
St. Michael the Archangel Orthodox Church

2300 W. Huntington Dr.

Wilmington, DE 19808

(302) 995-6775

www.stmichael-delaware-oca.org

Sunday May 26, 2019 5th SUNDAY OF PASCHA –
Tone 4. Samaritan Woman. Apostles Carpus and Alphæus
of the Seventy (1st c.). Greatmartyr George the New at
Sofia (Bulgaria – 1515). Uncovering of the Relics of Ven.
Makáry, Abbot of Kalyazin (1521). Martyrs Abercius and
Helen, children of the Apostle Alphæus (1st c.). St. John
Psichaita the Confessor, of Constantinople (9th c.). St.
Augustine of Canterbury, Evangelizer of England (ca.
605).

This Week Schedule

Christ is Risen! Indeed He is Risen!

Wednesday 5/29 Little Angels 9:30 a.m.

Saturday 6/1 Memorial Service 4:00 p.m.

Great Vespers 5:00 p.m.

Sunday 6/2 Hours 8:40 a.m. Divine Liturgy 9:00 a.m.

followed by Coffee Hour

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
May-26	SOUDER	SULPIZI	CAREY
Jun-2	LEWIS	SOUDER	LEWIS
Jun-6	ASCENSION		
Jun-9	SULPIZI	PECK	PECK

Hymns and Prayers

Priest: “Blessed is the Kingdom ...”

Choir: “Amen.”

Priest: “Christ is risen from the dead ...” (2 ½ times)

Choir: “and upon those in the tombs bestowing life!”

(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)

Tone 4 Troparion (Resurrection)

When the women Disciples of the Lord
learned from the Angel the joyous message of the Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:

“Death is overthrown!”

Christ God is risen,//

granting the world great mercy!”

Tone 8 Troparion (Midfeast)

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety as You cried to all:
“If anyone thirst, let him come to Me and drink!”//
O Christ God, Fountain of our life, glory to You!

Tone 8 Kontakion (Pentecostarion)

The Samaritan Woman came to the well in faith;
she saw You, the Water of wisdom and drank abundantly.//
She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion (Midfeast)

Christ God, the Creator and Master of all,
cried to all in the midst of the feast of the Law:

“Come and draw the water of immortality!”

We fall before You and faithfully cry://

“Grant us Your mercies, for You are the Fountain of our life!”

Tone 3 Prokeimenon

Sing praises to our God, sing praises! Sing praises to our King, sing praises! (*Ps 46/47:6*)

v: Clap your hands, all peoples! Shout to God with loud songs of joy!
(*Ps 46/47:1*)

Epistle Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.

But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord.

Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.

When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Then Barnabas departed for Tarsus to seek Saul.

And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.

This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Tone 4

Alleluia, Alleluia, Alleluia!

v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (*Ps 44/45:5*)

v: For You love righteousness, and hate iniquity. (*Ps 44/45:8*)

Gospel John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."

For His disciples had gone away into the city to buy food.

Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?"

Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, "Whoever drinks of this water will thirst again,

but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here."

The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,'

for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

You worship what you do not know; we know what we worship, for salvation is of the Jews.

But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

God is Spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

Jesus said to her, "I who speak to you am He."

And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

The woman then left her waterpot, went her way into the city, and said to the men,

Come, see a Man who told me all things that I ever did. Could this be the Christ?

Then they went out of the city and came to Him.

In the meantime His disciples urged Him, saying, "Rabbi, eat."

But He said to them, "I have food to eat of which you do not know."

Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.

Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

For in this the saying is true: 'One sows and another reaps.'

I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."

So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.

And many more believed because of His own word.

Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

(Instead of "It is truly meet ...," we sing:)

The Angel cried to the Lady, full of grace:

"Rejoice, O pure Virgin! Again, I say: 'Rejoice,
your Son is risen from His three days in the tomb!
With Himself He has raised all the dead.'"

Rejoice, O ye people!

Shine, shine, O New Jerusalem!
The glory of the Lord has shone on you!
Exult now, and be glad, O Zion!
Be radiant, O pure Theotokos,
in the Resurrection of your Son!

Communion Hymns

Receive the Body of Christ; taste the fountain of immortality!
Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)
Alleluia, Alleluia, Alleluia!

