



Sunday July 23, 2017 . 7th SUNDAY AFTER PENTECOST — Tone 6. Martyrs Trophimus, Theophilus, and 13 others in Lycia (4th c.). Hieromartyr Apollinaris, Bishop of Ravenna (ca. 75). Commemoration of the Miraculous Appearance of the POCHAEV Icon of the Mother of God, which saved the Monastery from the assault of the Tatars and Turks (1675). Icon of the Most-holy Theotokos, “THE JOY OF ALL WHO SORROW”(1888).

This Week’s Schedule

Saturday 7/29 *Great Vespers 5:00 p.m.*

Sunday 7/30 *Divine Liturgy 9:00 a.m.*
followed by Coffee Hour

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
July 23	BUNITSKY	BUNITSKY	FINCK
July 30	RILEY	RILEY	RILEY
Aug 06	BUNITSKY	BUNITSKY	LEWIS
Aug 13	WALES	WALES	WALES

Hymns and Prayers

Tone 6 Troparion *(Resurrection)*

The Angelic Powers were at Your tomb;
the guards became as dead men.
Mary stood by Your grave,
seeking Your most pure body.
You took hell captive,//
not being tempted by it.
You came to the Virgin, granting life.//
O Lord, Who rose from the dead, glory to You.

Tone 4 Troparion *(from the Menaion)*

Your holy martyr Trophimus and his companions, O Lord,
Through their sufferings have received incorruptible crowns from You,
our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.
Through their intercessions, save our souls!

Tone 6 Kontakion *(Resurrection)*

When Christ God the Giver of Life,
raised all of the dead from the valleys of misery with His mighty hand,
He bestowed resurrection on the human race.//
He is the Savior of all, the Resurrection, the Life, and the God of all.

Tone 8 Kontakion *(general kontakion for martyrs)*

You have appeared as bright lamps, O holy martyrs!
Illumine the whole creation with the brightness of your miracles.
Deliver it from infirmity and drive away the deep darkness,
always interceding before Christ God for us all.

Tone 6 Prokeimenon

O Lord, save Your people, and bless Your inheritance! (*Ps 27/28:9*)

v: To You, O Lord, will I call. O my God, be not silent to me! (Ps 27/28:1)

Epistle Romans 15:1-7

We then who are strong ought to bear with the scruples of the weak, and not to please ourselves.

Let each of us please his neighbor for his good, leading to edification.

For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me."

For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ.

Therefore receive one another, just as Christ also received us, to the glory of God.

Tone 6

Alleluia, Alleluia, Alleluia!

v: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (Ps 90/91:1)

v: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust." (Ps 90/91:2)

Gospel Matthew 9:27-35

When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!"

And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."

Then He touched their eyes, saying, "According to your faith let it be to you."

And their eyes were opened. And Jesus sternly warned them, saying, "See that no one knows it."

But when they had departed, they spread the news about Him in all that country.

As they went out, behold, they brought to Him a man, mute and demon-possessed.

And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!"

But the Pharisees said, "He casts out demons by the ruler of the demons."

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)
Alleluia, Alleluia, Alleluia!

This Week's Announcement

Blessing of Vehicles Today In commemoration of the holy prophet Elijah (July 20) who was taken into heaven on a fiery chariot, we will be offering the blessing of vehicles. The glorious prophet Elijah is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, especially when we travel. The honoring of this great prophet of the Old Testament in our Holy Church dates back to Apostolic times. In the fourth century, the feast was already generally known. Our holy fathers John Chrysostom, St. Ambrose and St. Augustine have testified to his greatness, a fact which alone would prove the antiquity of this feast. The Blessing of Cars and any kind of Vehicle will take place following the Divine Liturgy.

Dormition Fast and August Feast Days The liturgical calendar comes to its close in August with the fourth and final fasting season of the Church year along with two major feasts. Every year the Orthodox Church sets aside the first fourteen days of August in honor of the Virgin Mary. This fast period begins on August 1st and peaks on August 15th, when the Church gathers to celebrate the great feast of the Dormition (Falling-Asleep) of the Theotokos. On Aug 6th, the Church celebrates the feast of the Transfiguration of our Lord. This feast commemorates our Lord's transfiguration before his disciples on Mt. Tabor. In His Transfiguration He reveals His glory to the disciples. In Him they (and we) now see for themselves the glory of God present in the person of Christ.

