



Sunday June 12, 2016 7th SUNDAY OF PASCHA — *Tone 6. Holy Fathers of the First Ecumenical Council. Afterfeast of Ascension. Ven. Onuphrius the Great (4th c.) and Ven. Peter of Mt. Athos (734). Finding of the Relics (1649) and the second glorification (1909) of Rt. Blv. Anna of Kashin. Ven. Arsenius, Abbot of Konevits (1447).*

This Week's Schedule

Thursday 6/16 Study Group 10:00 a.m.

Saturday 6/18 Great Vespers 5:00 p.m.

Sunday 6/19 Hours 8:40 a.m.

Pentecost Divine Liturgy 9:00 a.m

followed by coffee hour

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
Jun-12	RILEY, J	RILEY, A	BRASOWSKI
June 19	PENTECOST		
Jun-19	BUNITSKY, S	BUNITSKY, K	BUNITSKY, S
Jun-26	SOUDER, C	SULPIZI, L	CAREY

Hymns and Prayers

Tone 6 Troparion *(Resurrection)*

The Angelic Powers were at Thy tomb;
the guards became as dead men.
Mary stood by Thy grave,
seeking Thy most pure body.
Thou didst capture hell not being tempted by it.
Thou didst come to the Virgin, granting life.//
O Lord, Who didst rise from the dead, glory to Thee.

Tone 4 Troparion *(Ascension)*

Thou hast ascended in glory, O Christ our God,
granting joy to Thy Disciples by the promise of the Holy Spirit.
Through the blessing they were assured,
that Thou art the Son of God,//
the Redeemer of the world!

Tone 8 Troparion *(Fathers)*

Thou art most glorious, O Christ our God,
Who hast established the Holy Fathers as lights on the earth.
Through them Thou hast guided us to the true Faith.//
O greatly compassionate One, glory to Thee!

Tone 8 Kontakion *(Fathers)*

The Apostles' preaching and the Fathers' doctrines have
established one Faith for the Church.
Adorned with the robe of truth, woven from heavenly theology,//
It defines and glorifies the great mystery of piety.

Tone 6 Kontakion *(Ascension)*

When Thou hadst fulfilled the dispensation for our sake,
and didst unite earth to heaven:
Thou didst ascend in glory, O Christ our God,
not being parted from those who love Thee,

but remaining with them and crying://
“I am with you, and there is no one against you!”

Tone 4 Prokeimenon (*Song of the Three Children*)

Blessed art thou, O Lord God of our fathers, and praised and glorified is Thy name forever! (*Song of the three Holy Children, v. 3*)

v: For Thou art just in all that Thou hast done for us! (v. 4)

Epistle Acts 20:16-18, 28-36

For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.

From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: “You know, from the first day that I came to Asia, in what manner I always lived among you,

Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. I have coveted no one’s silver or gold or apparel

Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.’ And when he had said these things, he knelt down and prayed with them all.

Tone 1

Alleluia, Alleluia, Alleluia!

v: The Lord, the God of gods, speaketh and summoneth the earth from the rising of the sun to its setting. (Ps 49/50:1)

v: Gather to Me My venerable ones, who made a covenant with Me by sacrifice! (Ps 49/50:5)

Gospel John 17:1-13

*Jesus spoke these words, lifted up His eyes to heaven, and said:
“Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.*

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You on the earth. I have finished the work which You have given Me to do.

And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.

Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

(Instead of “It is truly meet ...,” we sing:)

Magnify, O my soul, Christ the Giver of Life, Who has ascended from earth to heaven!

We magnify thee, O Mother of God, who beyond reason and understanding gavest birth in time to the Timeless One.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
Rejoice in the Lord, O ye righteous; praise befits the just! (*Ps 32/33:1*)
Alleluia, Alleluia, Alleluia!

(Instead of "We have seen the True Light," we sing the Troparion of Ascension)

This Week's Announcements

All Parish Meeting We will have a semi-annual All Parish Meeting today during the coffee hour. Please be sure to stick around for the meeting.

Summer Reading Table All library books were due back in May. Please return them to the box (marked "library") on the Bookstore counter as soon as possible. Hope you enjoyed them. There will be a new library table put out for your summer reading. Take a book with you to the beach!

Vacation Church School We will be offering VCS on June 20th-22nd. Any and all volunteers would be appreciated. Please sign up in the Narthex to help. All parish children are welcome to attend VCS!

Study Group this Week Our Study group will meet this Thursday June 16th at 10 am.

