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# **St. Michael the Archangel Orthodox Church**

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**Sunday April 14, 2019** FIFTH SUNDAY OF LENT –  
Tone 5. *St Mary of Egypt. St. Martin the Confessor, Pope of Rome (655). Martyrs Anthony, John and Eustathius of Vilnius (Lithuania – 1347). Martyr Ardalion the Actor (4th c.). Martyr Azades the Eunuch and 1,000 Martyrs of Persia (ca. 341).*

## **This Week's Schedule**

*Wednesday 4/17 Little Angels 9:30 a.m.*

*Presanctified Liturgy 6:30 p.m.*

*Thursday 4/18 Study Group 10:00 a.m.*

*Friday 4/19 Lazarus Saturday Vespers 7:00 p.m.*

*Saturday 4/20 Lazarus Saturday Liturgy 9: 00 a.m.*

*Palm Sunday Great Vespers 5:00 p.m.*

*Sunday 4/21 Entrance of our Lord into Jerusalem*

*Hours 8:40 a.m. Divine Liturgy 9:00 a.m.*

*Followed by coffee hour*

## **Reader Schedule**

<b>DATE</b>	<b>3<sup>RD</sup> HOUR</b>	<b>6<sup>TH</sup> HOUR</b>	<b>EPISTLE</b>
Apr-14	LEWIS	BUNITSKY	LEWIS
Apr-21	RILEY	RILEY	RILEY
Apr-28	PASCHA		WALES
May-5	SOUDER	PECK	PECK

## Hymns and Prayers

### **Tone 5 Troparion**      *(Resurrection)*

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

### **Tone 8 Troparion**      *(St Mary of Egypt)*

The image of God was truly preserved in you, O Mother,  
for you took up the Cross and followed Christ.  
By so doing, you taught us to disregard the flesh for it passes away;  
but to care instead for the soul, for it is immortal.//  
Therefore your spirit, O holy Mother Mary, rejoices with the angels.

### **Tone 5 Kontakion**      *(Resurrection)*

You descended into hell, O my Savior,  
shattering its gates as Almighty,  
resurrecting the dead as Creator,  
and destroying the sting of death.  
You have delivered Adam from the curse, O Lover of Man,//  
and we cry to You: “O Lord, save us!”

### **Tone 3 Kontakion**      *(St Mary of Egypt)*

Having been a sinful woman,  
you became through repentance a bride of Christ.  
Having attained angelic life,  
you defeated demons with the weapon of the Cross.//  
Therefore O most glorious Mary, you are a bride of the Kingdom.

### **Tone 5 Prokeimenon**

You, O Lord, shall protect us and preserve us from this generation  
forever. (*Ps 11/12:7*)

*v: Save me, O Lord, for there is no longer any that is godly. (Ps 11/12:1)*

## **Tone 4 Prokeimenon**

God is wonderful in His saints, the God of Israel. (Ps 67/68:35)

### **Epistle Hebrews 9:11-14**

*But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.*

*Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.*

*For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?*

### **Galatians 3:23-29 (St Mary of Egypt)**

*But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.*

*Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.*

*But after faith has come, we are no longer under a tutor.*

*For you are all sons of God through faith in Christ Jesus.*

*For as many of you as were baptized into Christ have put on Christ.*

*There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.*

*And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.*

## **Tone 5**

Alleluia, Alleluia, Alleluia!

*v: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation. (Ps 88/89:1)*

*v: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens." (Ps 88/89:2)*

## **Tone 1**

*v: I waited patiently for the Lord; He attended to me and heard my supplication. (Ps 39/40:1)*

### **Gospel Mark 10:32-45**

*Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him:*

*“Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again.”*

*Then James and John, the sons of Zebedee, came to Him, saying, “Teacher, we want You to do for us whatever we ask.”*

*And He said to them, “What do you want Me to do for you?”*

*They said to Him, “Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory.”*

*But Jesus said to them, “You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?”*

*They said to Him, “We are able.” So Jesus said to them, “You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized;*

*but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared.”*

*And when the ten heard it, they began to be greatly displeased with James and John.*

*But Jesus called them to Himself and said to them, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.*

*Yet it shall not be so among you; but whoever desires to become great among you shall be your servant.*

*And whoever of you desires to be first shall be slave of all.*

*For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”*

### **Luke 7:36-50 (St Mary of Egypt)**

*Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee’s house, and sat down to eat.*

*And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee’s house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.*

*Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner." And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."*

*"There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.*

*And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"*

*Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged."*

*Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head.*

*You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.*

*You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.*

*Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."*

*Then He said to her, "Your sins are forgiven."*

*And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"*

*Then He said to the woman, "Your faith has saved you. Go in peace."*

***(Instead of "It is truly meet ...," we sing the following)***

### **Hymn to the Theotokos**

All of creation rejoices in you, O Full of Grace:  
the assembly of Angels and the race of men.

O sanctified temple and spiritual paradise,  
the glory of virgins,

from whom God was incarnate and became a Child –  
our God before the ages.

He made your body into a throne,

and your womb He made more spacious than the heavens.

All of creation rejoices in you, O Full of Grace.

Glory to you!

### **Communion Hymns**

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)  
The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (*Ps 111/112:6b-7a*) Alleluia, Alleluia, Alleluia!

