



Sunday October 28, 2018 22nd SUNDAY AFTER PENTECOST — *Tone 5. Repose of Ven. Job, Abbot and Wonderworker of Pochaev (1651). Martyrs Terence and Neonila, and their children: Sarbelus, Photus, Theodulus, Hierax, Nitus, Bele, and Eunice. Ven. Stephen of St. Sabbas' Monastery, Hymnographer (9th c.). Repose of St. Arsenius, Archbishop of Serbia (1266). Greatmartyr Paraskeva of Iconomium (3rd c.). St. Dimitry, Metropolitan of Rostov (1709). Ven. Nestor, not the Chronicler, of the Kiev Caves (Far Caves—14th c.). Martyrs Africanus, Terence, Maximus, Pompeius, and 36 others, of Carthage (3rd c.).*

This Week's Schedule

Saturday 11/3 Great Vespers 5:00 p.m.

Sunday 11/4 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m.

*followed by pot luck & *All Parish Meeting**

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Nov 04	SULPIZI	LEWIS	CAREY
Nov 08	ST MICHAEL & BODILESS POWERS		
Nov 11	BUNITSKY	BUNITSKY	FINCK
Nov 18	SOUDER	SULPIZI	LEWIS
Nov 21	ENTRY OF THE THEOTOKOS		

Hymns and Prayers

Tone 5 Troparion *(Resurrection)*

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Tone 4 Troparion *(Martyrs Terence and Neonila)*

Your holy martyrs Terence, Neonila, and their children, O Lord,
through their suffering have received incorruptible crowns from You,
our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons//
Through their intercessions save our souls!

Tone 8 Troparion *(Venerable Stephen)*

Champion of Orthodoxy, teacher of purity and of true worship,
enlightener of the universe and the adornment of hierarchs:
all-wise Father Stephen, your teachings have gleamed with light upon
all things//
Intercede before Christ God to save our souls!

Tone 5 Kontakion *(Resurrection)*

You descended into hell, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
You have delivered Adam from the curse, O Lover of Man,//
and we cry to You: “O Lord, save us!”

Tone 4 Kontakion *(Venerable Stephen)*

You planted a garden of the virtues, most glorious one,
and watered it with the streams of your tears.
Since you have received the tree of life, O Stephen,

save your flock from corruption by your prayers!
Deliver from all evil,
all of those who fervently honor you, O wise one,
for we have acquired you as a great intercessor through faith
and love!

Tone 5 Prokeimenon

You, O Lord, shall protect us and preserve us from this generation
forever. (Ps 11/12:7)

v: Save me, O Lord, for there is no longer any that is godly. (Ps 11/12:1)

Epistle Galatians 6:11-18

*See with what large letters I have written to you with my own hand!
As many as desire to make a good showing in the flesh, these would
compel you to be circumcised, only that they may not suffer persecution
for the cross of Christ.*

*For not even those who are circumcised keep the law, but they desire to
have you circumcised that they may boast in your flesh.*

*But God forbid that I should boast except in the cross of our Lord Jesus
Christ, by whom the world has been crucified to me, and I to the world.*

*For in Christ Jesus neither circumcision nor uncircumcision avails
anything, but a new creation.*

*And as many as walk according to this rule, peace and mercy be upon
them, and upon the Israel of God.*

*From now on let no one trouble me, for I bear in my body the marks of
the Lord Jesus.*

Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Tone 5

Alleluia, Alleluia, Alleluia!

*v: I will sing of Your mercies, O Lord, forever; with my mouth I will
proclaim Your truth from generation to generation. (Ps 88/89:1)*

*v: For You have said: "Mercy will be established forever; My truth will
be prepared in the heavens." (Ps 88/89:2)*

Gospel Luke 8:26-39

Then they sailed to the country of the Gadarenes, which is opposite Galilee.

And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs.

When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!"

For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.

Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him.

And they begged Him that He would not command them to go out into the abyss.

Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.

Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.

When those who fed them saw what had happened, they fled and told it in the city and in the country.

Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

They also who had seen it told them by what means he who had been demon-possessed was healed.

Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned.

Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying,

"Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)
Alleluia, Alleluia, Alleluia!

This Week's Announcement

All Parish Meeting On **Sunday Nov. 4th, 2018**, during the coffee hour, we will have our Annual All Parish Meeting. Please make plans to stay following Divine Liturgy for this important work in the life of the church

Book Store Sale Our Parish Bookstore is having a sale during the month of October. Please stop by for that book that you wanted at a discounted price.

Patronal Feast of St. Michael The feast day of the Archangel Michael and all the Bodiless powers will be celebrated Wednesday, Nov. 7th with Vespers & Litiya at 7:00 p.m. and then on Thursday, Nov. 8th at 9:00 a.m. Divine Liturgy. Joyous feast to all!

Anastasia Riley Baptism On Saturday Nov. 10th we will welcome into the Church Anastasia Grace Riley, daughter of Jeremy & Stephanie Riley, through the sacraments of holy baptism and chrismation. All are welcome to join us. Services will begin at 10 a.m.

Winter Coat Collection We are collecting clean winter coats for the Sunday Breakfast Mission in Wilmington. They feed, clothe and shelter men, women and families. Please drop CLEAN winter coats for all ages in the bin in narthex. Used coats should be in good condition. **LAST DAY IS OCT. 28th.** See Ellen Gundersen with questions.

