



**Sunday November 13, 2016 21st SUNDAY
 AFTER PENTECOST — Tone 4. St. John
 Chrysostom, Archbishop of Constantinople
 (407). Martyr Manetha of Cæsarea in Palestine
 (307-308). Monk Martyr Damascene of the Lavra
 (Mt. Athos—1681). Monk Martyr Damian of the
 Lavra (Mt. Athos).**

This Week's Schedule

Saturday 11/19 Great Vespers 5:00 p.m.

Sunday 11/20 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m.

followed by coffee hour & church school

***Great Vespers Entrance of the Theotokos into the Temple
 7:00 p.m.***

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
Nov 13	J BUNITSKY	K BUNITSKY	S BRASOWSKI
Nov 20	L WALES	A WALES	L WALES
Nov 21	<i>ENTRY OF THE THEOTOKOS</i>		
Nov 27	J RILEY	A RILEY	J RILEY
Dec 4	J BUNITSKY	K BUNITSKY	FINCK

Hymns and Prayers

Tone 4 Troparion *(Resurrection)*

When the women Disciples of the Lord
learned from the Angel the joyous message of the Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ God is risen,//
granting the world great mercy!”

Tone 8 Troparion *(St John Chrysostom)*

Grace shining forth from your lips like a beacon has enlightened the
universe.
It has shown to the world the riches of poverty.
It has revealed to us the heights of humility.
Teaching us by your words O Father John Chrysostom,
intercede before the Word Christ our God, to save our souls!

Tone 4 Kontakion *(Resurrection)*

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their
chains.
He has shattered the gates of hell,
and as Master,//
He has risen on the third day!

Tone 6 Kontakion *(St John Chrysostom)*

Having received divine grace from heaven,
with your mouth you teach all men to worship one God in Trinity.
All-blessed and venerable John Chrysostom, //
we worthily praise you, for you are our teacher, revealing things divine.

Tone 4 Prokeimenon

O Lord, how manifold are Your works; in wisdom have You
made them all. (*Ps 103/104:24*)

v: *Bless the Lord, O my soul! O Lord, my God, You are very great!*
(Ps 103/104:1)

Tone 1 Prokeimenon

My mouth shall speak wisdom, the meditation of my heart shall be understanding. (Ps 48/49:3)

Epistle Galatians 2:16-20

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

For if I build again those things which I destroyed, I make myself a transgressor.

For I through the law died to the law that I might live to God.

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Hebrews 7:26-8:2 (St John Chrysostom)

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

Tone 4

Alleluia, Alleluia, Alleluia!

v: *Go forth, prosper and reign, for the sake of meekness, righteousness and truth!* (Ps 44/45:5)

v: *For You love righteousness, and hate iniquity. (Ps 44/45:8)*

Tone 2

v: *The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment. (Ps 36/37:30)*

Gospel Luke 10:25-37

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

He said to him, "What is written in the law? What is your reading of it?"

So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

And He said to him, "You have answered rightly; do this and you will live."

But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead.

Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.

Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.

So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'

So which of these three do you think was neighbor to him who fell among the thieves?

And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

John 10:9-16 (St John Chrysostom)

I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.

The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

I am the good shepherd. The good shepherd gives His life for the sheep.

But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them.

The hireling flees because he is a hireling and does not care about the sheep.

I am the good shepherd; and I know My sheep, and am known by My own.

As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.

And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (*Ps 111/112:6*)

Alleluia, Alleluia, Alleluia!

This Week's Announcement

The Nativity Fast This is just a reminder that the Nativity Fast begins this week (Nov. 15th). The fast continues until the Nativity of our Lord (Dec. 25th). The celebration of the feast of the Nativity of Christ in the Orthodox Church is patterned after the celebration of the feast of the Lord's Resurrection. A fast of forty days precedes the feast, with special preparatory days announcing the approaching birth of the Savior. Thus, on Saint Andrew's Day (November 30) and Saint Nicholas Day (December 6) songs are sung to announce the coming birthday of the Lord: 'Adorn yourself, O Cavern. Make ready, O Manger. O Shepherds and wisemen, bring your gifts and bear witness. For the Virgin is coming bearing Christ in her womb' (Vesperal Hymn of Saint Nicholas Day)

Family Promise We will host Family Promise Nov. 21, 22 and 25 (Thanksgiving Day). Please see Ellen Gundersen if you would like to help.

