



Sunday April 8, 2018 HOLY PASCHA — THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST. *[Beginning of the Pentecostarion].*
Holy Apostles of the Seventy: Herodion, Agabus, Asyncritus, Rufus, Phlegon, Hermes, and those with them (1st c.). St. Niphon, Bishop of Novgorod (1156). Ven. Rufus the Obedient, of the Kiev Caves (Far Caves—14th c.). Martyr Pausilippus of Heraclea in Thrace (2nd c.). St. Celestine, Pope of Rome (432). The SPANISH Icon of the Most-holy Theotokos.

This Week's Schedule

Today 4/8 Paschal Vespers 1:00 p.m.
Bright Monday 4/9 Paschal Divine Liturgy 9:00 a.m.
Bright Saturday 4/14 Great Vespers 5:00 p.m.
Sunday of St. Thomas 4/15 Hours 8:40 a.m.
Divine Liturgy 9:00 a.m.
followed by St. Thomas Sunday Egg Hunt

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Apr-15	BUNITSKY	BUNITSKY	LEWIS
Apr-22	RILEY	RILEY	RILEY
Apr-29	SOUDER	SULPIZI	CAREY
May-6	LEWIS	PECK	PECK

Hymns and Prayers

(at the Divine Liturgy) (After “Blessed is the Kingdom...” and “Amen.”):)

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (thrice)

Choir: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (thrice)

v: Let God arise, let His enemies be scattered; let those who hate Him flee from before His face! (The clergy then chant the Paschal verses with the choir singing the Troparion “Christ is risen...” after each verse.)

v: As smoke vanishes so let them vanish; as wax melts before the fire! Troparion “Christ is risen...”

v: So the sinners will perish before the face of God. But let the righteous be glad! Troparion “Christ is risen...”

v: This is the day which the Lord has made. Let us rejoice and be glad in it! Troparion “Christ is risen...”

Glory to the Father, and to the Son, and to the Holy Spirit. Troparion “Christ is risen...”

Now and ever, and unto ages of ages. Amen. Troparion “Christ is risen...”

Clergy: Christ is risen from the dead, trampling down death...

Choir: ...and upon those in the tombs bestowing life!

The First Antiphon

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise! (Ps 65/66:1-2) Refrain: Through the prayers of the Theotokos, O Savior, save us!

Say to God: “How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee!” (Ps 65/66:3) (Refrain))

*Let all the earth worship Thee and praise Thee! Let it praise Thy name,
O most High! (Ps 65/66:4) (Refrain)*

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever
and unto ages of ages. Amen. (Refrain)*

The Second Antiphon

*God be bountiful and bless us! Show the light of Thy countenance upon
us and have mercy on us! (Ps 65/66:1)*

*Refrain: O Son of God Who arose from the dead, save us who sing to
Thee: Alleluia!*

*That we may know Thy way upon the earth, and Thy salvation among all
nations. (Ps 65/66:2) (Refrain)*

*Let the people give thanks to Thee, O God! Let all the people give thanks
to Thee! (Ps 65/66:5) (Refrain)*

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.*

(“Only-begotten Son and immortal Word of God ...”)

The Third Antiphon

*v: Let God arise, let His enemies be scattered; let those who hate Him
flee from before His face! (Ps 67/68:1) Troparion: “Christ is risen from
the dead ...”*

*v: As smoke vanishes so let them vanish; as wax melts before the fire! (Ps
67/68:2) Troparion: “Christ is risen from the dead ...”*

*v: So the sinners will perish before the face of God. But let the righteous
be glad! (Ps 67/68:2b-3a) Troparion: “Christ is risen from the dead ...”*

(After the Entrance)

Troparion (Pascha) Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

Tone 8 Hypakoe (Pascha)

Before the dawn Mary and the women came and found the stone rolled away from the tomb. They heard the angelic voice: "Why do ye seek among the dead as a Man the One Who is everlasting Light? Behold the clothes in the grave; go and proclaim to the world: 'The Lord is risen; He has slain death, as He is the Son of God, saving the race of man.'"

Tone 8 Kontakion (Pascha)

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming, "Rejoice!" to the Myrrhbearing Women, // granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

(Instead of the Trisagion, we sing:)

"As many as have been baptized into Christ, have put on Christ. Alleluia.

Epistle Acts 1:1-8

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now. Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in

Jerusalem, and in all Judea and Samaria, and to the end of the earth.

Gospel John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' " And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ.

