



Sunday November 05, 2017 22nd SUNDAY AFTER PENTECOST — Tone 5. Synaxis of the Holy Unmercenaries. Martyr Galaction and his wife, Epistemis, at Emesa (3rd c.). Repose of St. Jonah, Archbishop of Novgorod (1470). Apostles Patrobus, Hermes, Linus, Gaius, and Philologus, of the Seventy (1st c.). St. Gregory, Archbishop of Alexandria (9th c.).

This Week's Schedule

Tuesday 11/7 Vespers Archangel Michael 7:00 p.m.

Wednesday 11/8 Archangel Michael
Divine Liturgy 9:00 a.m.

Saturday 11/11 Great Vespers 5:00 p.m.

Sunday 11/12 Divine Liturgy 9:00 a.m.

followed by Coffee Hour & Church School

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
Nov 05	SULPIZI	LEWIS	CAREY
Nov 12	BUNITSKY	BUNITSKY	FINCK
Nov 19	WALES	WALES	WALES
Nov 21	<i>ENTRY OF THE THEOTOKOS</i>		
Nov 26	J RILEY	A RILEY	J RILEY

Hymns and Prayers

Tone 5 Troparion *(Resurrection)*

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Tone 1 Troparion *(Martyrs Galacteon and Epistemis)*

Let us the faithful honor these two betrothed athletes:
Galacteon and modest Epistemis.
Their ascetic labors blossomed into martyrdom,
Therefore we cry to them:
“Glory to Him Who has strengthened you!
Glory to Him Who has ↑crowned you!
Glory to Him Who through you grants healing to all!”

Tone 5 Kontakion *(Resurrection)*

You descended into hell, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
You have delivered Adam from the curse, O Lover of Man,//
and we cry to You: “O Lord, save us!”

Tone 2 Kontakion *(Martyrs Galacteon and Epistemis)*

You are numbered among the hosts of martyrs
for you were illustrious in mighty contests.
Galacteon, together with Epistemis, your faithful wife and companion in
struggle,
unceasingly intercede to the one God for us all!

Tone 5 Prokeimenon

You, O Lord, shall protect us and preserve us from this generation
forever. *(Ps 11/12:7)*

v: Save me, O Lord, for there is no longer any that is godly. (Ps 11/12:1)

Epistle Galatians 6:11-18

*See with what large letters I have written to you with my own hand!
As many as desire to make a good showing in the flesh, these would
compel you to be circumcised, only that they may not suffer persecution
for the cross of Christ.*

*For not even those who are circumcised keep the law, but they desire to
have you circumcised that they may boast in your flesh.*

*But God forbid that I should boast except in the cross of our Lord Jesus
Christ, by whom the world has been crucified to me, and I to the world.*

*For in Christ Jesus neither circumcision nor uncircumcision avails
anything, but a new creation.*

*And as many as walk according to this rule, peace and mercy be upon
them, and upon the Israel of God.*

*From now on let no one trouble me, for I bear in my body the marks of
the Lord Jesus.*

Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Tone 5

Alleluia, Alleluia, Alleluia!

*v: I will sing of Your mercies, O Lord, forever; with my mouth I will
proclaim Your truth from generation to generation. (Ps 88/89:1)*

*v: For You have said: "Mercy will be established forever; My truth will
be prepared in the heavens." (Ps 88/89:2)*

Gospel Luke 8:41-56

*And behold, there came a man named Jairus, and he was a ruler of the
synagogue. And he fell down at Jesus' feet and begged Him to come to
his house, for he had an only daughter about twelve years of age, and
she was dying. But as He went, the multitudes thronged Him.*

*Now a woman, having a flow of blood for twelve years, who had spent all
her livelihood on physicians and could not be healed by any,
came from behind and touched the border of His garment. And
immediately her flow of blood stopped.*

*And Jesus said, "Who touched Me?" When all denied it, Peter and those
with him said, "Master, the multitudes throng and press You, and You
say, 'Who touched Me?'"*

*But Jesus said, "Somebody touched Me, for I perceived power going out
from Me."*

Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."

When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."

And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise."

Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.

And her parents were astonished, but He charged them to tell no one what had happened.

