



**Sunday November 4, 2018** 23rd SUNDAY AFTER  
 PENTECOST — Tone 6. Synaxis of the Holy  
 Unmercenaries. Ven. Joannicius the Great (846).  
 Hieromartyrs Nicander, Bishop of Myra, and Hermas,  
 Presbyter (1st c.). Ven. Merkúry, Faster, of the Kiev Caves  
 (Far Caves—14th c.). Ven. Nikander, Abbot of Gorodénsk  
 (Novgorod—16th c.).

**This Week's Schedule**

Wednesday 11/7 Vespers & Litiya Archangel Michael 7:00 p.m.

Thursday 11/8 Feast of Archangel Michael

Divine Liturgy 9:00 a.m.

Saturday 11/10 Great Vespers 5:00 p.m.

Sunday 11/11 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m.

followed by pot luck & Church school

**Reader Schedule**

<u>DATE</u>	<u>3<sup>RD</sup> HOUR</u>	<u>6<sup>TH</sup> HOUR</u>	<u>EPISTLE</u>
Nov 04	SULPIZI	LEWIS	CAREY
Nov 08	ST MICHAEL & BODILESS POWERS		
Nov 11	BUNITSKY	BUNITSKY	FINCK
Nov 18	SOUDER	SULPIZI	LEWIS
Nov 21	ENTRY OF THE THEOTOKOS		

## Hymns and Prayers

### **Tone 6 Troparion**      *(Resurrection)*

The angelic powers were at Your tomb;  
the guards became as dead men.  
Mary stood by Your grave,  
seeking Your most pure body.  
You took captive hell, //  
not being tempted by it.  
You came to the Virgin, granting life. //  
O Lord, Who rose from the dead, glory to You.

### **Tone 8 Troparion**      *(Venerable Joannicius)*

By a flood of tears you made the desert fertile,  
and your longing for God brought forth fruits in abundance.  
By the radiance of miracles you illuminated the whole universe. //  
Our Father Joannicius pray to Christ God to save our souls!

### **Tone 4 Troparion**      *(Hieromartyr Nicander)*

By sharing in the ways of the Apostles,  
you became a successor to their throne.  
Through the practice of virtue, you found the way to divine  
contemplation, O inspired one of God;  
by teaching the word of truth without error, you defended  
the faith, even to the shedding of your blood. //  
Hieromartyr Nicander, entreat Christ God to save our souls!

### **Tone 6 Kontakion**      *(Resurrection)*

When Christ God the Giver of Life,  
raised all of the dead from the valleys of misery with His mighty hand,  
He bestowed resurrection on the human race. //  
He is the Savior of all, the Resurrection, the Life, and the God of all.

### **Tone 4 Kontakion**      *(Venerable Joannicius)*

We, the faithful, gather today  
to honor your memory, venerable Joannicius. //

and we implore you to obtain mercy for us from the Lord.

### **Tone 6 Prokeimenon**

O Lord, save Your people, and bless Your inheritance! (Ps 27/28:9)

v: *To You, O Lord, will I call. O my God, be not silent to me! (Ps 27/28:1)*

### **Epistle Ephesians 2:4-10**

*But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.*

*For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.*

### **Tone 6**

Alleluia, Alleluia, Alleluia!

v: *He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (Ps 90/91:1)*

v: *He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust." (Ps 90/91:2)*

### **Gospel Luke 8:41-56**

*And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.*

*Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.*

*And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"*

*But Jesus said, "Somebody touched Me, for I perceived power going out from Me."*

*Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.*

*And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."*

*While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."*

*But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."*

*When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.*

*Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."*

*And they ridiculed Him, knowing that she was dead.*

*But He put them all outside, took her by the hand and called, saying, "Little girl, arise."*

*Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.*

*And her parents were astonished, but He charged them to tell no one what had happened.*

### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)  
Alleluia, Alleluia, Alleluia!

