



Sunday June 18, 2017 — 2nd SUNDAY AFTER PENTECOST — Tone 1. All Saints of America (All Saints of Russia). Martyr Leontius, and with him Martyrs Hypatius and Theodulus, at Tripoli in Syria (70-79). Ven. Leonty, Canonarch, of the Kiev Caves (Far Caves—14th c.). Ven. Leonty the Hagiorite (1605). The “BOGOLIUBSKAYA” Icon of the Most-holy Theotokos (1157).

This Week’s Schedule

Saturday 6/24 *Great Vespers 5:00 p.m.*

Sunday 6/25 *Divine Liturgy 9:00 a.m.*
followed by Coffee Hour

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Jun-18	BUNITSKY	BUNITSKY	BRASOWSKI
Jun-25	SOUDER	SULPIZI	CAREY

Hymns and Prayers

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior, granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!”

Tone 8 Troparion *(All Saints of North America)*

As the bountiful harvest of Your sowing of salvation,
the lands of North America offer to You, O Lord, all the saints who have
shone in them.
By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

Tone 1 Kontakion *(Resurrection)*

As God, You rose from the tomb in glory,
raising the world with Yourself.
Human nature praises You as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to You://
“You are the Giver of Resurrection to all, O Christ!”

Tone 3 Kontakion *(All Saints of North America)*

Today the choir of Saints who were pleasing to God in the lands of North
America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festival with them;
and together they all pray for us to the Pre-eternal God.

Tone 1 Prokeimenon

Let Your mercy, O Lord, be upon us as we have set our hope on
You! (Ps 32/33:22)

v: Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32/33:1)

Tone 7 Prokeimenon

Precious in the sight of the Lord is the death of His saints. (Ps 115/116:15)

Epistle Romans 2:10-16

but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

For there is no partiality with God.

For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified;

for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)

in the day when God will judge the secrets of men by Jesus Christ, according to my gospel

Hebrews 11:33-12:2 (Saints)

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented –

of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

And all these, having obtained a good testimony through faith, did not receive the promise,

God having provided something better for us, that they should not be made perfect apart from us.

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Tone 1

Alleluia, Alleluia, Alleluia.

*v: God gives vengeance unto me, and subdues people under me..
(Ps 17/18:47)*

v: :He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps 17/18:50)

v: Rejoice in the Lord and be glad, O you righteous! (Ps 31/32:11)

Gospel Matthew 4:18-23

And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him.

Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him.

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Matthew 4:25-5:12 (Saints)

Great multitudes followed Him – from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

Then He opened His mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
Rejoice in the Lord, O you righteous! Praise befits the just. (*Ps 32/33:1*)
Alleluia, Alleluia, Alleluia.

This Week's Announcement

Parish Office to be Closed The parish office will be closed this week (June 19th-23rd). If any emergency would arise requiring a priest please call Fr. Dn. James Carpenter. All other parish need should be brought to Jeff Kendall.

Ss. Peter and Paul Fast The spirit of Holy Pentecost leads us to another feast and fast of the church. The feast of the ***Holy Apostles Peter and Paul is celebrated on June 29th***. From the 4th Century on, the Church has celebrated this feast which is spiritually linked with Holy Pentecost. It stands as the witness of the Apostles immediate fruit at the descent of the Holy Spirit when it came upon them. The Feast is preceded by a fasting period called Saints Peter and Paul Fast.” The fast is different from year to year since it always begins on the Monday following All-Saints' Sunday (1st Sun. after Pentecost). The fast in preparation for the feast begins this year on June 12th and continues to the feast on June 29th

Parish Council Meeting Our Council will meet briefly at coffee hour today. All council members please don't forget to return the signed “*Abbreviated PSP's of the Orthodox church in America*”.

Parish Pot Luck/ Fellowship July 2nd We hope that during the Summer months that we can extend our pot lucks to include some extended fellowship outdoors. We invite all to stick around for our next parish potluck and extended fellowship outside (weather permitting), Sunday July 2, 2017.

Church Library Summer Reading: Now that the nice weather is upon us, recharge your spiritual life by checking out one of the books at the library table, outside the Church Hall. Our library team has set out a new selection of books, and there's something to inspire everyone: Saint's lives, books on the spiritual life, books on prayer, and books for the kiddos. Check it out today.