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest. (*Ps 148:1*)
Alleluia, Alleluia, Alleluia.

This Week's Announcement

Patronal Feast of St. Michael Nov. 8th Services for our Patronal Feast of the Archangel Michael are this Wednesday, Nov. 7th Vespers with Lytia at 7:00 p.m. Divine Liturgy Thursday, Nov. 8th at 9:00 a.m. Joyous feast day! Special Coffee hour Nov. 12th to honor the feast.

Church School/Harvest Party Thank you to our parents and families for your continued efforts to build community among our youth. We hope and pray that our efforts to build up our youth will continue to bear fruit.

Parish Council Meeting We will have our November parish council meeting this Thurs. Nov 9th at 7:00 p.m. Please contact Catalina Finck if you are unable to attend.

Stewardship Calling Presentation Nov. 18th & 19th St. Michael's parish needs your time and talents. We will be offering the Diocesan presentation "Stewardship Calling" following Vespers on Nov. 18th and following Divine Liturgy on Nov. 19th. The presentation will speak to our current and future Church needs. We hope it will assist and enhance our parish vision and stewardship by addressing our continued and future parish work and ministries.

No Paraklesis This Week This week our Small Paraklesis will make way for the feast of St. Michael. We will resume next Wednesday Nov. 15th at 6: 30 p.m. Please consider making a commitment to be a reader or to learn and help offer the responses. Come be a part of the mid-week service of supplication.

NEW IN BOOKSTORE: CD of *Paraklesis* to the Most Holy Theotokos, beautifully sung in Byzantine chant by three sisters, ages 11, 13, and 15 from Holy Cross Orthodox Church in Yamika, Washington. We have been singing this version on Wednesday nights. \$12

The Nativity Fast This is just a reminder that the Nativity Fast begins Nov.15th. and continues until the Nativity of our Lord (Dec. 25th). The celebration of the feast of the Nativity of Christ in the Orthodox Church is patterned after the celebration of the feast of the Lord's Resurrection. A fast of forty days precedes the feast, with special preparatory days announcing the approaching birth of the Savior. Thus, on Saint Andrew's Day (November 30) and Saint Nicholas Day (December 6) songs are sung to announce the coming birthday of the Lord: 'Adorn yourself, O Cavern. Make ready, O Manger. O Shepherds and wise men, bring your gifts and bear witness. For the Virgin is coming bearing Christ in her womb' (Vesperal Hymn of Saint Nicholas Day)

No Study Group this Week There will be no study group this coming Thursday Nov. 9th. Fr. Barnabas will be away for a diocesan council meeting. This past week seven of us began reading "*Courage to Pray*," by Metropolitan Anthony of Sourozh. We read and talked about relationships and encounters, not only with God, but with each other. Please check with the bookstore for available copies. The study group

meets Thursday mornings from 10 a.m. to 12 p.m. All are welcome to join us!

Feast of the Entrance of the Theotokos into the Temple “A deep mystery covers the earthly life of the Most-Holy Theotokos from her childhood to her repose. Her life in the Jerusalem Temple was concealed. ‘If you were to ask me,’ said the Blessed Jerome, ‘how the Most-Holy Virgin passed the time of her youth, I would answer that this is known only to God Himself and the Archangel Gabriel detailed to protect her.’”(TTWH) Several feasts are dedicated to the Mother of God commemorating and celebrating her life. On Nov. 21st we will celebrate Her entrance in to the Temple where we encounter the holiness of Mary as a small child separated from the world, brought to live in the Temple a life set apart, consecrated, and in a state of intimacy with God. We will celebrate Great Vespers Mon. Nov 20th at 7 p.m. and Divine Liturgy Tues., Nov 21st at 9 a.m.

Wedding November 11th John (Joseph) Elliott & Colleen McDonald are getting married on Nov 11th at 2 p.m. They would like to warmly invite all the faithful of St. Michael’s to attend. They ask for your prayers and singing the responses in the Rite of Holy Matrimony.

Families in God's Household

During this week of November 7th and the preceding weeks, the Church remembers several families, or groups, who became saints. Near the end of October, for example, we commemorate the Martyr Arethas and his Companions, as well as Terrence, Neonilla and their children. This Tuesday we remember Thirty-three Martyrs of Melitene.