Priest: "In the fear of God ... "

Choir: "Blessed is He that comes in the Name of the Lord ... "

Priest: "O Lord, save Your people ... "

Choir: "Christ is risen from the dead ... " (sung once, instead of "We have seen the True Light ...)

Priest: "Always, now and ever ... "

Choir: "Let our mouths be filled ... "

(At the Dismissal, the Priest says: "Glory to You, O Christ....," and the choir sings "Christ is risen from the dead...." (thrice).

And unto us He has given eternal life.
Let us worship His Resurrection on the third day.

This Week's Announcement

Welcome to the Newly Illumined Welcome to the newly illumined Rae Dawit Gabriel, daughter of Bisrat Gabriel, baptized this morning. May God grant her and her family long life, health, salvation, and many blessed years!

Memorial Service Next Saturday June 1st at 4 p.m. we will offer a Panakhida service for Michael Sinovich in honor of the fortieth day of his falling asleep. May his memory be eternal!

The Ascension of Our Lord The Ascension of Christ is His final physical departure from this world after the resurrection. It is the formal completion of His mission in this world as the Messianic Savior. The ascension itself is not to be understood as though it were simply the supernatural event of a man floating up and away into the skies. The holy

scripture stresses Christ's physical departure and His glorification with God the Father, together with the great joy which His disciples had as they received the promise of the Holy Spirit Who was to come to assure the Lord's presence with them, enabling them to be His witnesses to the ends of earth. The celebration of the feast of Ascension will be this Wednesday evening June 5th at 7:00 p.m. with Vespers and Litiya and then Thursday June 6th at 9:00 a.m. Divine Liturgy. Join us!

Vacation Church School Help Please mark your calendars, our vacation church school will be held Thursday, August 1st through Saturday, August 3rd, 2019. We are asking for parents and volunteers to help and share in this work. Please see Fr. Barnabas if you are interested in taking the lead in organizing our 2019 VCS. Please save the date and look for more information to come.

Council Meeting Our parish council will meet on Thursday, June 6th at 7:00 p.m. Please see Jeff Kendall if you are unable to attend.

Study Group Summer Break Our Study group will be taking a break for the Summer months of June /July/August. We will resume once again in September. Thanks to all who continue to attend and participate in this parish education opportunity.

Grave Blessings Fr. Barnabas is available for the traditional grave blessings during the Paschal season. Anyone who would like to have the graves of their loved ones blessed please see Fr. Barnabas.

Thank You Church School Teachers and Helpers! We would like to thank our church school teachers and helpers for the 2018/2019 church school year! Thanks to Stephen Peck, Maria Peck, & Mathew Fravel for teaching of classes. We would also like to thank Paula Dauber for offering her time and talents to help teach our children to sing and offer responses for divine services. Many years to you for your service in the building up of our Lord's holy church through the education and instruction of our little ones!

Wisdom from the Holy Fathers

“All possible sins and passions are ready to break into the soul, and strive to do so at every moment.

But fight against them valiantly and vigilantly unto your last breath, looking upon them as dreams of your imagination, as illusions of the spirits of evil.”

+ St. John of Kronstadt

Prayers for the Departed: Mat Julia Petranin Peter Melnik, Michael Sinovich, Marie Karawulan, Virginia Sekerak Marie Holowatch,

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Deacon James Carpenter, Mat. Ellen Chupeck, Lemlem Resat, Olga Riley, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, John Griffith, Cynthia Griffith, Lubov Baldychev, Stephanie Hojnicky, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Albert Shock, David Rex

Prayers for Catechumen: Sue D’Orazio

Prayers for Women and the Child to be born: Ruth Kendall

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
26-May	Pacienza/George/ Grishin	Riley/Riley	Skomorucha/Lewis Kiflemarian	Maloney
2-Jun	J. Peck/Weins	Sulpizi/Finck	S. Peck	Gundersen
9-Jun	Hojnicki/Flynn/Roberts	Hojnicki/ Souder	Carey	Farrell
16-Jun	Gerissimakis/Bunitsky	Telep/Baldychev	Hines	Skomorucha
23-Jun	Bacuta/Fravel	Bunitsky/Morjana	Baldychev/Sylvest	Maloney

Upcoming Dates to Keep in Mind

The Ascension of our Lord June 6th

Holy Pentecost June 16th

Ss. Peter and Paul Fast June 24th-29th