

Prayers for the Departed: Anwor Kawaja, Robert Germany, Georgia Harb

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Agnes Timchak, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck family, Anne Peck, George Coyle, Harry Lewis, Nicholas, Susanne, Josephine Didonatos family

Prayers for Women and the Child to be born: Tatyana Klimova, Elizabeth Clause

Prayers for Catechumens: Carolyn Peck, Stephanie Smiertka

Prayers for Newly Illumined/Chrismated: William(Michael) Wennburg, Emily (Theodora) Zushi, Misty (Mary) Robinson, Cedric Peck

Date	Coffee Hour	Service Duty	Church Cleaner	Library
26-Mar	Oberto/ C. Peck	Hojnicki/ Souder	General Cleaning	Lewis
2-Apr	Coffee/ Bagels	Sheeler/ Baldychev	Bunitsky	Gundersen
9-Apr	Pacienza/ George	Bunitsky/ Lewis	Farrell	Farrell
16-Apr	Pascha	Elia/Morjana	Gerassimakis	No Library

ALTAR SERVER SCHEDULE

DATE	VESPERS and LITURGY
Mar-26	Team George
Apr-02	Team Conover
Apr-09	Team Gabriel



Sunday March 26, 2017 FOURTH SUNDAY OF LENT — Tone 7. Leavetaking of the Annunciation. Synaxis of the Archangel Gabriel. St. John Climacus (of The Ladder). Hieromartyr Irenæus, Bishop of Sirmium (304). Martyrs Bathusius and Bercus

This Week's Schedule

Wednesday 3/29 Presanctified Liturgy 6:30 p.m.

Thursday 3/30 Canon Of Repentance / Life of Mary of Egypt 6:30 p.m.

Friday 3/31 Presanctified Liturgy 6:30 p.m.

Saturday 4/1 **Lenten Parish Reatreat** 9:00 a.m.
followed by Great Vespers

Sunday 4/2 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m.
followed by Coffee hour & Church School

Reader Schedule

DATE	3 RD HOUR	6 TH HOUR	EPISTLE
Mar-26	RILEY	RILEY	RILEY
Apr-2	WALES	WALES	WALES
Apr-9	BUNITSKY	BUNITSKY	FINCK
Apr-16	HOLY PASCHA		RILEY
Apr-23	SOUDER	SULPIZI	CAREY

Hymns and Prayers

Tone 7 Troparion (Resurrection)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

Tone 4 Troparion (Annunciation)

Today is the beginning of our sal^vation,
the revelation of the eternal mystery!
The Son of God becomes the Son of the Virgin
as Gabriel announces the coming of Grace.
Together with him let us cry to the Theotokos:
“Rejoice, O Full of Grace,//
the Lord is with you!”

Tone 4 Troparion (Archangel)

Gabriel, commander of the heavenly hosts,
we who are unworthy beseech you,
by your prayers encompass us beneath the wings of your immaterial
glory,
and faithfully preserve us who fall down and cry to you://
“Deliver us from all harm, for you are the commander of the powers
on high!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 Kontakion (Archangel)

Supreme commander Gabriel, you are the glorious intercessor and
servant
before the all-radiant, worthy, all-powerful, infinite and awesome
Trinity.
Ever pray now that we may be delivered from all tribulations and
torments,//
so that we may cry out to you: “Rejoice, protection of your servants!”

now and ever, and unto ages of ages. Amen.

have any questions or wish to make a monetary donation, please see Alice Morjana, Hope LaChance, Ellen Gundersen or MaryAnne Farrell.

The Canon of St. Andrew with the Life of St. Mary of Egypt During the 5th week of Great Lent the Church calls us once again to the Canon of Repentance by St. Andrew of Crete. We will repeat the canon as in the first week of lent however, this time the reading of the life of St. Mary of Egypt is prescribed along with the canon. We will offer this service this Thursday March 30th at 6:30 p.m.

All Parish Clean-up Thank You Thanks to all who helped with the all parish cleanup on Friday and Saturday.

Pussy willows for Palm Sunday If you have any pussy willow trees in your yards, will you please cut any pussy willow branches in early spring and bring them to church on Saturday, April 8th. They will be distributed along with palms.

Collection for Fr. Nightingale This Lenten season we are collecting for one of our diocesan clergy who suffered a severe fall. The funds collected will go towards renovations to his home and for a handicap vehicle for his use. Please consider participating and pick up an alms bag for Fr. John Nightingale in the church narthex.