### ***This Week's Announcement***

***Holy Week is Almost Here!!!*** One week from today is Palm Sunday and the beginning of the Holy Week schedule. During Holy Week the Church commemorates our Lord's Entrance into Jerusalem, His Betrayal, Trial, Crucifixion, and Resurrection. Holy Week is when all Orthodox Christians should make extra effort to give their full attention to the services of the Holy Week and Pascha. This coming Saturday April 20<sup>th</sup> we will celebrate Lazarus Saturday with vespers Friday evening at 7 p.m. and Divine Liturgy at 9 a.m. on Saturday.

***Memory Eternal!*** This past Wednesday our dear brother in Christ, Mike Sinovich, fell asleep in the Lord. Services will be Monday evening Panakhida at 7:00 p.m. at McCrery Funeral home and on Tuesday Funeral services 11:00 a.m. at St. Michael's. May the servant of God Michael find blessed repose with all the saints. Memory Eternal!

***Cleanup Thanks*** Thank you to all who came to the church cleanup yesterday. Many years!

***Books for Prisoners: (Last day to donate books (or money) for prisoners will be Sunday, April 14 )*** During Lent please donate new or gently used PAPERBACK books in the bin in NARTHEX--especially Paperback Dictionaries. See the list of books requested by prison libraries in our narthex.

***Archbishop MARK to Visit*** His Eminence Archbishop MARK will be joining us for Presanctified Liturgy on Holy Tuesday April 23<sup>rd</sup> at 9 a.m. We hope you can be with us the Archbishop's annual Holy Week visit.

***Study Group*** Our study group continues to meet on Thursday mornings at 10:00 a.m. This past week seven of us began our study of chapter 6 of the gospel of St. Matthew. We will continue this Thursday at 10 a.m. Join us!

***Lenten Confessions*** Great Lent is a time for us to take personal spiritual inventory of our inner life. Repentance is the beginning and the condition of a truly Christian life. To become more fully human, more truly ourselves, we must face our failures. And not just our inadvertent mistakes but also the situations in which we more or less deliberately turn away from what we are really called to be. The traditional approach of the Fathers of the Church is that if we don't admit our sin, we will never bring our-selves to go beyond it. Confessions will be offered on Wednesday evening before Presanctified, Saturday evenings following Great Vespers, on Thursday's following study group, Friday evening with Akathist. If these times are inconvenient, please call Fr. Barnabas for confession by appointment. Please do not wait until the last minute!

*† Prayer of Repentance of St. Mary of Egypt while standing in front of the icon of the Theotokos at the Church of the Holy Sepulcher in Jerusalem.*

*“O Lady, Mother of God, who gave birth in the flesh to God the Word, I know, O how well I know, that it is no honour or praise to thee when one so impure and depraved as I look up to thy icon, O ever-virgin, who didst keep thy body and soul in purity.*

*Rightly do I inspire hatred and disgust before thy virginal purity. But I have heard that God Who was born of thee became man on purpose to call sinners to repentance. Then help me, for I have no other help.*

*Order the entrance of the church to be opened to me.*

*Allow me to see the venerable Tree on which He Who was born of thee suffered in the flesh and on which He shed His holy Blood for the redemption of sinners an for me, unworthy as I am.*

*Be my faithful witness before thy son that I will never again defile my body by the impurity of fornication, but as soon as I have seen the Tree of the Cross I will renounce the world and its temptations and will go wherever thou wilt lead me.”*

**Prayers for the Departed:** Mat Julia Petranin Michael Sinovich, Marie Karawulan, Virginia Sekerak Marie Holowatch, Maria Proch, Mark Gundersen, John Berket, George Sarmousakis, Alfred Mokhiber

**Prayers for the Sick and Those in Need:** Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Deacon James Carpenter, Mat. Ellen Chupeck, Lemlem Resat, Peter Melnik, Olga Riley, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, John Griffith, Cynthia Griffith, Lubov Baldychev, Stephanie Hojnicky, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Albert Shock

**Prayers for Catechumen:** Robert Jaquette, Sue D'Orazio

**Prayers for Women and the Child to be born:** Ruth Kendall

<b>Date</b>	<b><u>Coffee Hour</u></b>	<b><u>Service Duty</u></b>	<b><u>Church Cleaner</u></b>	<b><u>Library</u></b>
<b>14-Apr</b>	Whalen/Clause/Gabriel	Bunitsky/Morjana	Baldychev /Sylvest	Skomorucha
<b>21-Apr</b>	Hamwi/Morjana	Riley/Riley	Suplizi	Maloney
<b>28-Apr</b>	<b>Pascha</b>	Sulpizi/Finck	Riley	No Library
<b>5-May</b>	Najemy/Kendall	Hojnicki/Souder	Bunitsky/Finck	Gundersen
<b>12-May</b>	<b>MOTHER'S DAY</b>	Telep/Baldychev	Farrell	Farrell

***Upcoming Dates to Keep in Mind***

Lazarus Saturday April 20<sup>th</sup>

Palm Sunday April 21<sup>st</sup>

Archbishop MARK to visit Holy Tuesday April 23<sup>rd</sup>

HOLY PASCHA April 28th