



Sunday July 03, 2016 2nd SUNDAY AFTER
PENTECOST — Tone 1. All Saints of America (All Saints of Russia). Martyr Hyacinth of Cæsarea in Cappadocia (108). Translation of the Relics of Hieromartyr Philip, Metropolitan of Moscow (1652). Ven. Anatoly (Anatolius) of the Kiev Caves (Near Caves—12th c.), and Ven. Anatoly (another), Recluse, of the Kiev Caves (Far Caves—13th c.).

This Week's Schedule

Saturday 7/09 Great Vespers 5:00 p.m.

Sunday 7/10 Hours 8:40 a.m

Divine Liturgy 9:00 a.m
followed by coffee hour

Reader Schedule

| <u>DATE</u> | <u>3RD HOUR</u> | <u>6TH HOUR</u> | <u>EPISTLE</u> |
|-------------|----------------------------|----------------------------|----------------|
| July-03 | A. RILEY | J. RILEY | S. BRASOWSKI |
| July 10 | SOUDER | L SULPIZI | CAREY |
| July 17 | L WALES | A WALES | L WALES |
| July 24 | S BUNITSKY | K BUNITSKY | S BUNITSKY |

Hymns and Prayers

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life:
“Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom!//
Glory to Thy dispensation, O thou who lovest of mankind!”

Tone 8 Troparion *(All Saints of North America)*

As the bountiful harvest of Thy sowing of salvation,
the lands of North America offer to Thee, O Lord, all the saints who have
shone in them.
By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

Tone 1 Kontakion *(Resurrection)*

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.
Human nature praises Thee as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to Thee://
“Thou art the Giver of Resurrection to all, O Christ!”

Tone 3 Kontakion *(All Saints of North America)*

Today the choir of Saints who were pleasing to God in the lands of North
America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festival with them; //
and together they all pray for us to the Pre-eternal God.

Tone 1 Prokeimenon

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee! (Ps 32/33:22)

v: Rejoice in the Lord, O ye righteous! Praise befits the just! (Ps 32/33:1)

Tone 7 Prokeimenon

Precious in the sight of the Lord is the death of His saints. (Ps 115/116:15)

Epistle Romans 2:10-16

but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. For there is no partiality with God.

For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Hebrews 11:33-12:2 (Saints)

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy.

They wandered in deserts and mountains, in dens and caves of the earth.

And all these, having obtained a good testimony through faith, did not receive the promise,

God having provided something better for us, that they should not be made perfect apart from us.¹

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Tone 1 Alleluia, Alleluia, Alleluia.

*v: God giveth vengeance unto me, and subdues people under me..
(Ps 17/18:47)*

v: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps 17/18:50)

v: Rejoice in the Lord and be glad, O ye righteous! (Ps 31/32:11)

Gospel Matthew 4:18-23

And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him.

Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him.

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Matthew 4:25-5:12 (Saints)

Great multitudes followed Him – from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

Then He opened His mouth and taught them, saying:

Blessed are the poor in spirit, For theirs is the kingdom of heaven.

Blessed are those who mourn, For they shall be comforted.

Blessed are the meek, For they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, For they shall be filled.

Blessed are the merciful, For they shall obtain mercy.

Blessed are the pure in heart, For they shall see God.

*Blessed are the peacemakers, For they shall be called sons of God.
Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.*

Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
Rejoice in the Lord, O ye righteous! Praise befits the just. (*Ps 32/33:1*)
Alleluia, Alleluia, Alleluia.

This Week's Announcements

Parish Council Meeting Just a reminder that we will have our July Parish Council meeting this Thursday evening (7/7) at 7:00 p.m.

Summer Reading Table There is a new library table put out for your summer reading. Take a book with you on vacation, to the beach, wherever the summer takes you, take a book!

Study Group Summer Break Please note our study group will begin our summer break during the month of July. Thanks to all who continue to help make the study group a blessed time for everyone.. We will resume late summer with the study of "The Ladder of Divine Ascent."

Mindful Humility

On July 6 the Church honors Saint Sisoës the Great, known for his holy life and deep humility.

Born in Egypt, Sisoës was an admirer of Saint Anthony. After Anthony died, he went to live on the mountain Anthony had once inhabited, and worked for many years to fill his life with prayer, putting aside his own desires and working against temptations.

Like other great saints he was sought out, even in his relative isolation, by earnest Christians who wanted to benefit from his spiritual wisdom. Because his counsel was so highly valued, they wrote down some of his words, and so we have them today.

