



Sunday May 28, 2017 7th SUNDAY OF PASCHA
— Tone 6. Holy Fathers of the First Ecumenical Council. Afterfeast of Ascension. St. Nicetas, Bishop of Chalcedon (9th c.). St. Ignatii (Ignatius), Bishop and Wonderworker of Rostov (1288). St. Eutychius, Bishop of Melitene (1st c.). Martyr Heliconis of Thessalonica (244). Hieromartyr Helladius, Bishop in the East (6th-7th c.). St. Germanus (Germaine, Herman), Bishop of Paris (576).

This Week's Schedule

Holy Pentecost

Saturday 6/03 *Great Vespers 5:00 p.m.*

Sunday 6/04 *Divine Liturgy 9:00 a.m.*

followed by Pentecost Vespers, Kneeling Prayers, & Coffee Hour

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
May-28	RILEY	RILEY	RILEY
Jun-4	<i>PENTECOST</i>	WALES	WALES
Jun-11	LEWIS	PECK	PECK
Jun-18	BUNITSKY	BUNITSKY	BRASOWSKI
Jun-25	SOUDER	SULPIZI	CAREY

Hymns and Prayers

Tone 6 Troparion *(Resurrection)*

The Angelic Powers were at Thy tomb;
the guards became as dead men.
Mary stood by Thy grave,
seeking Thy most pure body.
Thou didst capture hell not being tempted by it.
Thou didst come to the Virgin, granting life.//
O Lord, Who didst rise from the dead, glory to Thee.

Tone 4 Troparion *(Ascension)*

O Christ our God, Thou hast ascended in glory
granting joy to Thy Disciples by the promise of the Holy Spirit.
Through the blessing they were assured,
that Thou art the Son of God,//
the Redeemer of the world!

Tone 8 Troparion *(Fathers)*

Thou art most glorious, O Christ our God,
Who hast established the Holy Fathers as lights on the earth.
Through them Thou hast guided us to the true Faith.//
O greatly compassionate One, glory to Thee!

Tone 8 Kontakion *(Fathers)*

The Apostles' preaching and the Fathers' doctrines have established one
Faith for the Church.
Adorned with the robe of truth, woven from heavenly theology,//
It defines and glorifies the great mystery of piety.

Tone 6 Kontakion *(Ascension)*

When Thou hadst fulfilled the dispensation for our sake,
and didst unite earth to heaven:
Thou didst ascend in glory, O Christ our God,
not being parted from those who love Thee,
but remaining with them and crying://
“I am with you, and there is no one against you!”

Tone 4 Prokeimenon (*Song of the Three Children*)

Blessed art thou, O Lord God of our fathers, and praised and glorified is Thy name forever! (*Song of the three Holy Children, v. 3*)

v: For Thou art just in all that Thou hast done for us! (v. 4)

Epistle Acts 20:16-18, 28-36

For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.

From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you, Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.

Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified.

I have coveted no one's silver or gold or apparel.

Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me.

I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'"

And when he had said these things, he knelt down and prayed with them all.

Tone 1

Alleluia, Alleluia, Alleluia!

v: The Lord, the God of gods, speaketh and summoneth the earth from the rising of the sun to its setting. (Ps 49/50:1)

v: Gather to Me My venerable ones, who made a covenant with Me by sacrifice! (Ps 49/50:5)

Gospel John 17:1-13

*Jesus spoke these words, lifted up His eyes to heaven, and said:
“Father, the hour has come. Glorify Your Son, that Your Son
also may glorify You, as You have given Him authority over all
flesh, that He should give eternal life to as many as You have
given Him.*

*And this is eternal life, that they may know You, the only true
God, and Jesus Christ whom You have sent.*

*I have glorified You on the earth. I have finished the work which
You have given Me to do.*

*And now, O Father, glorify Me together with Yourself, with the
glory which I had with You before the world was.*

*I have manifested Your name to the men whom You have given
Me out of the world. They were Yours, You gave them to Me, and
they have kept Your word.*

*Now they have known that all things which You have given Me
are from You.*

*For I have given to them the words which You have given Me;
and they have received them, and have known surely that I came
forth from You; and they have believed that You sent Me.*

*I pray for them. I do not pray for the world but for those whom
You have given Me, for they are Yours.*

*And all Mine are Yours, and Yours are Mine, and I am glorified
in them.*

*Now I am no longer in the world, but these are in the world, and
I come to You. Holy Father, keep through Your name those
whom You have given Me, that they may be one as We are.*

While I was with them in the world, I kept them in Your name.

*Those whom You gave Me I have kept; and none of them is lost
except the son of perdition, that the Scripture might be fulfilled.*

*But now I come to You, and these things I speak in the world,
that they may have My joy fulfilled in themselves.*

(Instead of “It is truly meet ...,” we sing:)

Magnify, O my soul, Christ the Giver of Life, Who has ascended
from earth to heaven!

We magnify thee, O Mother of God, who beyond reason and
understanding gavest birth in time to the Timeless One.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
Rejoice in the Lord, O ye righteous; praise befits the just! (*Ps 32/33:1*)
Alleluia, Alleluia, Alleluia!

(Instead of “We have seen the True Light,” we sing the Troparion of Ascension)

This Week’s Announcement

Family Promise We still need folks to come for dinner and evening fellowship at Family Promise May 29th (Mon), May 30th (Tues), and June 1st (Thurs). Share your compassion and hope and time with homeless families in our area. Sign up on board in Narthex or contact Ellen Gundersen 610.388.0695 or puffins1@verizon.net.

