



**Sunday May 6, 2018 5th SUNDAY OF PASCHA —**  
**Tone 4.** Samaritan Woman. Righteous Job the Long-suffering (ca. 2000-1500 B.C.). Ven. Micah, disciple of Ven. Sergius of Radonezh (1385). Martyrs Barbarus the soldier, Bacchus, Callimachus, and Dionysius, in Morea (ca. 362). Martyr Barbarus in Thessaly, who was a robber.

**This Week's Schedule**

***Christ is Risen! Indeed He is Risen!***

*Saturday 5/12 Great Vespers 5:00 p.m.*

*Sunday 5/3 Hours 8:40 a.m.*

*Divine Liturgy 9:00 a.m.*

*followed by Coffee Hour*

**Reader Schedule**

<b><u>DATE</u></b>	<b><u>3<sup>RD</sup> HOUR</u></b>	<b><u>6<sup>TH</sup> HOUR</u></b>	<b><u>EPISTLE</u></b>
May-6	LEWIS	PECK	PECK
May-13	BUNITSKY	BUNITSKY	FINCK
May-17	(ASCENSION)		
May-20	WALES	WALES	WALES
May-27 (PENTECOST)	SULPIZI	LEWIS	BRASOWSKI

## Hymns and Prayers

### **Tone 4 Troparion**      *(Resurrection)*

When the women Disciples of the Lord  
learned from the Angel the joyous message of the Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:  
“Death is overthrown!  
Christ God is risen,//  
granting the world great mercy!”

### **Tone 8 Troparion**      *(Midfeast)*

In the middle of the feast, O Savior,  
fill my thirsting soul with the waters of piety as You cried to all:  
“If anyone thirst, let him come to Me and drink!”//  
O Christ God, Fountain of our life, glory to You!

### **Tone 8 Kontakion** *(Pentecostarion)*

The Samaritan Woman came to the well in faith;  
she saw You, the Water of wisdom and drank abundantly.//  
She inherited the Kingdom on high, and is ever glorified!

### **Tone 4 Kontakion**      *(Midfeast)*

Christ God, the Creator and Master of all,  
cried to all in the midst of the feast of the Law:  
“Come and draw the water of immortality!”  
We fall before You and faithfully cry://  
“Grant us Your mercies, for You are the Fountain of our life!”

### **Tone 3 Prokeimenon**

Sing praises to our God, sing praises! Sing praises to our King, sing  
praises! (*Ps 46/47:6*)

*v: Clap your hands, all peoples! Shout to God with loud songs of joy!(Ps 46/47:1)*

*Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.*

*But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord.*

*Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.*

*When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.*

*For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.*

*Then Barnabas departed for Tarsus to seek Saul.*

*And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.*

*This they also did, and sent it to the elders by the hands of Barnabas and Saul.*

#### **Tone 4**

Alleluia, Alleluia, Alleluia!

*v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps 44/45:5)*

*v: For You love righteousness, and hate iniquity. (Ps 44/45:8)*

#### **Gospel John 4:5-42**

*So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.*

*Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.*

*A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."*

*For His disciples had gone away into the city to buy food.*

*Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.*

*Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."*

*The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?"*

*Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"*

*Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."*

*The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."*

*Jesus said to her, "Go, call your husband, and come here."*

*The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."*

*The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."*

*Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.*

*You worship what you do not know; we know what we worship, for salvation is of the Jews.*

*But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.*

*God is Spirit, and those who worship Him must worship in spirit and truth."*

*The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."*

*Jesus said to her, "I who speak to you am He."*

*And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"*

*The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ?*

*Then they went out of the city and came to Him.*

*In the meantime His disciples urged Him, saying, "Rabbi, eat."*

*But He said to them, "I have food to eat of which you do not know."*

*Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"*

*Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.*

*Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!*

*And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.*

*For in this the saying is true: 'One sows and another reaps.'*

*I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."*

*And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."*

*So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.*

*And many more believed because of His own word.*

*Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."*

***(Instead of "It is truly meet ...," we sing:)***

The Angel cried to the Lady, full of grace:  
"Rejoice, O pure Virgin! Again, I say: 'Rejoice,  
your Son is risen from His three days in the tomb!  
With Himself He has raised all the dead.'"  
Rejoice, O ye people!

Shine, shine, O New Jerusalem!  
The glory of the Lord has shone on you!  
Exult now, and be glad, O Zion!  
Be radiant, O pure Theotokos,  
in the Resurrection of your Son!

### **Communion Hymns**

Receive the Body of Christ; taste the fountain of immortality!  
Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)  
Alleluia, Alleluia, Alleluia!

### ***This Week's Announcement***

***Mother's Day Brunch*** There is a signup sheet in the Narthex for all who are willing to help with our annual Mother's Day Luncheon on May 13<sup>th</sup>. Please sign up today. If you have any questions, please see Tom Sulpizi or Rasheed Elia.

***Vacation Church School Meeting*** We will have a Vacation Church School Meeting today during the coffee hour. We are asking all parents who are interested in VCS to attend and share in this work.

***Study Group*** Our Study group will continue this Thursday at 10 am with "Courage to Pray" by Met. Anthony Bloom. All are welcome to join us.

