



**Sunday October 30, 2016 19th SUNDAY**  
**AFTER PENTECOST — Tone 2.** Hieromartyr Zenobius and his sister Zenobia, of Aegæ in Cilicia (285). Apostles Tertius, Mark, Justus, and Artemas, of the Seventy (1st c.). Hieromartyr Marcian, Bishop of Syracuse (2nd c.). Martyr Eutropia of Alexandria (ca. 250). Martyr Anastasia of Thessalonica (3rd c.). St. Stephen Milutin, his brother Ven. Dragutin (Theoctistus in monasticism), and their mother, St. Helen (Jelena), of Serbia.

**This Week's Schedule**

*Saturday 11/05                      Great Vespers 5:00 p.m.*

*Sunday 11/06                      Hours 8:40 a.m.*

***Divine Liturgy 9:00 a.m.***

*followed by coffee hour\_ & church school*

**Reader Schedule**

<b>DATE</b>	<b>3<sup>RD</sup> HOUR</b>	<b>6<sup>TH</sup> HOUR</b>	<b>EPISTLE</b>
Oct 30	J RILEY	A RILEY	J RILEY
Nov 6	L SULPIZI	LEWIS	CAREY
Nov 13	J BUNITSKY	K BUNITSKY	S BRASOWSKI
Nov 20	L WALES	A WALES	L WALES
Nov 21	<i>ENTRY OF THE THEOTOKOS</i>		
Nov 27	J RILEY	A RILEY	J RILEY

## Hymns and Prayers

### **Tone 2 Troparion**      *(Resurrection)*

When You descended to death, O Life Immortal,  
You destroyed hell with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

### **Tone 4 Troparion** *(Hieromarty Zenóbius and Zenobía)*

As brother and sister united in godliness  
together you struggled in contest Zenóbius and Zenobía.  
You received incorruptible crowns  
and unending glory  
and shine forth with the grace of healing upon those in the world.

### **Tone 2 Kontakion**      *(Resurrection)*

Hell became afraid, O almighty Savior,  
seeing the miracle of Your Resurrection from the tomb!  
The dead arose! Creation, with Adam, beheld this and rejoiced with  
You, //  
and the world, my Savior, praises You forever.

### **Tone 8 Kontakion**      *(Hieromarty Zenóbius and his sister Zenobía)*

Let us honor with inspired hymns the two martyrs for truth:  
the preachers of true devotion, Zenóbius and Zenobía;  
as brother and sister they lived and suffered together//  
and through martyrdom received their incorruptible crowns.

### **Tone 2 Prokeimenon**

The Lord is my strength and my song; He has become my salvation. (*Ps*  
*117/118:4*)

*v: The Lord has chastened me sorely, but He has not given me  
over to death. (Ps 117/118:18)*

## **Epistle 2 Corinthians 11:31-12:9**

*The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying.*

*In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands*

*It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord:*

*I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven.*

*And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.*

*Of such a one I will boast; yet of myself I will not boast, except in my infirmities.*

*For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me.*

*And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.*

*Concerning this thing I pleaded with the Lord three times that it might depart from me.*

*And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.*

### **Tone 2**

**Alleluia, Alleluia, Alleluia!**

*v: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (Ps 19/20:1)*

*v: Save the King, O Lord, and hear us on the day we call! (Ps 19/20:9)*

### **Gospel Luke 8:26-39**

*Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs.*

*When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!"*

*For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.*

*Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him.*

*And they begged Him that He would not command them to go out into the abyss.*

*Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.*

*Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.*

*When those who fed them saw what had happened, they fled and told it in the city and in the country.*

*Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.*

*They also who had seen it told them by what means he who had been demon-possessed was healed.*

*Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned.*

*Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying,*

*Return to your own house, and tell what great things God has done for you. And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.*

### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)  
Alleluia, Alleluia, Alleluia.

### **This Week's Announcement**

**Men's Breakfast** Greetings men of St. Michael's parish, all are invited to join us for breakfast and fellowship at Crossroads on Saturday morning,

November 5<sup>th</sup> at 9:00 AM. Crossroads Restaurant Mill Creek Shopping Center 4579 Kirkwood Hwy Wilmington, DE 19808

***Veterans Hospital in Wilmington*** Please help us collect items for the male and female veterans at the VA Hospital in Wilmington. They currently need: men's undershirts and pants (S,M,L), simple wooden and leather crafts, model cars/planes, women's "spa items" and art supplies (see list on donation bin in social hall). See Ellen Gundersen with questions. The last day we will collect is Nov. 6th.

***Adopt-a-Family*** – Once again we will be reaching out to “adopt” two adult individuals who need our help this Christmas season (through the Division of Social Services.) These are Seniors on fixed incomes living at home or in nursing homes with little support and Individuals with disabilities. As we have seen in prior years, these folks are not asking for extravagances, but rather things that we sometimes take for granted. Please watch for details and the sign-up sheet.

