



**Sunday May 14, 2017 5th SUNDAY OF PASCHA —
Tone 4. Samaritan Woman.** Martyr Isidore of Chios (251). Ven. Isidore, Fool-for-Christ, Wonderworker of Rostov (1474). St. Nikita, Bishop of Novgorod and Recluse, of the Kiev Caves. Martyr Maximus (ca. 250). Ven. Serapion of Egypt (5th c.). St. Leontius, Patriarch of Jerusalem (1175). First opening of the Relics of St. Tikhon of Zadonsk (1846).

This Week's Schedule

Christ is Risen! Indeed He is Risen!

Saturday 5/20 Great Vespers 5:00 p.m.

Sunday 5/21 Divine Liturgy 9:00 a.m.

followed by Coffee Hour and Church School

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
May-14	WALES	WALES	WALES
May-21	SULPIZI	LEWIS	BRASOWSKI
May-25	<i>ASCENSION</i>		
May-28	RILEY	RILEY	RILEY
Jun-4	<i>PENTECOST</i> WALES	WALES	WALES

Hymns and Prayers

Priest: "Blessed is the Kingdom ... "

Choir: "Amen."

Priest: "Christ is risen from the dead ..." (2 ½ times)

Choir: "and upon those in the tombs bestowing life!"

(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)

Tone 4 Troparion (Resurrection)

When the women Disciples of the Lord
learned from the Angel the joyous message of the Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:

"Death is overthrown!

Christ God is risen,//

granting the world great mercy!"

Tone 8 Troparion (Midfeast)

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety as You cried to all:
"If anyone thirst, let him come to Me and drink!"//
O Christ God, Fountain of our life, glory to You!

Tone 8 Kontakion (Pentecostarion)

The Samaritan Woman came to the well in faith;
she saw You, the Water of wisdom and drank abundantly.//
She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion (Midfeast)

Christ God, the Creator and Master of all,
cried to all in the midst of the feast of the Law:
"Come and draw the water of immortality!"
We fall before You and faithfully cry://
"Grant us Your mercies, for You are the Fountain of our life!"

Tone 3 Prokeimenon

Sing praises to our God, sing praises! Sing praises to our King, sing praises! (Ps 46/47:6)

*v: Clap your hands, all peoples! Shout to God with loud songs of joy!
(Ps 46/47:1)*

Epistle Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.

But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus.

And the hand of the Lord was with them, and a great number believed and turned to the Lord.

Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.

When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Then Barnabas departed for Tarsus to seek Saul.

And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.

This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Tone 4

Alleluia, Alleluia, Alleluia!

*v: Go forth, prosper and reign, for the sake of meekness,
righteousness and truth! (Ps 44/45:5)*

v: For You love righteousness, and hate iniquity. (Ps 44/45:8)

Gospel John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."

For His disciples had gone away into the city to buy food.

Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?"

Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, "Whoever drinks of this water will thirst again,

but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here."

The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,'

for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

The woman said to Him, "Sir, I perceive that You are a prophet.

Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

You worship what you do not know; we know what we worship, for salvation is of the Jews.

But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

God is Spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

The woman then left her waterpot, went her way into the city, and said to the men,

Come, see a Man who told me all things that I ever did. Could this be the Christ?

Then they went out of the city and came to Him.

In the meantime His disciples urged Him, saying, "Rabbi, eat."

But He said to them, "I have food to eat of which you do not know."

Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.

Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

For in this the saying is true: 'One sows and another reaps.'

I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."

So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.

And many more believed because of His own word.

Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

(Instead of "It is truly meet ...," we sing:)

The Angel cried to the Lady, full of grace:

"Rejoice, O pure Virgin! Again, I say: 'Rejoice, your Son is risen from His three days in the tomb!

With Himself He has raised all the dead.'"

Rejoice, O ye people!

Shine, shine, O New Jerusalem!

The glory of the Lord has shone on you!

Exult now, and be glad, O Zion!

Be radiant, O pure Theotokos,

in the Resurrection of your Son!

Communion Hymns

Receive the Body of Christ; taste the fountain of immortality!

Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)

Alleluia, Alleluia, Alleluia!

Priest: "In the fear of God ..."

