



St. Michael the Archangel Orthodox Church

A Parish of the Orthodox Church in America

2300 W. Huntington Drive, Wilmington, Delaware 19808 • (302) 995-6775

Sunday October 15, 2017 19th SUNDAY AFTER PENTECOST — Tone 2. *Fathers of the 7th Ecumenical Council. Ven. Euthymius the New, of Thessalonica, Monk of Mt. Athos (889). Martyr Lucian, Presbyter of Antioch (312). St. John, Bishop of Suzdal' (14th c.). Hieromartyr Lucian, Presbyter of the Kiev Caves (Far Caves—1243). Martyrs Sarbelius and Bebaia (Barbea) of Edessa (2nd c.). St. Sabinus, Bishop of Catania (760).*

This Week's Schedule

Annual Parish Meeting

Wednesday 10/18 *Small Paraklesis 6:30 p.m.*

Saturday 10/21 *Great Vespers 5:00 p.m.*

Sunday 10/22 *Divine Liturgy 9:00 a.m.*

followed by Coffee Hour & Church School

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Oct 15	WALES	WALES	WALES
Oct 22	SULPIZI	SOUDER	BRASOWSKI
Oct 29	RILEY	RILEY	RILEY
Nov 05	SULPIZI	LEWIS	CAREY

Hymns and Prayers

Tone 2 Troparion *(Resurrection)*

When You descended to death, O Life Immortal,
You destroyed hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 8 Troparion *(Fathers)*

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//
O greatly compassionate One, glory to You!

Tone 2 Kontakion *(Resurrection)*

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with
You,//
and the world, my Savior, praises You forever.

Tone 6 Kontakion *(Fathers)*

The Son who shone forth from the Father
was ineffably born, two-fold in nature, of a woman.
Having beheld Him, we do not deny the image of His form,
but depict it piously and revere it faithfully.
Thus, keeping the True Faith,//
the Church venerates the icon of Christ Incarnate.

Tone 2 Prokeimenon

The Lord is my strength and my song; He has become my salvation.
(Ps 117/118:4)

v: The Lord has chastened me sorely, but He has not given me over to death.(Ps 117/118:18)

Tone 4 Prokeimenon *(Song of the Fathers)*

Blessed are You, O Lord God of our Fathers and praised and glorified is Your Name forever! (*Daniel 3:26:Song of the Three Holy Children v.3*)

Epistle 2 Corinthians 11:31-12:9

The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying.

In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands.

It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord:

I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven.

And I know such a man – whether in the body or out of the body I do not know, God knows –

how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.

Of such a one I will boast; yet of myself I will not boast, except in my infirmities.

For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me.

And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.

Concerning this thing I pleaded with the Lord three times that it might depart from me.

And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

Hebrews 13:7-16 (Fathers)

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct.

Jesus Christ is the same yesterday, today, and forever.

Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

We have an altar from which those who serve the tabernacle have no right to eat.

For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

Therefore let us go forth to Him, outside the camp, bearing His reproach.

For here we have no continuing city, but we seek the one to come.

Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

But do not forget to do good and to share, for with such sacrifices God is well pleased.

Tone 2

Alleluia, Alleluia, Alleluia!

v: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (Ps 19/20:1)

v: Save the King, O Lord, and hear us on the day we call! (Ps 19/20:9)

Tone 1 (Fathers)

v: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. (Ps 49/50:1)

Gospel Luke 8:5-15

“A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it.

But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!”

Then His disciples asked Him, saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’

Now the parable is this: The seed is the word of God.

Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.

But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away.

Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.

But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

John 17:1-13 (Fathers)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You on the earth. I have finished the work which You have given Me to do.

And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

Now they have known that all things which You have given Me are from You.

For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Rejoice in the Lord, O you righteous! Praise befits the just! (*Ps 32/33:1*)

Alleluia, Alleluia, Alleluia!

