



Sunday April 24, 2016 ENTRY OF OUR LORD INTO JERUSALEM. PALM SUNDAY. Martyr Sabbas Stratelates (“the General”) of Rome, and 70 soldiers with him (272). Ven. Savva and Aleksy the Recluse, of the Kiev Caves (Near Caves—13th c.). Martyrs Pasirates and Valentine in Moesia (Bulgaria—228). Martyrs Eusebius, Neon, Leontius, Longinus, and others, at Nicomedia (303).

This Week’s Schedule

Holy Monday 4/25 Bridegroom Matins 7:00 p.m.

Holy Tuesday 4/26 Bridegroom Matins 7:00 p.m.

Holy Wednesday 4/27 Holy Unction 7:00 p.m.

Holy Thursday 4/28 *Vesperal Liturgy (Last Supper) 9:00 a.m.*

Reading of the 12 Passion Gospel 6:30 pm

Holy Friday 4/29 Royal Hours 9:00 a.m.

Vespers (Burial of our Lord) 3:00 pm

Matins (with processions) 6:30 p.m.

Holy Saturday 4/30: Vesperal Liturgy of St. Basil the Great

(15 O.T. Readings) 9:00 a.m.

HOLY PASCHA 5/01 Nocturns, Matins,

Divine Liturgy 11:30 p.m.

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Apr-24	SOUDER, C	SULPIZI, L	CAREY

Hymns and Prayers

Antiphon 1 (Ps 114/115)

I love the Lord because He has heard the voice of my supplication.

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Because He inclined His ear to me; therefore I will call on Him as long as I live. (*Refrain is sung after each of the following verses*)

The snares of death encompassed me; the pangs of hell laid hold on me.
R

I suffered distress and anguish, so I called upon the Name of the Lord. *R*

I will walk in the presence of the Lord in the land of the living. *R*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *R*

Antiphon 2 (Ps 115/116)

I kept my faith, even when I said, "I am greatly afflicted."

Refrain: O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia!

What shall I render to the Lord for all the things He has given me?
(*Refrain is sung after each of the following verses*)

I will receive the cup of salvation, and call upon the Name of the Lord.
R

I will pay my vows to the Lord in the presence of all His people. *R*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *No refrain.*

(*"Only-begotten Son and immortal Word of God ... "*)

Antiphon 3 (Ps 117/118)

O give thanks to the Lord, for He is good; for His mercy endureth forever!

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that cometh in the Name of the Lord.”

Let the house of Israel say that He is good, for His mercy endureth forever!

Troparion: “By raising Lazarus from the dead ...”

Let the house of Aaron say that He is good, for His mercy endureth forever!

Troparion: “By raising Lazarus from the dead ...”

Let those who fear the Lord say that He is good, for His mercy endureth forever!

Troparion: “By raising Lazarus from the dead ...”

(After the Entrance)

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that cometh in the Name of the Lord.”

Tone 4 Troparion

When we were buried with Thee in baptism, O Christ God,
we were made worthy of eternal life by Thy Resurrection.

Now we praise Thee and sing:

“Hosanna in the highest!//

Blessed is He that cometh in the Name of the Lord!”

Tone 6 Kontakion

Sitting on Thy throne in Heaven,

carried on a foal on earth, O Christ God,
accept the praise of angels and the songs of children, who sing://
“Blessed is He Who cometh to recall Adam!”

(The Trisagion is sung)

Tone 4 Prokeimenon

Blessed is He that cometh in the name of the Lord! God is the Lord and hath revealed Himself to us!

v: O give thanks to the Lord, for He is good; for His mercy endureth forever!

Epistle Philippians 4:4-9

Rejoice in the Lord always. Again I will say, rejoice!

Let your gentleness be known to all men. The Lord is at hand.

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Tone 1

Alleluia, Alleluia, Alleluia!

v: O sing to the Lord a new song, for He hath done marvelous things!

v: All the ends of the earth have seen the salvation of our God.

Gospel John 12:1-18

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor?

This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always.

Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead.

But the chief priests plotted to put Lazarus to death also because on account of him many of the Jews went away and believed in Jesus.

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!"

Then Jesus, when He had found a young donkey, sat on it; as it is written: Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt."