Pentecost Sunday Next Sunday in the life of the Church we celebrate the Great Feast of Pentecost. Liturgically this is the greatest of the 12 Great Feasts. (Pascha is in a category all by itself!) Pentecost is the “Birthday of the Church”, the celebration of the coming of the Holy Spirit. Just a reminder that next week immediately following the Divine Liturgy, the traditional Vespers of Pentecost with the Special Kneeling prayers is served. In Orthodoxy, we go from glory to glory - come let us welcome the coming of the Holy Spirit!

Parish Pot Luck/ Fellowship Next Sunday, the first Sunday of the month, we will have a parish pot luck. We hope that during the Summer months that we can extend our pot luck’s to include some extended fellowship outdoors. We invite all to stick around next Sunday for our parish potluck and some extended fellowship outside.

Prior to the feast Saints Peter and Paul, beginning on the Monday after All Saints Sunday through the feast of the

Ss. Peter and Paul Fast The spirit of Holy Pentecost leads us to another feast and fast of the church. The feast of the Holy Apostles Peter and Paul is celebrated on June 29th. From the 4th Century on, the Church has celebrated this feast which is spiritually linked with Holy Pentecost. It

stands as the witness of the Apostles immediate fruit at the descent of the Holy Spirit when it came upon them. The Feast is preceded by a fasting period called Saints Peter and Paul Fast.” The fast is different from year to year since it always begins on the Monday following All-Saints' Sunday (1st Sun. after Pentecost). The fast in preparation for the feast begins this year on June 12th and continues to the feast on June 29th.

St Tikhon's Summer Camp Now is the time to register your child for the 2017 Season of St. Tikhon's Summer Camp July 2-8, 2017. Saint Tikhon's Summer Camp is a one-week sleep-away camp program for Orthodox Christian children between the ages of 7 and 17. Our participants enjoy a superior religious education program and daily church services, as well as plenty of outdoor recreational activities with their peers. Sign up at stikhonscamp.org.

Study Group Summer Break Our Study group will be taking a break for the Summer months. Please be sure to continue with the reading from “The Ladder of Divine Ascent”. We will resume once again in September.

Church Library Summer Reading: Now that the nice weather is upon us, recharge your spiritual life by checking out one of the books at the library table, outside the Coffee Hour room. Our library team has set out a new selection of books, and there's something to inspire everyone: Saint's lives, books on the spiritual life, books on prayer, and books for the kiddos. Check it out today.

Traveling this Summer? Try to Go to Church! Visit the “Orthodoxy in America” website to find an Orthodox Church wherever you are heading. All the canonical Orthodox jurisdictions (OCA, Greek, Antiochian, Serbian, etc.) are listed together on this one helpful site: www.orthodoxyinamerica.org - Check it out! Also, Father Barnabas can contact a priest ahead of time for you to inform him that you would like to come for Holy Communion at the Liturgy. If you do travel, also please remember to not take a vacation from your Financial support of our parish! We are here even when you are not! Thank you, God bless your travels and come back safe and sound!

Wisdom from the Holy Fathers

'Therefore God, the Creator of all things, knowing better than anyone else how to right his handiwork and that the roots and causes of our offenses lie not in others but in ourselves, commanded that the company of the brothers should not be forsaken and that those persons should not be avoided who have been hurt by us or by whom we think that we have been offended. Instead he orders that they be won over, for he knows that perfection of heart is attained not by separation from human beings but by the virtue of patience. When this is firmly possessed it can keep us at peace even with those who hate peace. By the same token, if it has not been acquired, we find ourselves constantly at odds even with those who are perfect and better than us. For occasions of irritation, on account of which we strive to flee from those to whom we are joined, can never be missing from human affairs, and therefore we do not escape from but only change the causes of sadness because of which we have separated ourselves from our former companions.'

St. John Cassian

I AM THE WAY, AND THE TRUTH, AND THE LIFE

No longer does He bid us prepare the way for His coming, but comes Himself in person, opening and showing us the Way; so that we, wandering once in the darkness of death, mindless and blind, but illuminated now by the light of grace, may walk the road to life with the Lord as our leader and guide.

St. Cyprian of Carthage. The Lord's Prayer

A spiritual man interprets all things and all manifestations in nature in a spiritual and symbolic manner and, from all, draws benefit from it for his soul. At one time, the brethren came to St. John the Short [Colovos] and began to tell him how a heavy rain fell and watered the palms and how new branches began to sprout on the palms so that the monks would have enough material for their handiwork. St. John thought and said to the brethren: "In the same manner the Holy Spirit enters the hearts of the saints so that It renews itself and lets out the branches of the fear of God."

Prologue from Ochrid

for the Departed: Anwor Kawaja, Robert Germany, Edmund, Sophia, Michael Sensor, Agnes Timchak, Joseph Fetchina

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Michael Hatrak, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck family, Anne Peck, George Coyle, Harry Lewis, Joanna Carey, Anthony, Nedwin & Pearl Minnich, Patricia, Ketevan, & Claramond Sensor

Prayers for Women and the Child to be born: Tatyana Klimova, Elizabeth Clause

Prayers for Catechumens: Stephanie Smiertka Riley

Prayers Newly Illumined/ Chrismated: Josephine Didonatos, Carolyn Peck

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
28-May	LaChance /Shatley /Hines	Elia/Morjana	Riley	Skomorucha
4-Jun	Pot Luck (Set up & clean up All help)	Riley	Bunitsky	Maloney
11-Jun	Whalen/ Clause/ Sheeler/ Gabriel	Silpizi/ Fink	Farrell	Lewis
18-Jun	Father's Day	Hojnicki/ Souder	Gerassimakis	Gundersen
25-Jun	Najemy/ Kendall	Sheeler/ Baldychev	Hines	Farrell

Last Week's Attendance 5/21/17

Divine Liturgy: 110