Proactive Supervision Last week Fr. Barnabas participated in the diocesan continuing education program. The program was offered by representatives of our diocesan insurance company. We learned and discussed, at length, the liability issues facing our churches today. The ongoing approach, strongly encouraged by the diocese, to address potential liabilities is to be proactive. This includes being aware of our responsibility as a parish for good order, practice, and safety. Some things may just require common sense. Others requires us to strictly adhere to our parish bylaws and diocesan bylaws and church statutes. Another issue we face as a diocese is liability with our children. Children unsupervised or unattended is a liability. Parents please, please, supervise your children at all times. This includes all youth 17 and under. Also, as a reminder to all, please read the following items concerning proper

church behavior. I am sure all are familiar with all of these so please be sure to try and adhere and follow them. It will make enhance everyone's experience of the divine services.

Church Etiquette and Some Things You Should Know While in Church

In the Orthodox Church, there are a lot of customs and traditions that are important parts of our worship. Some are cultural; some are pious customs. Some are essential; some are not. From time-to-time, we need to address some of these various etiquette issues to inform our community how we can best understand each other and work together to worship the all-holy Trinity.

Standing vs. Sitting

The traditional posture for prayer and worship in the Orthodox Church has been to stand. Sitting is acceptable for the elderly, infirmed, and those who need to sit for personal reasons. If you need to sit during the Divine Liturgy, remember to try and stand at these times: When the Liturgy begins("Blessed is the kingdom..."); During the Little and Great Entrances; When the faithful are being censed; During the Gospel reading; at the Anaphora; for Holy Communion; and at the final blessing. It should go without saying that young adults and teens should be able to stand for the entire liturgy. (*All may sit during the homily.*)

Entering the Church (Late)

The time to arrive at church is before the service starts. The best way, to avoid the problem of being later is to arrive on time - then no one will have to wonder if it's a proper time to enter or not. If you arrive after the Divine Liturgy begins please be courteous and try not to interrupt the Liturgy with your entrance. Please be respectful of others who are trying to pray.

In and Out

In and out? In and Out is a hamburger place in LA, but ***should not*** be the traffic pattern by the back door during services. On some Sundays, it almost seems like we have a revolving door in the back of the church - and it is used by both children and adults. Use the restroom before coming to church. You shouldn't need to get a drink of water during the service (especially if you are taking Communion!). Don't come to church to go to the fellowship hall - come to pray. Again, it should go without saying that adults and teens should be able to hold their place for the

entire service, without moving around or going in and out of the nave during the time of the service.

Leaving Before Dismissal

Leaving church before the Dismissal - besides being rude - deprives us of a blessing. Worship has a beginning ("Blessed is the Kingdom...") and an end ("Let us depart in peace..."). To leave immediately after Communion is to treat church like a fast food restaurant where we come and go as we please. We live in a fast-paced world where we seem to be hurrying from place to place. But in God's presence, we need to make every attempt to fight this pressure to move on to the next thing on the day's agenda. We deprive ourselves of blessings by not being still and participating in God's holiness. Eat and run at McDonald's - but stay in church and thank God for his precious gifts. (*Hosting coffee hour would be an exception*)

Wisdom from the Holy Fathers

' . . . we should not embark on the ascetic life in the hope of seeing visions clothed with form or shape; for if we do, Satan will find it easy to lead our soul astray. Our one purpose must be to reach the point when we perceive the love of God fully and consciously in our heart - that is, "with all your heart, and with all your soul . . . and with all your mind" (Luke 10:27). For the man who is energized by the grace of God to this point has already left this world, though still present in it.'

St. Diadochos of Photiki

EVERY virtue is a good thing, but most of all gentleness and meekness. This showeth us men; this maketh us to differ from wild beasts; this fitteth us to vie with Angels. Wherefore Christ continually expendeth many words about this virtue, bidding us be meek and gentle. Nor doth He merely expend words about it, but also teacheth it by His actions; at one time buffeted and bearing it, at another reproached and plotted against; yet again coming to those who plotted against Him. For those men who had called Him a demoniac, and a Samaritan and who had often desired to kill Him, and had cast stones at Him, the same surrounded and asked Him, "Art thou the Christ?" Yet not even in this case did He reject them after so many and so great plots against Him, but answered them with great gentleness."

St John Chrysostom

Prayers for the Departed: Priest Vladimir (Walter) Smith

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Harry Wujcik, , Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, Alma Clothier, Rae Svecz, Mat. Joanna Bohush, Carson, Paul, Andrew Kovolkevich

Prayers for Women and the Children to be Born of Them:
Kristine

Service Ministries

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
12-Jun	Hojnicki/Flynn/Roberts	Sheeler/ Baldychev	Sulpizi	Roberts
19-Jun	Hamwi/Morjana	Bunitsky/ Lewis	Hines	Gundersen
26-Jun	Gerassimakis/Bunitsky	Elia/ Morjana	Riley	Farrell

ALTAR SERVER SCHEDULE

DATE

VESPERS and LITURGY

June-12

Team George

June-19

Pentecost All Servers

June-26

Team Conover

July-03

Team Gabriel

July-10

Tem George

Attendance

06/04 Vespers

06/05 Divine Liturgy