### **This Week's Announcement**

**All Parish Meeting** Today, during the coffee hour, we will have our Annual All Parish Meeting. Please make plans to stay following Divine Liturgy for this important work in the life of the church

**Book Store Sale** Our Parish Bookstore is having a sale during the month of October. Please stop by for that book that you wanted at a discounted price.

***Patronal Feast of St. Michael*** The feast day of the Archangel Michael and all the Bodiless powers will be celebrated Wednesday, Nov. 7<sup>th</sup> with Vespers & Litiya at 7:00 p.m. and then on Thursday, Nov. 8<sup>th</sup> at 9:00 a.m. Divine Liturgy. Joyous feast to all!

***Anastasia Riley Baptism*** On Saturday Nov. 10<sup>th</sup> we will welcome into the Church Anastasia Grace Riley, daughter of Jeremy & Stephanie Riley, through the sacraments of holy baptism and chrismation. All are welcome to join us. Services will begin at 10 a.m.

***Winter Coat Collection*** Thanks to all who helped and donated winter coats for our winter coat collection. We collected 42 coats for donation to the Sunday Breakfast Mission. Thank you to Ellen Gundersen for leading us in this ministry.

***Study Group*** This past Thursday five of us the continued our study of St. Matthew. Our study group will continue this week with chapter 4 of St. Matthew. All are welcome to join us!

***Coffee Hour/Service Duty/ Volunteers*** It is that time of the year where we look to put our stewardship into action. We have been blessed with many gifts and talents at St. Michael's, it is now your turn to offer your talents in Coffee Hour, Cleaning, Service Duty, Parish Council, etc. Please consider the offering of self as part of your regular stewardship. Sign up sheets will be posted in the coming weeks. If you have any questions, please see Fr. Dn. James Carpenter or Jeff Kendall for more details. Guidelines for Coffee Hour are available in the back of the church.

***Amazon Smile*** At this time of year, as Nativity approaches, we begin buying gifts for our friends and family. This is just a reminder that if you purchase items from Amazon.Com, St. Michael's could benefit from your purchases. Amazon Smile will give St. Michael's a small rebate for every purchase you make if you use the address below. This address is specific to St. Michael's, so it is easy to use. We have already been receiving benefits from this program. Just type the address into your web browser. <http://smile.amazon.com/ch/05-0545881>

## ***Families in God's Household***

*The Church remembers several families, or groups, who became saints. Some examples are the Martyr Arethas and his Companions, Terrence and Neonilla with their Children, and Thirty-three Martyrs of Melitene.*

*In 1984, writer and director Robert Benton made a movie about families, and a group that becomes a family, called "Places in the Heart." It's set in the 1930's in a small Texas town where most people are struggling to keep going in the midst of the Great Depression. They also must be prepared for the tornadoes that occasionally ravage the land.*

*Edna Spalding, played by Sally Field, is suddenly widowed and finds herself with no means or skills to support herself, her two young children, and their debt-ridden forty acres of farmland. In her desperation she agrees, at first with great reluctance, to hire an itinerant black laborer named Moze who comes to her door looking for work. He recognizes the difficulty of her circumstances and convinces her that he knows how to raise cotton and can help her grow and sell enough of it to save her home.*

*Then the local banker, who is threatening foreclosure and has suggested that Edna send her children to stay with relatives, brings her another opportunity. Partly through charity and partly to get rid of an unwanted burden, he visits Edna with his irascible blind brother-in-law, who has been staying in his home. He offers Edna the chance to take the man in as a paying boarder.*

*This disparate group--Edna and her children, Moze, and Mr. Will the blind boarder--gradually come to know and care about each other. They share backbreaking work to harvest the cotton, and fearful hours huddled in their tornado shelter with a storm directly overhead, rattling the shelter's doors and spilling dirt into the crevices. They become a kind of family.*

*The movie shows the huge social divide between blacks and whites in the South of the 1930's. When Moze notices and dares to tell Edna that the white merchants are trying to sell her inferior cotton seed at an inflated price, they come a few nights later in their Klan hoods and beat him severely. He leaves the farm, both to save himself and to spare her more trouble.*