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness.

For this reason the people also met Him, because they heard that He had done this sign.

(Instead of "It is truly meet ...," we sing:)

God is the Lord and hath revealed Himself to us!

Celebrate the feast and come with gladness!

Let us magnify Christ with palms and branches,

singing: "Blessed is He that cometh in the Name of the Lord, our Savior!"

Communion Hymn

Blessed is He that cometh in the Name of the Lord!

God is the Lord and hath revealed Himself to us!

Alleluia, Alleluia, Alleluia!

This Week's Announcements

Holy Week and Pascha Attendance Pascha is the inauguration of a new age. It reveals the mystery of the eighth day. It is our taste, in this age, of the new and unending day of the Kingdom of God. All Orthodox Christians should be present and participate at an Orthodox Midnight Paschal Matins and Divine Liturgy unless special circumstances prevail. Do not miss this once a year opportunity.

Pascha Flowers Due to Pascha's May 1st date this year, we will not be able to order lilies for the tomb. We will, of course, have a beautiful spring floral display. We will be accepting flower fund donations with or without memorials. The slips are in the narthex. Those who give donations may choose a plant to take home after Pascha. Plants will also be delivered to shut-ins and any left will be available for planting in the church beds. Thank you for your understanding.

Blessing of Baskets The ancient Christian practice of blessing food before it is eaten took on a new dimension in Slavic Orthodox lands at the celebration of the great Feast of Pascha. Customarily, foods from which one was fasting would be brought to the Church for blessing by the priest after Paschal Liturgy. We continue this tradition, and encourage everyone to prepare a basket of Paschal foods for blessing. Traditionally, this includes bread with a candle, eggs, butter, cheese, kielbasa and other meats. Cultural variations (such as chocolates or other foods and breads) are also most suitable for Pascha baskets. Food baskets should be brought to the parish hall before services begin on Pascha night to be blessed immediately following Paschal Liturgy.

No Bridegroom Matins Sunday Eve (4/24) Fr. Barnabas will be offering the homily tonight at St. Stephen's in Philadelphia. Therefore there will be no Bridegroom service at St. Michael's tonight. We will continue with Bridegroom Matins tomorrow (Monday) evening.

Holy Friday Archbishop MARK to Visit On Holy Friday April 29th His Eminence Archbishop MARK will join us for both Holy Friday Vespers in the afternoon and Matins in the evening. It is a great honor to share this holy day with our Arch-pastor and bishop. Please be sure to attend!

No Study Group During Holy Week and Bright Week. Our Study Groups will take a break during Holy Week and Bright Week. We will resume on Thursday May 12th at 10 am.

Mission Vespers Thanks to everyone for their continued hard work especially last week's mission vespers service. A special thanks to Alice Morjana, Hope LaChance and everyone who helped in the kitchen, those who served, cooked, baked, bought, helped setup, cleanup, and everything in between. Thank you all! It was a glorious day!

Reminder-Please Save The Date - We have set a date of Saturday, May 21 for our Spring rummage sale. Please begin setting aside any of your attic treasures of clothes, household items, furniture, knick knacks, etc. Also, please save the date as we can use your help anytime before, during, and after the sale. It's fun to help with the sale and it helps to build relationships in our community and among our parishioners, all while raising money for St. Michael's. Further details will be provided as we get closer to May.

Prayers for the Departed: Michael Churozy, Michael Boosalis, Gregory Telep, Raymond Popovich, Georgia Harb, Lily Nassif, Janice

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, , Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Fink, Alma, Rae, Mat. Joanna Bohush Mat. Jan Kozak

Prayers for Women and the Children to be Born of Them: Maria Peck,, Matushka Anastasia Hojnicky

Service Ministries

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
24-Apr	Oberto	Hojnicki/Souder	Bunitsky/ Oberto	Maloney
1-May	PASCHA	Sheeler/Baldychev	Fravel	<i>No Library</i>
8-May	Mother's Day	Bunitsky/ Lewis	Gerassimakis	Lewis

ALTAR SERVER SCHEDULE

DATE

Apr-24

May-1 Holy Pascha

VESPERS and LITURGY

Team George

*** All Servers ***