



**Sunday November 06, 2016 20th SUNDAY
AFTER PENTECOST — Tone 3. Synaxis of the
Holy Unmercenaries.** St. Paul the Confessor,
Archbishop of Constantinople (350). Ven. Varlaam,
Abbot of Khutyn' (Novgorod—1192). Ven. Luke,
Steward of the Kiev Caves (Near Caves—13th c.).
Repose of St. Herman, Archbishop of Kazan' (1567).
Ven. Barlaam of Keret Lake (16th c.). Martyrs
Tecusa, Alexandra, Claudia, Matrona, Polactia,
Euphrosyne, and Athanasia, of Ancyra (3rd c.). Ven.
Luke of Sicily (800-820).

This Week's Schedule

Feast of the Archangel Michael
Monday 11/7 Vespers and Divine Liturgy 6:30 p.m.

Saturday 11/12 Great Vespers 5:00 p.m.

Sunday 11/13 Hours 8:40 a.m.
Divine Liturgy 9:00 a.m.
followed by coffee hour_ & church school

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Nov 6	L SULPIZI	LEWIS	CAREY
Nov 13	J BUNITSKY	K BUNITSKY	S BRASOWSKI
Nov 20	L WALES	A WALES	L WALES
Nov 21	<i>ENTRY OF THE THEOTOKOS</i>		
Nov 27	J RILEY	A RILEY	J RILEY
Dec 4	J BUNITSKY	K BUNITSKY	FINCK

Hymns and Prayers

Tone 3 Troparion *(Resurrection)*

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world//
great mercy.

Tone 3 Troparion *(St Paul the Confessor)*

For confessing the divine faith,
among her priests the Church has likened you to another Paul.
Abel cries out to the Lord together with you,
as does the righteous blood of Zachariah//
Venerable Father, entreat Christ God to grant us His great mercy.

Tone 3 Kontakion *(Resurrection)*

On this day You rose from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Your power.

Tone 2 Kontakion *(St Paul the Confessor)*

Paul, you shone on the earth like a star of heavenly splendor;
now you enlighten the universal Church for which you suffered,
for you laid down your life,//
and your blood cries out to the Lord like that of Zachariah and
Abel.

Tone 3 Prokeimenon *(Resurrection)*

Sing praises to our God, sing praises! Sing praises to our King,
sing praises! (*Ps 46/47:6*)

v: Clap your hands, all peoples! Shout to God with loud songs of joy!(Ps 46/47:1)

Epistle Galatians 1:11-19

But I make known to you, brethren, that the gospel which was preached by me is not according to man.

For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

But I saw none of the other apostles except James, the Lord's brother.

Tone 3

Alleluia, Alleluia, Alleluia!

v: In You, O Lord, have I hoped; let me never be put to shame! (Ps 30/31:1)

v: Be a God of protection for me, a house of refuge in order to save me! (Ps 30/31:2)

Gospel Luke 8:41-56

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.

And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' "

But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."

When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."

And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise."

Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.

And her parents were astonished, but He charged them to tell no one what had happened.

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)
Alleluia, Alleluia, Alleluia!

This Week's Announcement

Feast of the Archangel Michael On Monday evening Nov. 7th we will celebrate our Patronal Feast of the Archangel Michael with Vespers and Divine Liturgy at 6:30 p.m. Please be sure to join us!

Parish Council Meeting Just a reminder that we will have our November parish council meeting this Wednesday Nov. 9th at 7:00 p.m.

Veterans Hospital Thank you all for generously donating to the vets at the Veterans Hospital in Wilmington. They appreciate everything we give them.

Family Promise We will host Family Promise Nov. 21, 22 and 25 (Thanksgiving Day). Please see Ellen Gundersen if you would like to help.

Adopt-a-Family – Once again we will be reaching out to “adopt” two adult individuals who need our help this Christmas season (through the Division of Social Services.) These are Seniors on fixed incomes living at home or in nursing homes with little support and Individuals with disabilities. As we have seen in prior years, these folks are not asking for extravagances, but rather things that we sometimes take for granted. Please watch for details and the sign-up sheet.

No Study Group This Thursday Fr. Barnabas will be away for a diocesan council meeting in Harrisburg. Therefore we will not meet for study group this week. Please join us Thursday Nov. 17th at 10 a.m. we will continue reading and discussing *The Ladder of Divine Ascent*. All are welcome to join us.