This Week's Announcement

Annual Parish Meeting Oct. 15th St. Michael's Annual Parish Meeting or General Assembly will be held today, October 15th during the coffee hour. St. Michael's parish continues, by God's grace, to prosper. The annual meeting is a good opportunity to see the blessing of our Lord at work and an opportunity to see our stewardship in action. Please be sure to attend. St. Michael's parish needs your talents!

Paraklesis this Wednesday Evening

This Wed. evening Oct. 18th we will offer Small Paraklesis at 6: 30 p.m. Please consider making a commitment to be a reader or be willing to offer the responses. Come be a part of the mid-week service of supplication.

Church School Just a reminder that there will be *no church* school next Sunday Oct. 15th due to our annual parish meeting. We will resume on Sunday October 22nd. Also, we could use some parents/ volunteers to help organize the Harvest party on October 29th.

Study Group This past Thursday, seven of us continued to look at and discuss the diocesan presentation on the "*Effective Church Model*". The study group is from 10 a.m. to 12 p.m. All are welcome to join us!

Wedding November 11th John (Joe) Elliott & Colleen McDonald are getting married on Nov 11th at 2 p.m. They would like to warmly invite all the faithful of St. Michael's to attend. They ask for your prayers in the Rite of Holy Matrimony.

"Wedding Welcome" – John (Joe) Elliott & Colleen McDonald

To show our love & support we've planned an informal "wedding welcome" in conjunction with the coffee-hour pot luck luncheon on Sunday, November 5th. For those who have expressed interest in a gift, 'Orthodox' gift items would work well or perhaps gift cards for Macy's or Amazon. See Nona Carey if you have any questions.

Wisdom from the Holy Fathers

"We must begin with thanksgiving for everything. The beginning of joy is to be content with your situation"

St. Ambrose of Optina

About laziness and depression, the Elder Ambrose said: "Boredom is the grandson of depression, and laziness is the daughter. To send her away, labor actively—do not be lazy in prayer, then boredom will pass and zeal will come. And if you add to this patience and humility, then you will escape much evil."

'Everything that happens has a small beginning, and grows the more it is nourished.'

St. Mark the Ascetic

'Almost every sin is committed for the sake of sensual pleasure; and sensual pleasure is overcome by hardship and distress arising either voluntarily from repentance, or else involuntarily as a result of some salutary and providential reversal. "For if we would judge ourselves, we should not be judged; but when we are judged, we are chastened by the Lord, so that we should not be condemned with the world." (1 Cor. 11:31-32)'

St. Maximos the Confessor

Prayers for the Departed: William Hulik, Nabil, George Coyle, Grace, Helen

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, JamesHicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina (Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Joanna Carey, Anthony, Nedwin & Pearl Minnich, Patricia, Ketevan, & Claramond Sensor, Beverly (Elizabeth) Hulik, Benjamin, Charles, Patricia, Lubov, Marilyn Coyle

Prayers for Women and the Child to be born: Mary (Misty) Robinson, Elizabeth Brasowski, Laura Cristina Najemy, Maria Peck

Prayers for Catechumens: Stephanie Smiertka Riley

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
8-Oct	Najemy /Kendall	Riley	Baldychev/Sylvest	Farrell
15-Oct	Bacuta / Fravel	Sulpizi/Finck	Suplizi	Skomorucha
22-Oct	Elia/Gunderson/Farre	Hojnicki/Souder	Riley	Maloney
29-Oct	Oberto/ C.Peck	Baldychev	Bunitsky	Lewis
5-Nov	PARISH POT LUCK	Bunitsky/Lewis	Farrell	Gundersen

Church School Reminder

Oct. 15 No class
(Annual Parish Meeting)
Oct. 22 Class
Oct. 29 Class/ Harvest Party
Nov. 5 Class

ALTAR SERVER SCHEDULE

Oct-15 Andrew
Oct-22 Rafael
Oct-29 Roel
Nov-5 Andrew