



Sunday June 19, 2016 8th SUNDAY OF PASCHA
 — Tone 7. Holy Apostle Jude, the brother of the Lord (ca. 80). HOLY PENTECOST: FEAST OF THE HOLY TRINITY. Ven. Barlaam of Shenkursk (1462). Martyr Zosimas the soldier at Antioch in Pisidia (2nd c.). Ven. Paisius the Great (5th c.). St. John the Solitary of Jerusalem (6th c.). Ven. Paisius of Chilandari (Bulgarian—18th c.).

This Week's Schedule

Saturday 6/18 *Great Vespers 5:00 p.m.*

Sunday 6/19 *Hours 8:40 a.m.*

Pentecost Divine Liturgy 9:00 a.m

followed by coffee hour

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
<i>June 19</i>	<i>PENTECOST</i>		
<i>Jun-19</i>	<i>BUNITSKY, S</i>	<i>BUNITSKY, K</i>	<i>BUNITSKY, S</i>
<i>Jun-26</i>	<i>SOUDER, C</i>	<i>SULPIZI, L</i>	<i>CAREY</i>

Hymns and Prayers

The First Antiphon

The heavens are telling the glory of God; and the firmament proclaimeth His handiwork. (*Ps. 18/19:1*)

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Day to day poureth forth speech, and night to night declareth knowledge. (*Ps 18/19:2*)

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Their proclamation hath gone out into all the earth, and their words to the ends of the universe. (*Ps 18/19:4*)

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Refrain: Through the prayers of the Theotokos, O Savior, save us!

The Second Antiphon

The Lord answer thee in the day of trouble; the name of the God of Jacob protect thee! (*Ps.19/20:1*)

Refrain: O Gracious Comforter, save us who sing to Thee: Alleluia!

May He send thee help from the sanctuary and give thee support from Zion! (*Ps 19/20:2*)

Refrain: O Gracious Comforter, save us who sing to Thee: Alleluia!

May He remember all thy offerings, and fulfill all thy plans! (*Ps 19/20:3*)

Refrain: O Gracious Comforter, save us who sing to Thee: Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Only-begotten Son

The Third Antiphon

In Thy strength the king rejoiceth, O Lord, and exulteth greatly in Thy salvation. (*Ps. 20/21:1*)

Tone 8 Troparion

Blessed art Thou, O Christ our God,
Who hast revealed the fishermen as most wise
by sending down upon them the Holy Spirit,
and through them Thou didst draw the world into Thy net.//
O Lover of Man, glory to Thee!

Thou hast given him his heart's desire, and hast not withheld the request of his lips. (*Ps 20/21:2*)

Troparion of the Feast

For Thou dost meet him with goodly blessings; Thou settest a crown of fine gold upon his head. (*Ps 20/21:3*)

Troparion of the Feast

Entrance Verse

Be Thou exalted, O Lord, in thy strength! We will sing and praise Thy power! (*Ps 20/21:13*)

Tone 8 Troparion

Blessed art Thou, O Christ our God,
Who hast revealed the fishermen as most wise
by sending down upon them the Holy Spirit,
and through them Thou didst draw the world into Thy net.//
O Lover of Man, glory to Thee!

Tone 8 Kontakion

When the Most High came down and confused the tongues,
He divided the nations;
but when He distributed the tongues of fire, He called all to unity.//
Therefore, with one voice we glorify the All-holy Spirit.

(Instead of the Trisagion, we sing:)

As many as have been baptized into Christ, have put on Christ. Alleluia.

Tone 8 Prokeimenon

Their proclamation hath gone out into all the earth, and their words to the ends of the universe! (*Ps 18/19:4*)

v: The heavens are telling the glory of God; and the firmament proclaimeth His handiwork. (Ps. 18/19:1

Epistle Acts 2:1-11

When the Day of Pentecost had fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.

And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"

And how is it that we hear, each in our own language in which we were born?

Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,

Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God.

Tone 1

Alleluia, Alleluia, Alleluia!

v: By the Word of the Lord the heavens were made; and all their host by the Spirit of His mouth. (Ps 32/33:6)

v: The Lord looked down from heaven, and saw all the sons of men. (Ps.32/33:13:)

Gospel John 7:37-52; 8:12

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.

He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.

But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet."

Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee?"

Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?

So there was a division among the people because of Him.

Now some of them wanted to take Him, but no one laid hands on Him.

Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?"

The officers answered, "No man ever spoke like this Man!"

Then the Pharisees answered them, "Are you also deceived?"

Have any of the rulers or the Pharisees believed in Him?"

But this crowd that does not know the law is accursed.

Nicodemus (he who came to Jesus by night, being one of them) said to them, Does our law judge a man before it hears him and knows what he is doing?"

They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.

Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

(Instead of "It is truly meet ...," we sing:)

Rejoice, O Queen, glory of mothers and virgins!

No tongue, however sweet or fluent, is eloquent enough to praise thee worthily.

Every mind is overawed by thy childbearing.

Therefore, with one voice, we glorify thee.

Communion Hymn

Let Thy good Spirit lead me on a level path! (*Ps 142/143:10*)

Alleluia, Alleluia, Alleluia!

This Week's Announcements

Happy Father's day to all our wonderful men of St. Michael's! In your honor, the women have put together a brunch immediately after services. Please join us! May God grant you many years!

Vacation Church School We will be offering VCS on June 20th-22nd. Three days of fellowship and fun! All parish children are welcome to attend VCS! We will meet from 5:30-8:00 pm with Family Dinner 5:30-6:00 PM; from 6:00-7:40 PM Activities, Crafts, Skits and more. 7:40 Evening Prayer. Join us!

Summer Reading Table All library books were due back in May. Please return them to the box (marked "library") on the Bookstore counter as soon as possible. Hope you enjoyed them. There is a new library table put out for your summer reading. Take a book with you on vacation, to the beach, wherever the summer takes you, take a book!

Study Group this Week Our Study group will meet this Thursday June 23rd at 10 am. We will be finishing our study on 2nd Corinthians. Please note our study group will begin our summer break starting June 30th. Thanks to all who continue to help make the study group a blessed time for all.

Check out the Revised and Updated Parish Web site! A special thanks to Scott (Thaddeus) Lewis for his continued work on the parish web site. Check us out <http://www.stmichael-delaware-oca.org/>

† Our Holy Father Botolph, Abbot of the Monastery of Ikanhoe (680) Commemorated June 17

'Saint Botolph was born in Britain about the year 610 and in his youth became a monk in Gaul. The sisters of Ethelmund, King of East Anglia, who were also sent to Gaul to learn the monastic discipline, met Saint Botolph, and learning of his intention to return to Britain, bade their brother the King grant him land on which to found a monastery. Hearing the King's offer, Saint Botolph asked for land not already in any man's possession, not wishing that his gain should come through another's loss, and chose a certain desolate place called Ikanhoe. At his coming, the demons inhabiting Ikanhoe rose up against him with tumult,

threats, and horrible apparitions, but the Saint drove them away with the sign of the Cross and his prayer.

Through his monastery he established in England the rule of monastic life that he had learned in Gaul. He worked signs and wonders, had the gift of prophecy, and "was distinguished for his sweetness of disposition and affability." In the last years of his life he bore a certain painful sickness with great patience, giving thanks like Job and continuing to instruct his spiritual children in the rules of the monastic life.

*He fell asleep in peace about the year 680. His relics were later found incorrupt, and giving off a sweet fragrance. The place where he founded his monastery came to be called "Botolphson" (from either "Botolph's stone" or "Botolph's town") which was later contracted to "Boston."
(Great Horologion)*

Wisdom from the Holy Fathers

Let us consider, beloved, how the Master continually calls our attention to the future resurrection, the first fruits of which He has made the Lord Jesus Christ by raising Him from the dead. Let us consider, beloved, the kind of resurrection that occurs at regular intervals. Day and night give us examples of resurrection. The night sleeps, the day rises; the day departs, the night comes on. Let us take the crops. The sowing – how and in what manner does it take place? The sower goes out and puts each of the seeds into the soil: when they fall on the soil, they are dry and bare, and decay. But once they have decayed, the Master's wondrous Providence makes them rise, and each one increases and brings forth multiple fruit.

[Clement of Rome, Epistle to the Corinthians]

Make an effort to rise from the ground. Remember the good Shepherd who will follow and rescue you. Though it be but two legs or a lobe of an ear, spring back from the beast that has wounded you. Remember the mercies of God and how He cures with oil and wine. Do not despair of salvation.

St Basil the Great

Prayers for the Departed: Priest Vladimir (Walter) Smith, Paul

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, Alma Clothier, Rae Svecz, Mat. Joanna Bohush, Andrew Kovolkevich

Prayers for Women and the Children to be Born of Them:
Kristine

Service Ministries

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
19-Jun	Hamwi/Morjana	Bunitsky/ Lewis	Hines	Gundersen
26-Jun	Gerassimakis/ Bunitsky	Elia/ Morjana	Riley	Farrell
3-Jul	Whalen/Gabriel/ Sheeler	Riley	Bunitsky/ Oberto	Skomorucha

ALTAR SERVER SCHEDULE

DATE	VESPERS and LITURGY
June-19	Pentecost All Servers
June-26	Team Conover
July-03	Team Gabriel
July-10	Tem George
July-17	Team Conover

Attendance

06/11 Vespers

06/12 Divine Liturgy