***Study Group*** This Thursday at 10 a.m. we will continue reading and discussing *The Ladder of Divine Ascent*. All are welcome to join us. Last week six of us finished step seven on Blessed and Joy-making Mourning

***Basics of Orthodoxy Class*** We will resume on Saturday Nov.5<sup>th</sup> prior to Vespers at 4:00 p.m. All are welcome to join us.

***Ss. Peter and Paul Annual Fall Bazaar*** featuring homemade pyrohy (pierogies), holubtsi (stuffed cabbage), kovbassa and other ethnic foods and desserts! Church tours are at 11 AM and 1 PM. Please come and join us Saturday, November 5 at 10 AM - 3 PM!

***All Parish Meeting*** Thanks to all who stayed for our annual parish meeting last week. Hopefully we came away from the meeting thanking our Lord for His blessings over the past year in the life of the church.

### ***The Honor God Shows Us***

Five of the seventy apostles are remembered by the Church on October 30: Cleopas, Tertius, Mark, Justus and Artemas.

The five all have interesting stories—some became bishops, some were martyred, and one was the son of Joseph, the man betrothed to Mary. But

the best known to us is Cleopas, to whom the risen Christ appeared on the road to Emmaus.

Cleopas and his equally disheartened companion agree with the other followers of Christ that the news of His resurrection brought by the women was an "idle tale" (Luke 24: 11), not to be believed. Now they are walking the road to the village of Emmaus together and talking about it all.

Jesus joins them, and their sad expression is as revealing as the forlorn tone of their words: "We had hoped that he was the one to redeem Israel." They do not recognize Him; they only know that what they hoped for has ended in disappointment.

Here is where Jesus honors their intelligence and ability. He refrains from excoriating them for not knowing Him. He does not reveal Himself with a blast of glory that will completely overwhelm them and make it impossible not to recognize Him. Instead, He reminds them of what they already know—the Old Testament prophecies and "in all the scriptures the things concerning himself." He lets their minds and hearts work toward recognition.

When they reach the village, Cleopas and his companion see that Jesus apparently intends to travel on. They invite Him to supper, still not knowing who He is, but glad for His company. At the table He again does nothing that will compel them to recognize Him. He just does the simple, warm thing He did so often during their years together. He blesses and breaks bread, and gives it to them. And that is how they come to realize who He is. Jesus honors them by allowing their discovery to be their own.

There is a striking example of the way God honors us in Genesis 2:20, where we read that Adam "gave names to all cattle, and to the birds of the air, and to every beast of the field." There is no suggestion that God prompts Adam; the names are completely what the man wishes them to be. In Genesis' own words, "...whatever the man called every living creature, that was its name" (2:28b).

The Qu'ran describes the naming of the animals quite differently. The chapter entitled "The Cow" tells us (8:29) that Allah "taught Adam the names of all things." Then Allah places these things before Adam and

says, "Tell them their names." This is pure recitation, not at all the honor Genesis accords Adam by letting him use his abilities to create names.

That honor is among the multitude of gifts given by the One who "gave himself for our sins to deliver us from the present evil age" as Paul writes in Galatians 1:4, one of the readings for this day.

*This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America. This and many other Christian Education resources are available at <http://dce.oca.org>.*

### **Wisdom from the Holy Fathers**

*A sure sign of the deadening of the soul is evading church services. A person who has grown cold towards God first of all begins to avoid going to church—in the beginning he tries to arrive at the service a little late, and then he completely stops visiting God's church.*

*St. Barsanuphius of Optina*

*All men are the breath and the creation of the one God - from God they have come forth, and to God, as to their origin, they will return.*

*- St John of Kronstadt, My Life in Christ*

*A cross that you have begged for is hard to bear—better to devote yourself to God's will in simplicity.*

*St Ambrose of Optina*

**Prayers for the Departed:** Hieromonk Alexander, Archpriest Oleg, Nabil Gouda, Christopher Leach, Jerry Fickes

**Prayers for the Sick and Those in Need:** Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, Alma Clothier, Rae Svecz, Andrew Kovolravich, Pearl Minnich, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck Family, Harry Kutch, Stephanie Hojnicky, Walter Danchenka

***Service Ministries***

<b>Date</b>	<b><u>Coffee Hour</u></b>	<b><u>Service Duty</u></b>	<b><u>Church Cleaner</u></b>	<b><u>Library</u></b>
<b>30-Oct</b>	LaChance/Shatley/ Hines	Elia/Morjana	Sulpizi	Lewis
<b>6-Nov</b>	Souder/Riley	Riley	Riley	Gundersen
<b>13-Nov</b>	Oberto	Sulpizi/Finck	Bunitsky/ Oberto	Farrell
<b>20-Nov</b>	Hamwi/ Morjana	Hojnicki/ Souder	Fravel	Skomorucha

**ALTAR SERVER SCHEDULE**

**DATE**

**VESPERS and LITURGY**

Oct- 30	Team Conover
Nov-06	Team Gabriel
Nov-13	Team George
Nov-20	Team Conover
Nov-27	Team Gabriel

Last Week's Attendance  
10/23 Divine Liturgy 104

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