



Sunday April 09, 2017 ENTRY OF OUR LORD INTO JERUSALEM. PALM SUNDAY. Martyr Euppsychius of Cæsarea in Cappadocia (362). Martyrs Desan—Bishop, Mariabus—Presbyter, Abdiesus, and 270 others in Persia (363-364). Monk Martyr Bademus (Vadim) of Persia (376).

This Week's Schedule

Today (following *Coffee Hour*) *Bridegroom Matins*

Holy Monday 4/10 *Bridegroom Matins* 6: 30 p.m.

Holy Tuesday 4/11 *Presanctified Liturgy* 9:00 a.m.
Bridegroom Matins 6:30 p.m.

Holy Wednesday 4/12 *Office of Holy Unction* 6:30 p.m.

Holy Thursday 4/13 *Divine Liturgy (Last Supper)* 9:00 a.m.
Matins & 12 Passion Gospels 6:30 p.m.

Holy Friday 4/14 *Royal Hours* 9:00 a.m.
Vespers 3:00 p.m. *Matins* 6:30 p.m.

Holy Saturday 4/15 *Vesperal Liturgy of St. Basil* 9:00am

Holy Pascha *Nocturnes, Matins, & Divine Liturgy* 11:30p.m.
followed by Blessing of Baskets and Agape

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Apr-9	BUNITSKY	BUNITSKY	FINCK
Apr-16	HOLY PASCHA		RILEY

Hymns and Prayers

Antiphon 1 (Ps 114/115)

I love the Lord because He has heard the voice of my supplication.

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Because He inclined His ear to me; therefore I will call on Him as long as I live. (*Refrain is sung after each of the following verses*)

The snares of death encompassed me; the pangs of hell laid hold on me.

R

I suffered distress and anguish, so I called upon the Name of the Lord. *R*

I will walk in the presence of the Lord in the land of the living. *R*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *R*

Antiphon 2 (Ps 115/116)

I kept my faith, even when I said, "I am greatly afflicted."

Refrain: O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia!

What shall I render to the Lord for all the things He has given me?
(*Refrain is sung after each of the following verses*)

I will receive the cup of salvation, and call upon the Name of the Lord.

R

I will pay my vows to the Lord in the presence of all His people. *R*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *No refrain.*

(*"Only-begotten Son and immortal Word of God ... "*)

Antiphon 3 (Ps 117/118)

O give thanks to the Lord, for He is good; for His mercy endures forever!

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Let the house of Israel say that He is good, for His mercy endures forever!

Troparion: (“By raising Lazarus from the dead ...”)

Let the house of Aaron say that He is good, for His mercy endures forever!

Troparion: (“By raising Lazarus from the dead ...”)

Let those who fear the Lord say that He is good, for His mercy endures forever!

Troparion: (“By raising Lazarus from the dead ...”)

(After the Entrance)

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Tone 4 Troparion

When we were buried with Thee in baptism, O Christ God,
we were made worthy of eternal life by Thy Resurrection.
Now we praise Thee and sing:

“Hosanna in the highest!//

Blessed is He that comes in the Name of the Lord!”

Tone 6 Kontakion

Sitting on Thy throne in Heaven,
carried on a foal on earth, O Christ God,
accept the praise of angels and the songs of children, who sing://
“Blessed is He Who comes to recall Adam!”

(The Trisagion is sung)

Tone 4 Prokeimenon

Blessed is He that comes in the name of the Lord! God is the Lord and has revealed Himself to us!

v: O give thanks to the Lord, for He is good; for His mercy endures forever!

Epistle Philippians 4:4-9

*Rejoice in the Lord always. Again I will say, rejoice!
Let your gentleness be known to all men. The Lord is at hand.
Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.*

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Tone 1

Alleluia, Alleluia, Alleluia!

v: O sing to the Lord a new song, for He has done marvelous things!

v: All the ends of the earth have seen the salvation of our God.

Gospel John 12:1-18

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor?

This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead.

But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus.

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!"

Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt."

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

*Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness
For this reason the people also met Him, because they heard that He had done this sign.*

(Instead of “It is truly meet ...,” we sing:)

God is the Lord and hath revealed Himself to us!