No Study Group this Week Just a reminder that there will be no study group this Thursday March 30.

Basics of Orthodoxy We will be offering the basics of Orthodoxy class on Friday evenings during the Lenten season. All are welcome to attend.

Wisdom from the Holy Fathers

Would you be truly intelligent ?

Then book learning isn't enough; you must also have spiritual knowledge. This includes being able to tell the difference between what is good and what is evil. Then you must avoid what is sinful and harmful to your soul and, with thanks to God, carefully keep what is good and what benefits your soul.

If you do that, you are truly intelligent.

St. Anthony the Great.

Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.

For with God nothing will be impossible.”

Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.

(Instead of “It is truly meet ...,” we sing the following)

Hymn to the Theotokos

All of creation rejoices in you, O Full of Grace:
the assembly of Angels and the race of men.
O sanctified temple and spiritual paradise,
the glory of virgins,
from whom God was incarnate and became a Child –
our God before the ages.
He made your body into a throne,
and your womb He made more spacious than the heavens.
All of creation rejoices in you, O Full of Grace.
Glory to you!

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

The Lord has chosen Zion; He has desired it for His habitation.

(*Ps 131/132:14*)

Alleluia, Alleluia, Alleluia!

This Week’s Announcement

Presanctified Liturgy this Week Just a reminder that this week we will be offering Presanctified Liturgy on both Wednesday (Mar29) and Friday (Mar 31). Don’t forget that a Pot Luck dinner follows the Liturgy on Wednesday. Please consider staying for fellowship after liturgy.

Lenten Retreat On Saturday April 1st we will be offering a Lenten retreat. The guest speaker for the retreat is Frederica Mathewes-Green. We are trying to get an accurate count of those planning on attending so we are asking if all would please sign up online at <http://www.signupgenius.com/go/409084aa4a92da0fd0-lenten>

Retreat Luncheon We are looking forward to our Lenten Retreat. The sign-up sheet for the luncheon is in the narthex. If you

Tone 8 Kontakion (*Annunciation*)

O victorious leader of triumphant hosts!

We, your servants delivered from evil

sing our grateful thanks to you, O Theotokos.

As you possess invincible might set us free from every calamity so that we may sing; “Rejoice, O unwedded Bride!”

Tone 7 Prokeimenon

The Lord shall give strength to His people. The Lord shall bless His people with peace. (*Ps 28/29:11*)

v: Offer to the Lord, O you sons of God! Offer young rams to the Lord! (Ps 28/29:1)

Tone 4 Prokeimenon

From day to day proclaim the salvation of our God! (*Ps 95/96:2*)

Epistle Hebrews 6:13-20

For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, “Surely blessing I will bless you, and multiplying I will multiply you.”

And so, after he had patiently endured, he obtained the promise.

For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Hebrews 2:11-18 (*feast*)

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, saying: “I will declare Your name to My brethren; in the midst of the assembly I will sing praise to You.”

And again: “I will put My trust in Him.” And again: “Here am I and the children whom God has given Me.”

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage.

For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Tone 7

Alleluia, Alleluia, Alleluia!

v: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High. (Ps 91/92:1)

v: To declare Your mercy in the morning, and Your truth by night. (Ps 91/92:2)

Tone 1

v: He descends like rain upon the fleece, like raindrops that water the earth. (Ps 71/72:6)

Gospel Mark 9:17-31

Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit.

And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."

He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."

Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

So He asked his father, "How long has this been happening to him?"

And he said, "From childhood.

And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."

Jesus said to him, "If you can believe, all things are possible to him who believes."

Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"

When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: "Deaf and dumb spirit, I command you, come out of him and enter him no more!"

Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead."

But Jesus took him by the hand and lifted him up, and he arose.

And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?"

So He said to them, "This kind can come out by nothing but prayer and fasting."

Then they departed from there and passed through Galilee, and He did not want anyone to know it.

For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day."

Luke 1: 24-38 (Feast)

Now after those days his wife Elizabeth conceived; and she hid herself five months, saying,

Thus the Lord has dealt with me, in the days when He looked on me, to take away my reproach among people.

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary.

And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!"

But when she saw him, she was troubled at his saying, and considered what manner of greeting this was.

Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS.

He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David.

And He will reign over the house of Jacob forever, and of His kingdom there will be no end."

Then Mary said to the angel, "How can this be, since I do not know a man?"

And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.