In 1984, writer and director Robert Benton made a movie about families, and a group that becomes a family, called Places in the Heart. It's set in the 1930's in a small Texas town where most people are struggling to keep going in the midst of the Great Depression. They also must be prepared for the tornadoes that occasionally ravage the land.

Edna Spalding, played by Sally Field, is suddenly widowed and finds herself with no means or skills to support herself, her two young children, and their debt-ridden forty-acre farm. In her desperation she agrees, at first with great reluctance, to hire an itinerant black laborer named Moze who comes to her door looking for work. He recognizes the difficulty of her circumstances, and convinces her that he knows how to

raise cotton and can help her grow and sell enough of it to save her home.

Then the local banker, who is threatening foreclosure and has suggested that Edna send her children to stay with relatives, brings her another opportunity.

Partly through charity and partly to get rid of an unwanted burden, he visits Edna with his irascible blind brother-in-law, who has been staying in his home. He offers Edna the chance to take the man in as a boarder. This disparate group—Edna and her children, Moze, and Mr. Will the blind boarder-- gradually come to know and care about each other. They share backbreaking work to harvest the cotton, and fearful hours huddled in their tornado shelter with a storm directly overhead, rattling the shelter's doors and spilling dirt into the crevices. They become a kind of family. The movie shows the huge social divide between blacks and whites in the South of the 1930's. When Moze notices and dares to tell Edna that the white merchants are trying to sell her inferior cotton seed at an inflated price, they come a few nights later in their Klan hoods and beat him severely. He leaves the farm, both to save himself and to spare her more trouble. The closing scene of the movie is a fantasy in which all the main characters, including those who have died and those responsible for death, are united by receiving Communion together in church. It's a striking and beautiful image of oneness in Christ. We might call it a cinematic reflection on one of the readings on Nov. 7th: "For He is our peace, who has made us both one, and has broken down the dividing wall of hostility...So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God..." (Ephesians 2: 14, 19).

This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America. This and many other Christian Education resources are available at <http://dce.oca.org>.

Wisdom from the Holy Fathers

"Those who come close to people in pain, naturally draw near to God, because God is always by the side of His Children who are in pain."

Elder Paisios

Do you wish to commune with God in your mind by receiving a perception of that delight which is not enslaved to the senses? Pursue mercy; for when something that is like unto God is found in you, then that holy beauty is depicted by Him. For the whole sum of the deeds of mercy immediately brings the soul into communion with the unity of the glory of the Godhead's splendor.

+St. Isaac the Syrian, The Ascetical Homilies of Saint Isaac the Syrian, Homily 1

Prayers for the Departed: Archpriest Stephen Mack, Protodeacon Keith Russin, Matushka Martha Ermikov, Matushka Marie (Gambal) Kreta,

Prayers for the Sick and Those in Need: Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Peter Melnik, Olga Riley, Marie Holowatch, Marie Karawulan, Barbara Hicks, JamesHicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Benjamin, Charles, Patrica, Lubov, Marilyn Coyle

Prayers for Women and the Child to be born: Mary (Misty) Robinson, Elizabeth Brasowski, Laura Cristina Najemy, Maria Peck, Rachel Facaros

Prayers for Catechumens: Stephanie Smiertka Riley

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
5-Nov	PARISH POT LUCK	Bunitsky/Lewis	Farrell	Gundersen
12-Nov	PARISH FEAST DA	Elia/Morjana	Gerassimakis	Farrell
19-Nov	Hojnicki /Flynn /Rob	Riley	Clause/Whalen	Skomorucha
26-Nov	Sulpizi /Skomorucha	Sulpizi/Finck	Finck	Maloney
3-Dec	PARISH POT LUCK	Hojnicki/Souder	Skomorucha/Lewis	Lewis

Church School Reminder

Nov. 5 Class
 Nov. 12 Class
 Nov. 19 Class
 *Nov. 26 No Class
 Thanksgiving Holiday

ALTAR SERVER SCHEDULE

Nov-5 Andrew
 Nov-8 Archangel Michael
 Nov-12 Rafael
 Nov-19 Roel
 Nov. 26 Andrew