Celebrate the feast and come with gladness!

Let us magnify Christ with palms and branches,

singing: “Blessed is He that comes in the Name of the Lord, our Savior!”

(Hirmos of the 9th Ode of the Kanon)

Communion Hymn

Blessed is He that comes in the Name of the Lord!

God is the Lord and has revealed Himself to us!

Alleluia, Alleluia, Alleluia!

This Week’s Announcement

Holy Week and Pascha Just a reminder that our Holy Week schedule begins today following coffee hour with Bridegroom Matins. During Holy Week the Church commemorates our Lord’s Entrance into Jerusalem, His Betrayal, Trial, Crucifixion, and Resurrection. Holy Week is when all Orthodox Christians should make extra effort to give their full attention to the services of Holy Week and Pascha. Please join us as we journey to the Blessed Pascha of our Lord.

Newly Illumined and Newly Chrismated This weekend we welcomed two new members to St. Michael’s. Last evening, Carolyn Peck was received through the sacrament of Holy Chrismation, and this morning we welcome Josephine Didonatos the daughter of Nicholas and Susanne Didonatos. We want to welcome them to St. Michael’s family and wish them Many Blessed Years!

Archbishop MARK to Visit. Holy Tuesday His Eminence Archbishop MARK will be joining us for Presanctified Liturgy

on Holy Tuesday April 11th at 9 a.m. We will have a light potluck following liturgy. We hope you can join us!

No Presanctified Holy Monday Sorry for any scheduling inconveniences but we will not be having Presanctified Liturgy on Holy Monday. We will still have Bridegroom Matins in the evening.

Study Group Paschal break Our Study group will take a break for Holy Week and Bright Week. We will resume on Thursday April 27th at 10 am with the 15th Step from "The Ladder of Divine Ascent". All are welcome to join us.

Collection for Fr. Nightingale This Lenten season we are collecting for one of our diocesan clergy who suffered a severe fall. The funds collected will go towards renovations to his home and for a handicap vehicle for his use. Please place marked donations in the collection basket or drop alms bags at the candle counter.

Wisdom from the Holy Fathers

Genesis 49:33-50:26

THE BURIAL OF JACOB: JOSEPH SAID TO THEM...YOU MEANT EVIL AGAINST ME; BUT GOD MEANT IT FOR GOOD

The Abba John the Short asked the monks: "Who sold Joseph?" One monk replied: "His brothers." To that, the elder replied: "No brethren, rather his humility. Joseph could have said that he is their brother and could have protested to being sold but he remained silent. His humility, therefore, sold him. Afterward, this same humility made him master over Egypt." In surrendering ourselves to the will of God, we defend ourselves too much from external unpleasantness, that is why we lose the good fruits which is harvested at the end of unpleasantness endured with humility. Abba Pimen wisely spoke: "We have abandoned the easy yoke, i.e., self-reproach and we have burdened ourselves with a heavy yoke, i.e., self-justification." The Christian accepts every unpleasantness as deserving of their present or their past sins; seeking in all, the will of God with faith and awaiting the end with hope.

Prologue from Ochrid

Prayers for the Departed: Anwor Kawaja, Robert Germany, Edmund, Sophia

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck family, Anne Peck, George Coyle, Harry Lewis, Nicholas, Susanne, Josephine Didonatos family, Joanna Carey, Anthony, Nedwin & Pearl Minnich

Prayers for Women and the Child to be born: Tatyana Klimova, Elizabeth Clause

Prayers for Catechumens: Stephanie Smiertka

Prayers Newly Illumined/ Chrismated: Josephine Didonatos, Carolyn Peck

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
9-Apr	Pacienza/ George	Bunitsky/ Lewis	Farrell	Farrell
16-Apr	Holy Pascha	Elia/Morjana	Gerassimakis	No Library
24-Apr	Gerassimakis/Bunitsky	Riley	Clause/Whalen	Skomorucha

ALTAR SERVER SCHEDULE

DATE	VESPERS and LITURGY	
Apr-09		Team George
Apr-16	Holy Pascha	All Servers
Apr-23		Team Conover
Apr-30		Team Gabriel