Study Group This past Thursday nine of us the continued our study of St. Matthew. Our study group will continue this week with chapter 4 of St. Matthew. All are welcome to join us!

Coffee Hour/Service Duty/ Volunteers It is that time of the year where we look to put our stewardship into action. We have been blessed with many gifts and talents at St. Michael's, it is now your turn to offer your talents in Coffee Hour, Cleaning, Service Duty, Parish Council, etc. Please consider the offering of self as part of your regular stewardship. Sign up sheets will be posted in the coming weeks. If you have any questions, please see Fr. Dn. James Carpenter or Jeff Kendall for more

details. Guidelines for Coffee Hour are available in the back of the church.

Amazon Smile At this time of year, as Nativity approaches, we begin buying gifts for our friends and family. This is just a reminder that if you purchase items from Amazon.Com, St. Michael's could benefit from your purchases. Amazon Smile will give St. Michael's a small rebate for every purchase you make if you use the address below. This address is specific to St. Michael's, so it is easy to use. We have already been receiving benefits from this program. Just type the address into your web browser. <http://smile.amazon.com/ch/05-0545881>

Saint and Patriarch Paul the Confessor (Nov. 6th)

The Church remembers a fourth-century Patriarch of Constantinople, Paul the Confessor. He was never to have a peaceful time as Patriarch, having been marked as an enemy by powerful people--those who followed the Arian heresy.

Paul became Patriarch on the advice of his predecessor, Patriarch Alexander. As Alexander lay on his deathbed, the people asked him who they should choose to follow him, and he gave a very revealing response: "Take Macedonius if you wish to have a figurehead as your leader. If you want a shepherd to guide and teach you, and to be a Christian example, choose Paul."

The people did as Alexander hoped they would. Paul became Patriarch, but the Arians managed to have him deposed. He was forced to flee to Rome with the great Saint Athanasius. Once there, Paul and Athanasius were welcomed by Pope Julian and Constans, the Emperor in the West. They appreciated Paul's unwavering dedication to the true faith, and joined him in opposing the influential Arian teaching that Jesus Christ is not the divine and eternal Son of God, but a created being.

Through the influence of the pope and the emperor, Paul was restored to the patriarchal throne. But the Arians would not allow him to stay, and maneuvered to have him exiled to the far reaches of the Empire. And in the year 351, his enemies tracked him down in his place of exile and strangled him as he celebrated the Divine Liturgy. Not content with his death, they also killed two priests who had served with him as secretaries.

Thirty years later, the Emperor Theodosius brought the Patriarch's relics to Constantinople, and then they were taken to Venice. Paul is venerated

as one who didn't let enemies of the faith deter him, even though he lived with the knowledge that they wouldn't give up until they had taken his life.

Luke's twelfth chapter seems to have a direct application to the life of this Patriarch and other saints like him. In the first verse Jesus is speaking "when so many thousands of the multitude had gathered together that they trod upon one another." He warns them that all the hidden things, even words "whispered in private rooms", will be revealed in the last days.

But then He reminds them not to be afraid of the things that are not the most important. He says, "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do." To get over this fear is a big challenge for most of us, but Paul clearly had mastered the fear, and was living by Jesus' words.

In the next verses, Jesus makes a promise to every person who witnesses to the truth as Patriarch Paul did: "Every one who acknowledges me before men, the Son of man will also acknowledge before the angels of God."

Saint Paul the Confessor Troparion - Tone 3

*For confessing the divine faith,
among her priests the Church has shown you to be another Paul.
Abel cries out to the Lord together with you, as does the righteous blood of
Zachariah.*

Venerable father, entreat Christ God to grant us His great mercy.

This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America. This and many other Christian Education resources are available at <http://dce.oca.org>.

'Human affairs are fainter than a shadow; more deceitful than a dream. Youth fades more quickly than the flowers of spring; our beauty wastes with age or sickness. Riches are uncertain; glory is fickle. The pursuit of arts and sciences is bounded by the present life; the charm of eloquence, which all covet, reaches but the ear: whereas the practice of virtue is a precious possession for its owner, a delightful spectacle for all who witness it. Make this your study; so will you be worthy of the good things promised by the Lord.'

St. Basil the Great

Prayers for the Departed: Archpriest Vincent Saverino, Marie Holowatch, Patricia Belmont, Maria Proch, Mark Gundersen, John Berket, George Sarmousakis, Alfred Mokhiber

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Dimitry Perez, Fr. Deacon James Carpenter, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Peter Melnik, Olga Riley, , Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Lydia Kendall, Mary Anne Farrell, John Griffith, Cynthia Griffith, Benjamin, Patrica, Lubov, Stephanie Hojnicky, Anastacia Sarmousakis, Ioana, Michael Sinovich, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides

Prayers for Catechumen: Robert Jaquette

Prayers for Women and the Child to be born: Catalina Mary Finck

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
28-Oct	Whalen/Clause/Gabriel	Sulpizi/Finck	Farrell	Gundersen
4-Nov	POT LUCK - Baldyche	Hojnicki/Souder	Clause/Whalen	Farrell
11-Nov	PARISH FEAST DAY	Telep/Baldychev	Finck	Skomoruch
18-Nov	Hojnicki/Flynn/Roberts	Bunitsky/Lewis	Skomorucha/Lewis	Maloney