Traveling this Summer? Try to Go to Church! Visit the “Orthodoxy in America” website to find an Orthodox Church wherever you are heading. All the canonical Orthodox jurisdictions (OCA, Greek, Antiochian, Serbian, etc.) are listed together on this one helpful site: www.orthodoxyinamerica.org - Check it out! Also, Father Barnabas can contact a priest ahead of time for you to inform him that you would like to come for Holy Communion at the Liturgy. If you do travel, also please remember to not take a vacation from your Financial support of our parish! We are here even when you are not! Thank you, God bless your travels and come back safe and sound!

Never a Deserter

On June 24th the Church celebrates the Nativity of John the Baptist. John grew up to be more than an energetic servant of God, preaching and John grew up to be more than an energetic servant of God, preaching and baptizing. He also attracted numerous followers with his strong faith and absolute integrity. He fearlessly challenged people to "bear fruits of repentance" and he had a message for each person. He told tax collectors to take no more than the prescribed amount of revenue. Soldiers were admonished to be satisfied with their pay and never extort money through threats or false accusations. But despite his ability to draw loyal crowds to himself and effectively challenge their behavior, John was a profoundly humble man. When he recognized Jesus Christ as the Savior, he didn't hesitate to withdraw and

say, "I am not worthy to untie the thong of his sandal." He was astonished, but obedient, when Jesus requested baptism in the Jordan at his hands.

During this week when we celebrate John's birth, we read Chapter 11 of Matthew's Gospel. It contains Jesus' words about John: "...among those born of woman no one has arisen greater than John the Baptist."

The chapter begins with John in prison. He sends word to Jesus to ask, "Are you the One who is to come, or are we to wait for another?" It seems a strange question, coming from John. Having done so much and given up so much to prepare the world for the Messiah, is he still unsure that Jesus is the One? Must he die at Herod's hands without certainty? Jesus' answer at first seems merely a statement of the obvious. He tells the inquirers to share with John what they "hear and see"—His healings and the good news He brings to the poor.

But there is deep significance in Jesus' response. He describes the things He is doing in words that reflect Isaiah's description of the coming Savior (Isaiah 35:5, 26:19, 29:18 and 42:7). He is assuring John, who is intimately familiar with Isaiah's words, that He is their fulfillment.

Then Jesus adds a word of encouragement: "Blessed is anyone who takes no offense at Me." The phrase "take offense" can also be translated as "fall away" or "desert." Jesus is telling John not to lose heart; since he has not fallen away or deserted Jesus, as even the disciples of Jesus will, he is blessed.

In the same chapter, Jesus describes people who have fallen away and deserted. They weren't satisfied with John who "came neither eating nor drinking," nor with Jesus who came "eating and drinking" and who could therefore be rejected as "a glutton and a drunkard, a friend of tax collectors and sinners!"

People still find fault with Jesus and those who serve Him, and use their fault-finding as an excuse to desert Him. But John the Baptist, despite being required to give his life, didn't fall away or desert the Lord. And despite the firm way Jesus describes fault-finding "deserters" in Matthew 11, the chapter ends with His wonderful invitation: "Come to me, all you that are weary and carrying heavy burdens, and I will give you rest."

This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America. This and many other Christian Education resources are available at <http://dce.oca.org>.

for the Departed: Anwor Kawaja, Edmund, Sophia, Michael Sensor, Agnes Timchak, Joseph Fetchina

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Michael Hatrak, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, Stephen, Maria, Aiden, Peck family, Anne Peck, George Coyle, Joanna Carey, Anthony, Nedwin & Pearl Minnich, Patricia, Ketevan, & Claramond Sensor

Prayers for Women and the Child to be born: Tatyana Klimova, Elizabeth Clause

Prayers for Catechumens: Stephanie Smiertka Riley

Prayers Newly Illumined/ Chrismated: Josephine Didonatos, Carolyn Peck, Johan Asfeha-Waters

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
18-Jun	Father's Day	Hojnicki/ Souder	Gerassimakis	Gundersen
25-Jun	Najemy/ Kendall	Sheeler/ Baldychev	Hines	Farrell
2-Jul	Pot Luck (Set up & clean up All help)	Bunitsky/Lewis	Clause/Whalen	Skomorucha
9-Jul	Oberto/ C.Peck	Elia/Morjana	Finck	Maloney

Altar Server Schedule

Jun-18

Luke Conover

Jun-25

Nicholas Conover