the coffee hour. Please be sure to be there.

June Calendar Please be sure to pick up a June calendar in the Narthex. June is another busy month. As we make our way to Summer please be sure to continue to remember your support for St. Michael's. Please don't lose sight of our continued work even if you are not with us.

Wisdom from the Holy Fathers

Some old men came one day to Abba Arsenius and insisted on seeing him. He received them. Then they asked him to say a word to them about those who live in solitude without seeing anyone. 'As long as a young girl is living in her father's house, many young men wish to marry her, but when she has taken a husband, she is no longer pleasing to everyone; despised by some, approved by others, she no longer enjoys the favour of former times, when she lived a hidden life. So it is with the soul; from the day when it is shown to everyone, it is no longer able to satisfy everyone.'
+ **St. Arsenius** +

Martyrs and Confessors

On June 1 we remember Saint Justin the Martyr, and the next day we celebrate Saint Nicephorus the Confessor. These titles, Martyr and Confessor, have different meanings, as we would expect.

A martyr, which means "witness," is one who gives his or her life for the faith. A confessor is a person who does not actually die for the faith but witnesses to it under difficult and often dangerous conditions. The lives of these two saints commemorated a day apart make it clear that both kinds of witness demand courage and fortitude.

These two men might both be described with a third title: apologist. The word "apology" in its original meaning doesn't have the connotation of making amends after having done something wrong. "Apologetical" writings are those that explain and defend the faith, which Justin and Nicephorus both did.

Saint Justin, born to pagan parents, studied many forms of philosophy, searching among them for the truth about God. He was always left unsatisfied, and one day he met an old man who challenged him and got him to admit his dissatisfaction. The man told him about the writings of the prophets and the Savior they describe, urging him to read and to pray for enlightenment. Justin did read and pray, and became a committed Christian. Seeing the willing self-sacrifice of Christ's followers, he became even more convinced of the truth of their belief.

Justin was able to save many Christian lives by writing his "Apologia," explaining the faith for those who were new to it. After reading this work, the Emperor Antoninus halted the persecution of Christians. In the following years, Justin convinced many people to become believers. When in the year 166 he faced martyrdom due to false accusations, he was able to answer the government official who asked him, "Do you think by dying you will receive a reward from God?" Justin replied, "I do not think; I know."

Several centuries after Justin's martyrdom, Saint Nicephorus became Patriarch of Constantinople in 806. He was immediately controversial, having reluctantly accepted appointment by the Emperor while still a layman. This appointment, not surprisingly, was unpopular with many monks and priests. There were also those who disapproved of some of his patriarchal decisions. Most significantly, as a staunch defender of the veneration of icons, he later came into conflict with an equally staunch enemy of icon veneration--the new emperor, Leo, who allowed him to be harassed and finally exiled him. During his years of harsh isolation, Nicephorus wrote several apologetical works defending the importance of icons, never backing down in his insistence that they must be part of Orthodox worship. He declined all offers to regain imperial favor by renouncing his views, and died in 829.

Martyrs and confessors acquired certainty about the faith through prayer, study and effort. They dared to say things like, "I do not think; I know." In our day, when such words might well bring accusations of arrogance and exclusivity, we need their example more than ever.

This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America. This and many other Christian Education resources are available at <http://dce.oca.org>.

Prayers for the Departed: Priest Vladimir (Walter) Smith

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, , Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, Alma Clothier, Rae Svecz, Mat. Joanna Bohush, Carson

Prayers for Women and the Children to be Born of Them:
Kristine

Service Ministries

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
22-May	Sulpizi/ Skomorucha	Riley	Farrell	Farrell
5-Jun	Peck/ Wales	Hojnicki/ Souder	Baldychev/ Shatley	Maloney
12-Jun	Hojnicki/Flynn/R oberts	Sheeler/ Baldychev	Sulpizi	Roberts
19-Jun	Hamwi/Morjana	Bunitsky/ Lewis	Hines	Gundersen

ALTAR SERVER SCHEDULE

DATE

VESPERS and LITURGY

May-29

Team Conover

June-05

Team Gabriel

June-12

Team George

June-19

Pentecost All Servers