Choir: "Blessed is He that comes in the Name of the Lord ..."

Priest: "O Lord, save Your people ..."

Choir: "Christ is risen from the dead ..." (sung once, instead of "We have seen the True Light ...")

Priest: "Always, now and ever ..."

Choir: "Let our mouths be filled ..."

(At the Dismissal, the Priest says: "Glory to You, O Christ....," and the choir sings "Christ is risen from the dead...." (thrice)

And unto us He has given eternal life.

Let us worship His Resurrection on the third day!

This Week's Announcement

May is Family Promise Month St. Michaels needs volunteers to cook and serve dinners to Family Promise families on May 29th (Mon), May 30th (Tues), and June 1st (Thurs). We will do this at the new St. Philips Lutheran Church (our co-host) on 5320 Limestone Road, Wilmington. Please sign up to drive, cook, serve dinner and share your compassion and hope with homeless families in our area. Sign up on board in Narthex or contact Ellen Gundersen 610.388.0695 or puffins1@verizon.net.

St Tikhon's Summer Camp Now is the time to register your child for the 2017 Season of St. Tikhon's Summer Camp July 2-8, 2017. Saint Tikhon's Summer Camp is a one-week sleep-away camp program for Orthodox Christian children between the ages of 7 and 17. Our participants enjoy a superior religious education program and daily church services, as well as plenty of outdoor recreational activities with their peers. Sign up at stikhonscamp.org.

Study Group Our Study group continued this past Thursday with four of us reading and discussing the 18th and 19th Steps from "The Ladder of

Divine Ascent.” We will continue this Thursday at 10 a.m. All are welcome to join us.

Church Library Summer Reading: Now that the nice weather is upon us, recharge your spiritual life by checking out one of the books at the library table, outside the Coffee Hour room. Our library team has set out a new selection of books, and there's something to inspire everyone: Saint's lives, books on the spiritual life, books on prayer, and books for the kiddos. Check it out today.

ATTENTION: DIOCESAN GRADUATES Add one more thing to your post-graduation to do list! The Fall issue of Alive in Christ will feature our Diocesan graduates. Alive in Christ would be honored to share your accomplishment with the Diocese. DEADLINE IS JUNE 30 2017! ***To make this happen:*** Graduates / Graduate's Families should submit a photo and brief biography and Photo. Please send a separate JPG image and separate text document attached to email. electronically (preferred) doepa.communications@gmail.com or mail to Aric Gingo
160 Shadetree Road
Shavertown, PA 18708
aegingo@gmail.com

Wisdom from the Holy Fathers

All of us sin constantly. We slip and fall. In reality, we fall into traps set by the demons. The Holy Fathers and the saints always tell us, "It is important to get up immediately after a fall and to keep on walking toward God." Even if we fall a hundred times a day, it does not matter; we must get up and go on walking toward God without looking back. What has happened has happened - it is in the past. Just keep on going, all the while asking for help from God.

Elder Thaddeus of Vitovnica

"Our Thoughts Determine Our Lives"

Prayers for the Departed: Anwor Kawaja, Robert Germany, Edmund, Sophia, Michael Sensor, Agnes Timchak

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Michael Hatrak, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck family, Anne Peck, George Coyle, Harry Lewis, Joanna Carey, Anthony, Nedwin & Pearl Minnich, Patricia, Ketevan, & Claramond Sensor

Prayers for Women and the Child to be born: Tatyana Klimova, Elizabeth Clause

Prayers for Catechumens: Stephanie Smiertka Riley

Prayers Newly Illumined/ Chrismated: Josephine Didonatos, Carolyn Peck

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
14-May	Mother's Day	Sheeler/ Baldychev	Baldychev/ Shatley	Gundersen
21-May	Hamwi / Morjana	Bunitsky/Lewis	Suplizi	Farrell
28-May	LaChance /Shatley /Hines	Elia/Morjana	Riley	Skomorucha
4-Jun	Hamwi/ Morjana (Set up & clean up)	Riley	Bunitsky	Maloney

ALTAR SERVER SCHEDULE

May-14	Team Conover
May-21	Team Gabriel
May-28	Team George