



Sunday November 25, 2018 26th SUNDAY AFTER
 PENTECOST — *Tone 1. Leavetaking of the Entry Into the Temple. Holy Equal-to-the-Apostles Clement, Bishop of Ochrid and Enlightener of the Bulgarians (916). Hieromartyr Clement, Pope of Rome (101). Hieromartyr Peter, Archbishop of Alexandria (311). St. Peter Galata of Syria (ca. 429).*

This Week's Schedule

Saturday 12/1 Great Vespers 5:00 p.m.

Sunday 12/2 Hours 8:40 a.m.

Divine Liturgy 9:00 a.m.

followed by coffee hour

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
Nov 25	LEWIS	PECK	PECK
Dec 02	BUNITSKY	BUNITSKY	LEWIS
Dec 06	ST. NICHOLAS DAY		
Dec 09	SULPIZI	SOUDER	CAREY
Dec 16	WALES	WALES	WALES

Hymns and Prayers

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior, granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!”

Troparion **Tone 4** *(Entrance of the Theotokos into the Temple)*

Today is the prelude of the good will of God,
of the preaching of the salvation of mankind.
The Virgin appears in the Temple of God,
in anticipation proclaiming Christ to all.
Let us rejoice and sing to her://
“Rejoice, O Fulfillment //
of the Creator’s dispensation!”

Tone 4 Troparion *(Hieromartyr Clement)*

O holy athlete,
you gloriously amazed the ends of the earth with the miracles
of God.
On the day of your honored memorial,
beyond nature, you caused the waters of the sea to withdraw
for those who came earnestly to the divinely-built church holding
Your precious relics.
After the people left, you wondrously caused the sea to return
to the shore://
All-wondrous Clement, entreat Christ God that our souls may be saved!

Tone 1 Kontakion *(Resurrection)*

As God, You rose from the tomb in glory,
raising the world with Yourself.
Human nature praises You as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to You://
“You are the Giver of Resurrection to all, O Christ!”

Tone 8 Kontakion (*Hieromartyr Clement*)

As a branch bearing much fruit upon the earth,
propagated by the cutting of tortures, O astonishing one,
you put forth ripe bunches of grapes ever distilling the sweet-
new vine of salvation, gladdening the hearts of the faithful.
Therefore, as we gather to keep your holy memorial, we rejoice
and magnify Christ.

O greatly-suffering hierarch, intercede with Christ God//
that remission of sins may be granted to those who celebrate the feast
of your memorial with love!

Tone 4 Kontakion (*Entrance of the Theotokos into the Temple*)

The most pure Temple of the Savior;
the precious Chamber and Virgin;
the sacred Treasure of the glory of God,
is presented today to the house of the Lord.
She brings with her the grace of the Spirit,
therefore, the Angels of God praise her:
“Truly this woman is the abode of Heaven!”

Tone 1 Prokeimenon

Let Your mercy, O Lord, be upon us as we have set our hope on You!
(Ps 32/33:22)

v: Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32/33:1)

Tone 3 Prokeimenon (*Song of the Theotokos*)

My soul magnifies the Lord, and my spirit rejoices in God my Savior.
(Lk 1:46-47)

Epistle Ephesians 5:9-19

*(for the fruit of the Spirit is in all goodness, righteousness, and truth),
finding out what is acceptable to the Lord.*

*And have no fellowship with the unfruitful works of darkness, but rather
expose them.*

*For it is shameful even to speak of those things which are done by them
in secret.*

But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light."

See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil.

Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Hebrews 9:1-7 (Feast)

Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary.

For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Tone 1

Alleluia, Alleluia, Alleluia.

*v: God gives vengeance unto me, and subdues people under me..
(Ps 17/18:47)*

v: :He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps 17/18:50)

Tone 8

v: Hearken, O daughter, and see, and incline your ear! (Ps 44/45:10)

Gospel Luke 13:10-17

Now He was teaching in one of the synagogues on the Sabbath.

And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up.

But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.”

And He laid His hands on her, and immediately she was made straight, and glorified God.

But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day.”

The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?

So ought not this woman, being a daughter of Abraham, whom Satan has bound – think of it – for eighteen years, be loosed from this bond on the Sabbath?”

And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

Luke 10:38-42; 11:27-28 (Feast)

Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house.

And she had a sister called Mary, who also sat at Jesus’ feet and heard His word.

But Martha was distracted with much serving, and she approached Him and said, “Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me.”

And Jesus answered and said to her, “Martha, Martha, you are worried and troubled about many things.

But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.”

And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, “Blessed is the womb that bore You, and the breasts which nursed You!”

But He said, “More than that, blessed are those who hear the word of God and keep it!”

