



St. Michael the Archangel Orthodox Church

A Parish of the Orthodox Church in America

2300 W. Huntington Drive, Wilmington, Delaware 19808 • (302) 995-6775



Sunday May 01, 2016 GREAT AND HOLY PASCHA.
The Ressurection of our Lord and Savior Jesus Christ. **CHRIST IS RISEN!** Prophet Jeremiah (6th c. B.C.). Ven. Paphnutius, Abbot of Boróvsk (1478). New Martyrs Euthymius (1814), Ignatius (1814), and Acacius (1816), of Mt. Athos. Hieromartyr Makáry (Macarius), Metropolitan of Kiev (1497).

This Week's Schedule

Sunday 5/01 Paschal Vespers 1:00 p.m.

Bright Monday 5/02 Divine Liturgy 9:00 a.m.

Bright Saturday 5/07: Great Vespers 5:00 p.m.

St.Thomas Sunday 5/08 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m.

followed by Coffee hour & Church School

Reader Schedule

DATE	3 RD HOUR	6 TH HOUR	EPISTLE
May-8	BUNITSKY, S	BUNITSKY, K	BUNITSKY, S.
May-15	RILEY, A	RILEY, J	WALES
May-22	SULPIZI, L	PECK	BRASOWSKI
May-29	SOUDER, C.	RILEY, A	RILEY, J.

Hymns and Prayers

(at the Divine Liturgy)

(After “Blessed is the Kingdom...” and “Amen.”;)

Clergy: *Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (thrice)*

Choir: *Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (thrice)*

v: *Let God arise, let His enemies be scattered; let those who hate Him flee from before His face!*

(The clergy then chant the Paschal verses with the choir singing the Troparion “Christ is risen...” after each verse.)

v: *As smoke vanishes so let them vanish; as wax melts before the fire!*

Troparion “Christ is risen...”

v: *So the sinners will perish before the face of God. But let the righteous be glad!*

Troparion “Christ is risen...”

v: *This is the day which the Lord has made. Let us rejoice and be glad in it!*

Troparion “Christ is risen...”

Glory to the Father, and to the Son, and to the Holy Spirit.

Troparion “Christ is risen...”

now and ever, and unto ages of ages. Amen.

Troparion “Christ is risen...”

Clergy: *Christ is risen from the dead, trampling down death...*

Choir: *and upon those in the tombs bestowing life!*

The First Antiphon

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise! (Ps 65/66:1-2)

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Say to God: “How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee!” (*Ps 65/66:3*) (*Refrain*)

Let all the earth worship Thee and praise Thee! Let it praise Thy name, O most High! (*Ps 65/66:4*) (*Refrain*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. (*Refrain*)

The Second Antiphon

God be bountiful and bless us! Show the light of Thy countenance upon us and have mercy on us! (*Ps 65/66:1*)

Refrain: O Son of God Who arose from the dead, save us who sing to Thee: Alleluia!

That we may know Thy way upon the earth, and Thy salvation among all nations. (*Ps 65/66:2*) (*Refrain*)

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! (*Ps 65/66:5*) (*Refrain*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

(“*Only-begotten Son and immortal Word of God ...* ”)

The Third Antiphon

v: Let God arise, let His enemies be scattered; let those who hate Him flee from before His face! (*Ps 67/68:1*)

Troparion: “Christ is risen from the dead ...”

v: As smoke vanishes so let them vanish; as wax melts before the fire! (*Ps 67/68:2*)

Troparion: “Christ is risen from the dead ...”

v: So the sinners will perish before the face of God. But let the righteous be glad! (Ps 67/68:2b-3a)
Troparion: “Christ is risen from the dead ...”

(After the Entrance)

Troparion (*Pascha*)

*Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs bestowing life!*

Tone 8 **Hypakoe** (*Pascha*)

Before the dawn Mary and the women
came and found the stone rolled away from the tomb.
They heard the angelic voice: “Why do ye seek among the dead as
a Man
the One Who is everlasting Light?
Behold the clothes in the grave; go and proclaim to the world:
‘The Lord is risen; He has slain death,
as He is the Son of God, saving the race of man.’”