Basics of Orthodoxy Class We will continue with talking about the sacraments prior to Vespers at 4:00 p.m. All are welcome to join us.

Children’s Space Perhaps you have noticed over the last couple of months the changes in the “Children’s Space” of the Fellowship Hall. A new rug, book cart, reading seat, train table, dolls, and wooden developmental materials for all ages have been purchased in memory of Mary Lewis. Now we have a special place for children to play, learn, and socialize during Coffee Hour.

Unfortunately, every week toys (or their parts) have gone missing – most recently the two 12” Corolle baby dolls. We can’t afford to replace these materials, so we need your help in preserving this wonderful space.

Three simple guidelines to help your children be good stewards of St Michael’s Children’s Space: 1) No food or drink on the rug area.

2) Do not take any toys away from the rug area.

3) Before leaving the rug, return the materials to their appropriate baskets.

Saint and Patriarch Paul the Confessor

Today we remember a fourth-century Patriarch of Constantinople, Paul the Confessor. He was never to have a peaceful time as Patriarch, having been marked as an enemy by powerful people--those who followed the Arian heresy.

Paul became Patriarch on the advice of his predecessor, Patriarch Alexander. As Alexander lay on his deathbed, the people asked him who they should choose to follow him, and he gave a very revealing response: "Take Macedonius if you wish to have a figurehead as your leader. If you want a shepherd to guide and teach you, and to be a Christian example, choose Paul."

The people did as Alexander hoped they would. Paul became Patriarch, but the Arians managed to have him deposed. He was forced to flee to Rome with the great Saint Athanasius. Once there, Paul and Athanasius were welcomed by Pope Julian and Constans, the Emperor in the West. They appreciated Paul's unwavering dedication to the true faith, and joined him in opposing the influential Arian teaching that Jesus Christ is not the divine and eternal Son of God, but a created being.

Through the influence of the pope and the emperor, Paul was restored to the patriarchal throne. But the Arians would not allow him to stay, and maneuvered to have him exiled to the far reaches of the Empire. And in the year 351, his enemies tracked him down in his place of exile and strangled him as he celebrated the Divine Liturgy. Not content with his death, they also killed two priests who had served with him as secretaries.

Thirty years later, the Emperor Theodosius brought the Patriarch's relics to Constantinople, and then they were taken to Venice. Paul is venerated as one who didn't let enemies of the faith deter him, even though he lived with the knowledge that they wouldn't give up until they had taken his life.

One of the readings for the day seems to have a direct application to the life of this Patriarch and other saints like him. In Luke's twelfth chapter, Jesus speaks "when so many thousands of the multitudes had gathered together that they trod upon one another." He warns them that all the hidden things, even words "whispered in private rooms", will be revealed in the last days.

This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America.

This and many other Christian Education resources are available at

<http://dce.oca.org>.

Wisdom from the Holy Fathers

'The conscience is nature's book. He who applies what he reads there experiences God's help.'

St. Mark the Ascetic

"You seek the Lord? Seek, but only within yourself. He is not far from anyone. The Lord is near all those who truly call on Him. Find a place in your heart, and speak there with the Lord. It is the Lord's reception room. Everyone who meets the Lord, meets Him there; He has fixed no other place for meeting souls."

St. Theophan the Recluse

"The Art of Prayer"

We should be careful lest it should happen to us that while we are talking about the journey along the narrow and hard road we may actually wander onto the broad and wide highway.

St. John Climacus, The Ladder of Divine Ascent

Prayers for the Departed: Hieromonk Alexander, Archpriest Oleg, Nabil Gouda, Christopher Leach, Jerry Fickes

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck Family, Harry Kutch, Stephanie Hojnicky, Walter Danchenka

Service Ministries

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
6-Nov	Souder/Riley	Riley	Riley	Gundersen
13-Nov	Oberto	Sulpizi/Finck	Bunitsky/ Oberto	Farrell
20-Nov	Hamwi/ Morjana	Hojnicky/ Souder	Fravel	Skomorucha
27-Nov	Sulpizi/Skomorucha	Sheeler/ Baldychev	Gerassimakis	Maloney

ALTAR SERVER SCHEDULE

DATE

VESPERS and LITURGY

Nov-06

Team Gabriel

Nov-13

Team George

Nov-20

Team Conover

Nov-27

Team Gabriel

Last Week's Attendance

10/30/Divine Liturgy: 105