(Instead of “It is truly meet ...,” we sing:)

Tone 4

The Angels beheld the Entrance of the Pure One and were amazed.
How has the Virgin entered into the Holy of Holies?

Since she is a living Ark of God
let no profane hand touch the Theotokos.
But let the lips of believers unceasingly sing to her,
praising her in joy with the Angel’s song:
“Truly, you are more exalted than all, O pure Virgin!”

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)
I will receive the cup of salvation and call on the name of the Lord.
(*Ps 115/116:13*)
Alleluia, Alleluia, Alleluia!

This Week’s Announcement

Special Welcome Welcome to Archpriest Timothy and Matushka Anastasia Hojnicky and family . Thanks to Fr. Tim for leading us this morning while both our families are able to spend some extra time together.

Many Years Many years to our Reverend Deacon James Carpenter celebrating the 4th anniversary of his ordination to the Holy Deaconate (Nov. 21). We want to thank him for his service to St. Michael’s and to Christ’s Holy Church. May our Lord grant him long life, health, happiness, and many years of service.

No Study Group Our study group will break for Thanksgiving this week. We will resume next week (Thurs. Nov. 29) with chapter 4 of the gospel of St. Matthew. All are welcome to join us!

St. Barbara's Day Celebration On Sunday Dec. 9th we will have a special coffee hour celebration in honor of the feasts of the Great Martyr Barbara (Dec. 4th) and St. Nicholas the Wonderworker (Dec 6th). St. Barbara is venerated in many cultures and is highly regarded as a patron especially those bearing her name. St. Nicholas is also highly regarded in many cultures for his mercy and in the Church we also remember his defense of the Faith. Each of these feasts has its own wonderful customs and traditions that we hope to incorporate into the day. Join us to celebrate these blessed feasts.

Bookstore Nativity Gifts Our Parish Bookstore has a wide selection of gifts for this Nativity season. Stop by and pick something up today!

The Nativity Fast This is just a reminder that the Nativity fast continues until Dec. 25th .(please make an effort) The celebration of the feast of the Nativity of Christ in the Orthodox Church is patterned after the celebration of the feast of the Lord's Resurrection. A fast of forty days precedes the feast, with special preparatory days announcing the approaching birth of the Savior. Thus, on Saint Andrew's Day (November 30) and Saint Nicholas Day (December 6) songs are sung to announce the coming birthday of the Lord: 'Adorn yourself, O Cavern. Make ready, O Manger. O Shepherds and wisemen, bring your gifts and bear witness. For the Virgin is coming bearing Christ in her womb' (Vespereal Hymn of Saint Nicholas Day)

Wisdom from the Holy Fathers

"While there's time, let's visit Christ. Let's look after Him, feed Him, clothe Him. Let's get Him together so we can welcome Him. Let's honor Him. Through those who are in need, let's offer loving kindness to Christ Himself, our Lord."

+*Saint Gregory the Theologian (329 AD - 390 AD). a 4th century Archbishop of Constantinople and theologian*

"If the need arises for you to chastise your brother and you're upset and angry, don't speak at all, or you'll become worse. But when you see both him and yourself feeling well and meek, then speak, not to chastise him but as a reminder of the things he should be doing, with great humility."
+*St. Isaiah the Solitary, aka Abba Isaiah*

Prayers for the Departed: Archpriest Joseph Martin, Archpriest Vincent Saverino, Marie Holowatch, Maria Proch, Mark Gundersen, John Berket, George Sarmousakis, Alfred Mokhiber

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Dimitry Perez, Fr. Deacon James Carpenter, Mat Julia Petranin, Mat. Ellen Chupeck, Mat. Lisa Weremedic, Matushka Myra Kovalak, Lemlem Resat, Peter Melnik, Olga Riley, , Marie Karawulan, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Lydia Kendall, Mary Anne Farrell, John Griffith, Cynthia Griffith, Benjamin, Patrica, Lubov, Stephanie Hojnicky, Michael Sinovich, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Virginia Sekerak

Prayers for Catechumen: Robert Jaquette

Prayers for Women and the Child to be born: Catalina Mary Finck

Date	Coffee Hour	Service Duty	Church Cleaner	Library
25-Nov	Elia/Gunderson/Farrell	Elia/Morjana	Peck/Peck	Lewis
2-Dec	POT LUCK - Peck	Riley/Riley	Baldychev/Shatley/	Gundersen
9-Dec	Bacuta/Fravel	Hojnicky/Souder	General Cleaning	Farrell
16-Dec	Najemy/Kendall	/Baldychev	Suplizi	Skomorucha
23-Dec	Hojnicky/Flynn/Roberts	Bunitsky/Lewis	Riley	Maloney
30-Dec	Pacienza/George	Elia/Morjana	Bunitsky	Lewis

Last Week's Attendance
Divine liturgy: 110