Adopt-a-Family – Once again we will be reaching out to “adopt” two adult individuals who need our help this Christmas season (through the Division of Social Services.) These are Seniors on fixed incomes living

at home or in nursing homes with little support and Individuals with disabilities. As we have seen in prior years, these folks are not asking for extravagances, but rather things that we sometimes take for granted. Please watch for details and the sign-up sheet.

Weekly Study Group This Thursday Nov. 17th at 10 a.m. we will continue reading and discussing *The Ladder of Divine Ascent*. All are welcome to join us.

Basics of Orthodoxy Class Our class will continue next Saturday Nov. 19th at 4 p.m. Our basics of Orthodoxy class will break for Thanksgiving and in December we will return and continue on a *NEW* night. Please see next week's bulletin for the new time and day. All are welcome to join us.

Feast of the Entrance of the Theotokos into the Temple "A deep mystery covers the earthly life of the Most-Holy Theotokos from her childhood to her repose. Her life in the Jerusalem Temple was concealed. 'If you were to ask me,' said the Blessed Jerome, 'how the Most-Holy Virgin passed the time of her youth, I would answer that this is known only to God Himself and the Archangel Gabriel detailed to protect her.'"(TTWH) Several feasts are dedicated to the Mother of God commemorating and celebrating her life. Next Sunday evening and Monday morning we will celebrate Her entrance in to the Temple where we encounter the holiness of Mary as a small child separated from the world, brought to live in the Temple a life set apart, consecrated, and in a state of intimacy with God. We will celebrate Great Vespers Sun. Nov 20th at 7 p.m. and Divine Liturgy Mon. Nov 21st at 9 a.m.

Wisdom from the Holy Fathers

St John the Dwarf Commemorated Nov. 9th

"You know that the first blow the devil gave to Job was through his possessions; and he saw that he had not grieved him nor separated him from God. With the second blow, he touched his flesh, but the brave athlete did not sin by any word that came out of his mouth in that either. In fact, he had within his heart that which is of God, and he drew on that source unceasingly."

St. John the Dwarf, The Sayings of the Desert Fathers

“Let go of a small part of your righteousness and in a few days you will be at peace.”

St. Poemen

‘As long as you have bad habits do not reject hardship, so that through it you may be humbled and eject your pride.’

St. Maximos the Confessor

“God loves us more than a father, mother, friend, or any else could love, and even more than we are able to love ourselves”

St. John Chrysostom

‘Blessed are the peacemakers, for they shall be called sons of God.

This blessedness, dearly beloved, does not derive from any casual agreement or from any and every kind of harmony, but it pertains to what the Apostle says: Be at peace before the Lord, and to the words of the prophet: Those who love your law shall enjoy abundant peace; for them it is no stumbling block. Even the most intimate bonds of friendship and the closest affinity of minds cannot truly lay claim to this peace if they are not in agreement with the will of God.

Alliances based on evil desires, covenants of crime and pacts of vice - all lie outside the scope of this peace. Love of the world cannot be reconciled with love of God, and the man who does not separate himself from the children of this generation cannot join the company of the sons of God. But those who keep God ever in their hearts, and are anxious to preserve the unity of the spirit in the bond of peace, never dissent from the eternal law as they speak the prayer of faith. Thy will be done on earth as it is in heaven.’

St. Leo the Great

Prayers for the Departed: Hieromonk Alexander, Archpriest Oleg, Nabil Gouda, Christopher Leach, Jerry Fickes

Prayers for the Sick and Those in Need: Fr. Vladimir Petorak, Fr. Joseph Chupeck, Fr. Josef Petranin, Mat. Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, Maria Current, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Joseph Wojciechowski, Mona Elia, Lydia Kendall, , Maria and Doug Dozier, Mary Anne Farrell, Caiton Tompkins, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck Family, Harry Kutch, Stephanie Hojnicky, Walter Danchenka

Service Ministries

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
20-Nov	Hamwi/ Morjana	Hojnicky/ Souder	Fravel	Skomorucha
27-Nov	Sulpizi/Skomorucha	Sheeler/ Baldychev	Gerassimakis	Maloney
4-Dec	Elia/Gundersen/ Farrell	Bunitsky/Lewis	Whalen/Fink	Lewis
11-Dec	Peck/Wales	Elia/ Morjana	Nativity Cleanup	Gundersen

ALTAR SERVER SCHEDULE

DATE

VESPERS and LITURGY

Nov-13
Nov-20
Nov-27
Dec-04

Team George
Team Conover
Team Gabriel
Team Conover