Tone 8 **Kontakion** (*Pascha*)

Thou didst descend into the tomb, O Immortal,
Thou didst destroy the power of death.
In victory didst Thou arise, O Christ God,
proclaiming, “Rejoice!” to the Myrrhbearing Women,//
granting peace to Thine Apostles, and bestowing
Resurrection on the fallen.

(Instead of the Trisagion, we sing:)

As many as have been baptized into Christ, have put on Christ.
Alleluia.

Epistle Acts 1:1-8

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"

And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.

Gospel John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

All things were made through Him, and without Him nothing was made that was made.

In Him was life, and the life was the light of men.

And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John.

This man came for a witness, to bear witness of the Light, that all through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him.

He came to His own, and His own did not receive Him.

But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’ ”

And of His fullness we have all received, and grace for grace

For the law was given through Moses, but grace and truth came through Jesus Christ.

(Instead of “It is truly meet ...,” we sing:)

The Angel cried to the Lady, full of grace:
“Rejoice, O pure Virgin! Again, I say: Rejoice,
thy Son is risen from His three days in the tomb!
With Himself He has raised all the dead.”
Rejoice, O ye people!

Shine, shine, O new Jerusalem!
The glory of the Lord has shone on thee.
Exult now, and be glad, O Zion!
Be radiant, O pure Theotokos,
in the Resurrection of thy Son!

Communion Hymn

Receive the Body of Christ; taste the fountain of
immortality! Alleluia, Alleluia, Alleluia!

This Week's Announcements

Agape Vespers Set your Sunday afternoon alarm to wake for Agape Vespers at 1:00 PM Join us to hear the Gospel in all the languages of our parish! Followed by EGG HUNT for all youth! Bring a basket.

Paschal Celebration Continues Our Paschal celebration on Monday morning May 2nd at 9 a.m. with Paschal Divine Liturgy. Join us!

Pascha Flowers donors may choose a plant to take home after Pascha. Plants will also be delivered to shut-ins and any left will be available for planting in the church beds. Thank you for your understanding.

Rummage Sale Update - Our Saturday, May 21st rummage sale is approaching. In addition to the rummage sale, we will also have a bake table and will also be selling hot dog platters. We also hope to sell frozen pierogies. This activity is becoming a major fundraiser with regulars from outside of our parish who look forward to it. It takes a lot of work to set up and hold so, if you can help, please see Susan Skomorucha. Rummage sale item donations can begin to be brought to and left in the church hall. Please put donated items in the rear right side of the hall so as not to interfere with our use of the fellowship hall and bookstore during our coffee hours. Thank you.

No Study Group During Bright Week. Our Study Groups will take a break during Holy Week and Bright Week. We will resume on Thursday May 12th at 10 am.

Vacation Church School Meeting We will have a Vacation Church School Meeting on Sunday May 15th prior to coffee hour. We are asking all parents who are interested in having a Late June VCS to attend and share in this work.

Prayers for the Departed: Michael Churozy, Michael Boosalis, Gregory Telep, Raymond Popovich, Georgia Harb, Lily Nassif, Janice

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, , Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Fink, Alma, Rae, Mat. Joanna Bohush

Prayers for Women and the Children to be Born of Them: Maria Peck,, Matushka Anastasia Hojnicky

Service Ministries

<u>Date</u>	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
1-May	PASCHA	Sheeler/Baldychev	Fravel	<i>No Library</i>
8-May	Mother's Day	Bunitsky/ Lewis	Gerassimakis	Lewis
15-May	Conover/ Daubert/ George	Elia/Morjana	Whalen/Fink	Gundersen
22-May	Sulpizi/ Skomorucha	Riley	Farrell	Farell

ALTAR SERVER SCHEDULE

DATE		VESPERS and LITURGY
May-1	Holy Pascha	* All Servers *
May-8		Team Conover
May-15		Team Gabriel
May-22		Team George
May-29		Team Conover