Sisoës always seems to have stressed two things in speaking with the people who came to him: first, sincere humility, and second, mindfulness, which means doing everything you do thoughtfully and with a clear intention.

One example of his counsel shows how he urged both these important things. A monk came to him, asking his advice about how to pray. Describing his prayer efforts he said, "Father, I always place myself in the presence of God."

Sisoës discerned that the man had a good intention, which was to come closer to God. But his answer was: "It would be much more to your advantage to place yourself below every creature, in order to be sincerely humble."

The saint's personal humility was an object of admiration and even awe. Sisoës rarely spoke, because he regarded silence as one aspect of humility—not placing importance on one's own words and ideas, and being ready to hear what God is saying. Being around him, people noted, was always a strong reminder of the shallowness and needlessness of much of our casual conversation.

But another aspect of humility is self-criticism, and so this silent man said of himself: "I am now thirty years praying daily that my Lord Jesus may preserve me from saying an idle word, and yet I am always relapsing."

Sisoës died in about the year 429, with his monks around him. He had taught them well how to serve the Lord. With death approaching his face shown like the sun, the monks said, as he prepared to enter the Lord's presence.

We read Romans 6: 18-23, which might be called an explanation of the way Sisoës believed life should be lived. Saint Paul tells the Romans that they are no longer slaves of sin, but now they are slaves of God. This "slavery" is similar to Sisoës' advice to become truly humble by mindfully, intentionally putting oneself below every creature. When they were slaves of sin, Paul writes, the Romans were "free in regard to righteousness" or in other words did not have to obey God. But what did this freedom give them?

He answers his own question by saying that the end of that freedom is death. But by being mindfully humble and making oneself a slave of God, "the return you get is sanctification and its end, eternal life."

Troparion - Tone 1 Saint Sisoës

Dweller of the desert and angel in the body,/ you were shown to be a wonder-worker,our God-bearing Father Sisoës./You received heavenly gifts through fasting, vigil, and prayer:/ healing the sick and the souls of

those drawn to you by faith./ Glory to Him who gave you strength!./ Glory to Him who granted you a crown!./ Glory to Him who through you grants healing to all!

Wisdom from the Holy Fathers

A certain brother, seeing his [St. Seraphim of Sarov] ascetic life, asked him for his own edification: “Why don’t we, Father, lead a strict life as the ancient ascetics did?”

“Because,” replied the saint, “we have no determination to do so. If we had the determination, we should live as those Fathers did who, in olden times, shone with labours and piety; because God gives His grace and help to the faithful and to those who seek the Lord with all their heart now just as He did before. For according to the word of God, Jesus Christ the same yesterday, and today, and for ever (Heb. 13:8).

+St. Seraphim of Sarov



“Holiness is not simply righteousness, for which the righteous merit the enjoyment of blessedness in the Kingdom of God, but rather such a height of righteousness that men are filled with the grace of God to the extent that it flows from them upon those who associate with them. Great is their blessedness; it proceeds from personal experience of the Glory of God. Being filled also with love for men, which proceeds from love of God, they are responsive to men’s needs, and upon their supplication they appear also as intercessors and defenders for them before God.”

+St. John Maximovitch

Prayers for the Departed: Infant Arsenius, Paul

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, , Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, Alma Clothier, Rae Svecz, Mat. Joanna Bohush, Andrew Kovolkavich, Pearl Minnich, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck Family

Prayers for Women and the Children to be Born of Them:
Kristine

Service Ministries

| Date | <u>Coffee Hour</u> | <u>Service Duty</u> | <u>Church Cleaner</u> | <u>Library</u> |
|---------------|----------------------------|----------------------------|------------------------------|-----------------------|
| 26-Jun | Gerassimakis/ Bunitsky | Elia/ Morjana | Riley | Farrell |
| 3-Jul | Whalen/Gabriel/ Sheeler | Riley | Bunitsky/ Oberto | Skomorucha |
| 10-Jul | Najemy/ Kendall | Sulpizi/ Fink | Fravel | Maloney |
| 17-Jul | LaChance/ Shatley/Hines | Hojnicki/Souder | Gerassimakis | Lewis |
| 24-Jul | Souder/Riley | Sheeler/ Baldychev | Whalen/Finck | Gundersen |

ALTAR SERVER SCHEDULE

| DATE | VESPERS and LITURGY |
|-------------|----------------------------|
| Jul-03 | Team Gabriel |
| Jul-10 | Team George |
| Jul-17 | Team Conover |
| Jul-24 | Team Gabriel |
| Jul-31 | Team George |