(Instead of "It is truly meet ...," we sing:)

The Angel cried to the Lady, full of grace: "Rejoice, O pure Virgin! Again, I say: Rejoice, thy Son is risen from His three days in the tomb! With Himself He has raised all the dead." Rejoice, O ye people!

Shine, shine, O new Jerusalem! The glory of the Lord has shone on thee. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of thy Son! Communion Hymn Receive the Body of Christ; taste the fountain of immortality! Alleluia, Alleluia, Alleluia!

This Week's Announcement

Welcome to His Eminence Archbishop MARK! St. Michael's community is honored to welcome His Eminence, Archbishop Mark of the diocese of Philadelphia and Eastern Pennsylvania. It is a wonderful blessing to spend the Feast of Feasts. Holy Pascha, with our beloved Archpastor! Eis Polla, eti Despota!

Agape Vespers Set your Sunday afternoon alarm to wake for Agape Vespers at 1:00 PM Join us for continued celebration and to hear the Gospel in all the languages of our parish!

Paschal Celebration Continues Our Paschal celebration on Monday morning April 9th at 9 a.m. with Paschal Divine Liturgy. Join us!

Pascha Flowers donors may choose a plant to take home after Pascha. Plants will also be delivered to shut-ins and any left will be available for planting in the church beds. Thank you for your donations!

Family Promise Ministry Thanks to Ellen Gundersen and all who helped with Family Promise last week. We pray that this ministry will continue to be fruitful.

Study Group Paschal Break Our Study group will take a break for Holy Week and Bright Week.

Parking at the Church We continue to ask individuals to please park in the designated areas. The parish council realizes that parking close to the church is limited, however for safety sake please do not park in the fire/ambulance lanes. We need to keep these areas open in case of any emergency. We ask that if the parking lot is full please park on the street and be sure not to block anyone in. Thank you!

Greeters Ministry In response to the Paschal season and after discussions with the parish council we would like to, once again, start a greeter's ministry. St. Michael's has been blessed with several guests and visitors and what a better way to respond to those who are sent to us than offering a formal welcome. We are looking for at least two people willing to volunteer to lead and organize this ministry. Please consider your calling to be a greeter and see Fr. Barnabas or Jeff Kendall for more details.



The Orthodox Church in America
DIOCESE OF PHILADELPHIA AND EASTERN
PENNSYLVANIA

The Most Rev. Mark, Archbishop of Philadelphia

April 8, 2018



*Christ is risen from the dead trampling down death by death
and upon those in the tombs bestowing life.*

*We celebrate the abolition of death, the destruction of Hades
and the first fruit of everlasting life.*

*And as we leap with joy, we praise the Cause of these good gifts,
the God of our fathers who alone is blessed and most glorified.*

Beloved of God,

Christ is Risen! Truly, He is Risen! El Messieh kahn! Hakken kahn! Khristos voskrese! Voistinu voskrese! Let God, arise and let His enemies be scattered! As smoke vanishes so let them vanish! So the sinner will perish before the face of God, but let the righteous be glad! This is the day that the Lord has made! Let us rejoice and be glad in it! Let us embrace one another and forgive all things for the sake of Christ's Holy Resurrection. Christos anesti! Alithos anesti! Cristos vaskres! Vaistinu vaskres! Cristos a inviat! Adevarat a inviat!

Yours in Christ,

+ Mark

+MARK

Archbishop of Philadelphia and the Diocese of Eastern
Pennsylvania

Prayers for the Departed: Archpriest JohnNehrebecki, Matuska Mary Perez, Matushka Barbara Kucynda, Mark Gundersen, John Berket

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Deacon James Carpenter, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Peter Melnik, Olga Riley, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Benjamin, Charles, Patrica, Lubov, Marilyn Coyle, Alfred Mokhiber, Stephanie Hojnicky, Leah Reed, Jamison Edward Reed

Prayers for Women and the Child to be born: Maria Peck, Rachel Facaros, Jacquelyn Marie Wham, Rachael Irene Shatley, Stephanie Riley

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
8-Apr	PASCHA	Hojnicki/Souder	Clause/Whalen	No Library
15-Apr	Peck/Wales	Telep/Baldychev	Finck	Skomorucha
22-Apr	Whalen/ Clause/ Gabriel	Bunitsky/Lewis	Skomorucha/Lewis	Maloney
29-Apr	O. Arshinova and Julia	Elia/Morjana	Peck/Peck	Lewis

Church School Reminder

April 8 No Class Holy Pascha
 April 15 St. Thomas Sunday Egg Hunt
 April 22 Class
 April 29 Class
 May 6 Sunday School Wrap up