*The closing scene of the movie is a fantasy in which all the main characters, including those who have died and those responsible for death, are united by receiving Communion together in church. It's a striking and beautiful image of oneness in Christ. We might call it a cinematic reflection on Ephesians 2: 14, 19. These verses tell us what Christ has done: "For He is our peace, who has made us both one, and has broken down the dividing wall of hostility...So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God..."*

### ***Kontakion - Tone 4***

*The universe rejoices at the honorable commemoration of the martyrs:  
Terence the most-wise, his wife Neonilla, and their children.  
Therefore, let us hasten that we may receive healing;*

*for he has received grace from the Holy Spirit  
to cure the sicknesses and ills of our souls.*

This weekly bulletin insert complements the curriculum published by the Department of Christian Education of the Orthodox Church in America. This and many other Christian Education resources are available at <http://dce.oca.org>.

“Behold! What mind will fathom, or what tongue will express, or what master scribe’s hand will write the countless multitude of graces and compassions of the Holy and Ever-virgin Theotokos, which she manifests – from day to day – among the human race?

She is the fervent intercessor with her Son, Christ God, for all those who entreat her.

She is the calm harbor of all those battered by waves, who rescues them from spiritual and fleshly waves.

She is the guide on the way of life, for all who have gone astray.

She is the one who seeks – and converts – those who are lost.

She is the help and support of those who are afflicted.

She is the intercessor and mediator of those who are repenting.

She is the resurrection of the fallen Adam.

She is the destruction of Eve’s tears.

She is the comforter of those who mourn.

She is the throne of the King [and] she bears the One Who bears all...

She is the ladder that reaches to Heaven, by which God descended to earth.

She is the bridge that leads from earth to Paradise.

She is the wonder of angels, and she is the wound of the demons and their destruction...

She is the tree of immortal fruit...

She sprouted forth the Planter of life...

She is the table bearing the eternal Delight.

She is the incense offered to God, for intercession on our behalf...

She is the cause of boldness before God for all mankind.

She is the Mother of the Good Shepherd...

She is the chasing away of invisible enemies.

She is the opening of the gates of Paradise.

She is unsilenced mouth of the Apostles,... the invincible courage of the martyrs,... the power and the strength of Christians,... the dawn of the never-setting Day [and] ... the bearer of the Sun of Truth.”

+ St. Maximus the Confessor, 590-662 AD

**Prayers for the Departed:** Archpriest Vincent Saverino, Marie Holowatch, Patricia Belmont, Maria Proch, Mark Gundersen, John Berket, George Sarmousakis, Alfred Mokhiber

**Prayers for the Sick and Those in Need:** Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Dimitry Perez, Fr. Deacon James Carpenter, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Peter Melnik, Olga Riley, , Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Lydia Kendall, Mary Anne Farrell, John Griffith, Cynthia Griffith, Benjamin, Patrica, Lubov, Stephanie Hojnicky, Anastacia Sarmousakis, Ioana, Michael Sinovich, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Virginia Sekerak

**Prayers for Catechumen:** Robert Jaquette

**Prayers for Women and the Child to be born:** Catalina Mary Finck

<b>Date</b>	<b><u>Coffee Hour</u></b>	<b><u>Service Duty</u></b>	<b><u>Church Cleaner</u></b>	<b><u>Library</u></b>
<b>28-Oct</b>	Whalen/Clause/Gabriel	Sulpizi/Finck	Farrell	Gundersen
<b>4-Nov</b>	POT LUCK - Baldyche	Hojnicki/Souder	Clause/Whalen	Farrell
<b>11-Nov</b>	PARISH FEAST DAY	Telep/Baldychev	Finck	Skomoruch
<b>18-Nov</b>	Hojnicki/Flynn/Roberts	Bunitsky/Lewis	Skomorucha/Lewis	Maloney
<b>25-Nov</b>	Elia/Gunderson/Farrell	Elia/Morjana	Peck/Peck	Lewis