***Parking at the Church*** We continue to ask individuals to please park in the designated areas. The parish council realizes that parking close to the church is limited, however for safety sake please do not park in the fire/ambulance lanes. We need to keep these areas open in case of any emergency. We ask that if the parking lot is full please park on the street and be sure not to block anyone in. Thank you!

***Greeters Ministry*** In response to the Paschal season and after discussions with the parish council we would like to, once again, start a greeter's ministry. St. Michael's has been blessed with several guests and visitors and what a better way to respond to those who are sent to us than offering a formal welcome. We are looking for at least two people willing to volunteer to lead and organize this ministry. Please consider your calling to be a greeter and see Fr. Barnabas or Jeff Kendall for more details.

***The Ascension of Our Lord*** The ascension of Christ is His final physical departure from this world after the resurrection. It is the formal completion of His mission in this world as the Messianic Savior. The ascension itself is not to be understood as though it were simply the supernatural event of a man floating up and away into the skies. The holy scripture stresses Christ's physical departure and His glorification with God the Father, together with the great joy which His disciples had as they received the promise of the Holy Spirit Who was to come to assure the Lord's presence with them, enabling them to be His witnesses to the ends of earth. The celebration of the feast of Ascension will be Wednesday evening May 16th at 7:00 p.m. with Vespers and Litya and then Thursday May 17th at 9:00 a.m. Divine Liturgy. Join us!

The Orthodox Church in America

***DIOCESE OF PHILADELPHIA AND EASTERN PENNSYLVANIA***

The Most Rev. Mark, Archbishop of Philadelphia

April 17, 2018

V. Rev. Barnabas Fravel  
St. Michael the Archangel Church  
2231 E Huntington Dr .  
Wilmington, DE 19808

Dear Fr. Barnabas, Matushka Daria, esteemed members of the parish council and faithful,

Christ is Risen! Indeed, He is Risen! I pray you enjoyed a blessed Pascha! It was truly a blessing to be with you for Great and Holy Pascha. Thank you for your warm and gracious hospitality, as well as your generosity. As usual, you always make me feel welcome. I was particularly touched by the Paschal basket and the faithful who shared from their own. The children who came to greet me with their own gifts was especially touching.

Let us hold firmly to the benefits we received from Journey through Great Lent, Holy Week and Pascha. Our Lord taught he who would be greatest, let him be servant of all. Let us zealously believe the best of one another and lay our lives down in service in building up the Body of Christ. Remember the words of the Lord in Gethsemane, 'Not my will, but Your's be done.'

Your unworthy father in Christ,

+MARK  
Archbishop of Philadelphia  
Diocese of Eastern Pennsylvania

---

144 St. Tikhon's Road \* Waymart, Pennsylvania 18472  
Telephone: 570.937.9331 \* Email: Dioceseoepa@Gmail.com  
Chancellor: The Very Reverend Raymond Martin Browne \* Telephone:  
570.906.1388 Treasurer: Joseph Tosca treasurer@doepa.org

**Prayers for the Departed:** Archpriest JohnNehrebecki, Matuska Mary Perez, Matushka Barbara Kucynda, Mark Gundersen, John Berket, Anthony Greer, George Sarmousakis

**Prayers for the Sick and Those in Need:** Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Deacon James Carpenter, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Jennifer Franchak, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Peter Melnik, Olga Riley, Marie Holowatch, Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Zack Bajuyo, Luke & Anna Wales, Nona Carey, Mona Elia, Lydia Kendall, Maria and Doug Dozier, Mary Anne Farrell, Catalina(Mary) & Jeremy (John) Finck, John Griffith, Cynthia Griffith, Benjamin, Charles, Patrica, Lubov, Marilyn Coyle, Alfred Mokhiber, Stephanie Hojnicky, Leah Reed, Jameson Edward Reed, Anastacia Sarmousakis

**Prayers for Women and the Child to be born:** Maria Peck, Rachel Facaros, Jacquelyn Marie Wham, Rachael Irene Shatley, Stephanie Riley

<b>Date</b>	<b><u>Coffee Hour</u></b>	<b><u>Service Duty</u></b>	<b><u>Church Cleaner</u></b>	<b><u>Library</u></b>
<b>6-May</b>	POT LUCK - Bunitsky	Riley/Riley	Baldychev/Shatley/S	Gundersen
<b>13-May</b>	MOTHERS DAY	Sulpizi/Finck	Suplizi	Farrell
<b>20-May</b>	Shatley/Hines	Hojnicki/Souder	Riley	Skomorucha
<b>27-May</b>	Gerassimakis/Bunitsky	Telep/Baldychev	Bunitsky	Maloney
<b>3-Jun</b>	POT LUCK - Kenda	Bunitsky/Lewis	Farrell	Lewis
<b>10-Jun</b>	Hamwi/Morjana	Elia/Morjana	Clause/Whalen	Gundersen
<b>17-Jun</b>	FATHER'S DAY	Riley/Riley	Hines	Farrell

**Church School Reminder**

May 6 Sunday School Wrap up