Parish Pot Luck/ Fellowship August 6th We invite all to stick around for our next parish potluck and extended fellowship outside (weather permitting), Sunday August 6, 2017 (Transfiguration).

This day we will also be blessing of the “First Fruits”. We hope that during the Summer months we can extend our pot lucks to include some extended fellowship outdoors.

Church Library Summer Reading: Now that the nice weather is upon us, recharge your spiritual life by checking out one of the books at the library table, outside the Church Hall. Our library team has set out a new selection of books, and there's something to inspire everyone: Saint's lives, books on the spiritual life, books on prayer, and books for the kiddos. Check it out today.

Traveling this Summer? Try to Go to Church! Visit the “Orthodoxy in America” website to find an Orthodox Church wherever you are heading. All the canonical Orthodox jurisdictions (OCA, Greek, Antiochian, Serbian, etc.) are listed together on this one helpful site: www.orthodoxyinamerica.org - Check it out! Also, Father Barnabas can contact a priest ahead of time for you to inform him that you would like to come for Holy Communion at the Liturgy. If you do travel, also please remember to not take a vacation from your Financial support of our parish! We are here even when you are not! Thank you, God bless your travels and come back safe and sound!

The Saint for 20 July

† ***Holy Glorious Prophet Elias (Elijah) (9th c. BC)***

Read his marvelous story in the Holy Scriptures, 1 and 2 Kings. At his birth, his father Sabah saw angels of God surrounding the Prophet, clothing him in fire and feeding him flames.

At the end of his years on earth, he was carried bodily to heaven by a flaming chariot; with Enoch (Gen. 5:24) he is one of the two ever to be taken bodily to heaven without first dying and being raised.

He and Moses appeared standing with Christ at the Transfiguration on Mt Tabor. His name means 'The Lord is God'.

Troparion of The Holy Prophet Elias in Tone Four

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honour him.

Gospel 20 July - For the Glorious Prophet Elias (Elijah)

The Reading from the Holy Gospel according to St.Luke. (Luke 4:22-30)

At that time, the crowd spoke of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country.

But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed but only Naaman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

Glory to Thee, O Lord, glory to Thee.

Wisdom from the Holy Fathers

'However, we must not only beware of all that is obvious and unmistakable, but also of all that can deceive by fraud and cunning. What could be more clever and cunning than the Enemy's moves after being unmasked and worsted by Christ's coming? Light had come to the gentiles and the lamp of salvation was shining for the deliverance of mankind, so that the deaf began to hearken to the Spirit's call of grace, the blind to open their eyes upon the Lord, the sick to recover their health unto eternity, the lame to make speed to the Church, and the dumb to raise their voice aloud in prayer. Thereupon the Enemy, seeing his idols abandoned and his temples and haunts deserted by the ever growing numbers of the faithful, devised a fresh deceit, using the Christian name itself to mislead the unwary. He invented heresies and schisms so as to undermine the faith, to corrupt the truth, to sunder our unity.'

St. Cyprian of Carthage

Prayers for the Departed: Protodeacon Gregory Hatrack, Anwor Kawaja, Joseph Fetchina, Sister Theophano

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Alfred Mokhiber, Peter Melnik, Olga Riley, Anna Hotrovich, Marie Holowatch, Marie Karawulan, Barbara Hicks, JamesHicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Michael Vannello, Catalina (Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Carson, George Coyle, Joanna Carey, Anthony, Nedwin & Pearl Minnich, Patricia, Ketevan, & Claramond Sensor, William & Beverly (Elizabeth) Hulik

Prayers for Women and the Child to be born: Tatyana Klimova, Elizabeth Clause, Mary (Misty) Robinson

Prayers for Catechumens: Stephanie Smiertka Riley

Prayers Newly Illumined/ Chrismated: Josephine Didonatos, Carolyn Peck, Johan Asfeha-WatersPeck

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
23-July	Gerassimakis /Bunitsky	Sulpizi/Finck	Hines	Gundersen
30-July	Hamwi / Morjana	Hojnicki/Souder	Baldychev/Shatley/ Sylvest	Farrell
06-Aug	Pot Luck	Sheeler/Baldychev	Suplizi	Skomorucha
13-Aug	Kraiter /Cretu /Vladirova	Bunitsky/Lewis	Riley	Maloney

ALTAR SERVER SCHEDULE

Jul-23 Luke
 Jul-30 Nicholas
 Aug-06 TRANSFIGURATION SHARED
 Aug-13 Rafael