
St. Michael the Archangel Orthodox Church

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Sunday September 1, 2019 11th SUNDAY AFTER PENTECOST – Tone 2. Church New Year (Indiction). St. Simeon the Stylite (the Elder) and his mother, Ven. Martha (ca. 428). Martyr Aithalas of Persia (380). Holy Forty Women Martyrs and Martyr Ammon the Deacon, their teacher, at Heraclea in Thrace (4th c.). Martyrs Callista and her brothers, Evodius and Hermogenes, at Nicomedia (309). Righteous Joshua the Son of Nun (16th c. B.C.).

This Week Schedule

Saturday 9/7 Great Vespers 5: 00 p.m.

Inquirers/Basics Class 6:00 p.m.

Sunday 9/8 Nativity of the Theotokos

Hours 8:40 a.m. Divine Liturgy 9:00 a.m.

Followed by Coffee Hour

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
Sep 01	SULPIZI	DORAZIO	CAREY
Sep 08	RILEY	RILEY	RILEY
Sep 14	EXALTATION OF THE CROSS		
Sep 15	WALES	WALES	WALES
Sep 22	LEWIS	BUNITSKY	LEWIS



Hymns and Prayers

Tone 2 Troparion *(Resurrection)*

When You descended to death, O Life Immortal,
You destroyed hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 2 Troparion *(Indiction)*

O Creator of the Universe,
You appointed times by Your own power;
bless the crown of this year with Your goodness, O Lord!
Preserve in safety Your rulers and Your cities://
and through the intercessions of the Theotokos, save us!

Tone 1 Troparion *(St Simeon)*

You were a pillar of patient endurance,
having imitated the Forefathers, O Venerable One:
Job in suffering and Joseph in temptations.
You lived like the Bodiless Ones while yet in the flesh, O Simeon, our
Father://
Beseech Christ God that our souls may be saved!

Tone 2 Kontakion *(Resurrection)*

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with
You,://
and the world, my Savior, praises You forever.

Tone 2 Kontakion *(St Simeon)*

Seeking the things of the Highest,
and having made a fiery chariot, you were joined to the heights.
Therefore, you have become a companion to the Angels, O Venerable
Simeon,://
and with them you are praying incessantly to Christ God for us all

Tone 4 Kontakion *(Indiction)*

O Creator and Master of time and the ages,
Triune and Merciful God of all:
grant blessings for the course of this year,
and in Your boundless mercy save those who worship You and cry out in
fear://

“O Savior, grant blessings to all mankind!”

Tone 3 Prokeimenon

Great is our Lord and abundant in power! His understanding is beyond
measure! ((Ps 146/147:5)

*v: Praise the Lord! For it is good to sing praises to our God. (Ps
146/147:1)*

Tone 7 Prokeimenon

Precious in the sight of the Lord is the death of His saints. (Ps
115/116:6)

Epistle 1 Timothy 2:1-7 *(Indiction)*

*Therefore I exhort first of all that supplications, prayers, intercessions,
and giving of thanks be made for all men,
for kings and all who are in authority, that we may lead a quiet and
peaceable life in all godliness and reverence.*

*For this is good and acceptable in the sight of God our Savior,
who desires all men to be saved and to come to the knowledge of the
truth.*

*For there is one God and one Mediator between God and men, the Man
Christ Jesus,
who gave Himself a ransom for all, to be testified in due time,
for which I was appointed a preacher and an apostle – I am speaking the
truth in Christ and not lying – a teacher of the Gentiles in faith and truth.*

1 Corinthians 9:2-12 *(Sunday)**

*If I am not an apostle to others, yet doubtless I am to you. For you are
the seal of my apostleship in the Lord.*

My defense to those who examine me is this:

Do we have no right to eat and drink?

Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas?

Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock?

Do I say these things as a mere man? Or does not the law say the same also?

For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about?

Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope.

If we have sown spiritual things for you, is it a great thing if we reap your material things?

If others are partakers of this right over you, are we not even more?

Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Tone 4

Alleluia, Alleluia, Alleluia!

v: Praise is due to You, O God, in Zion, and prayers shall be lifted up to You in Jerusalem. (Ps 64/65:1)

*v: Bless the crown of the year with Your goodness, O Lord!
(Ps 64/65:11)*

v: Blessed is the man who fears the Lord, who greatly delights in His commandments. (Ps 111/112:1)

Gospel Luke 4:16-22 (Indiction)*

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

*"The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed;
to proclaim the acceptable year of the LORD."*

Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?"

Matthew 18:23-35 (Sunday)*

Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.

And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents.

But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.

The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.'

Then the master of that servant was moved with compassion, released him, and forgave him the debt.

But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!'

So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.'

And he would not, but went and threw him into prison till he should pay the debt.

So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.

Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me.

Should you not also have had compassion on your fellow servant, just as I had pity on you?'

And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Communion Hymns

Bless the crown of the year with Your goodness, O Lord! (*Ps 64/65:11*)
The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps 111/112:6*) Alleluia, Alleluia, Alleluia!

This Week's Announcement

Parish Picnic Today! Don't forget our annual parish picnic today following liturgy. There will be food, drinks, and fun. Please see Julianna Peck for ways to help. We hope to see you all there!

FAMILY PROMISE: St. Michaels volunteers will again serve meals to homeless families on Monday, 9/2 (Labor Day), Tuesday 9/3 and Thursday 9/5 at St. Philips Lutheran Church. Please volunteer to share our Lord's compassion and love with them and sign up on poster board in the narthex. For questions talk with Ellen Gundersen or email: ellengundersen5@gmail.com.

Nativity of the Theotokos We will celebrate the first major feast of the new church year with the Nativity of the Theotokos (Sept. 8). The feast honors the birth of the Mother of God and the salvation that comes through her Son. We will celebrate with both Vespers on the eve of the feast next Saturday and Sunday Sept. 7 & 8.

Inquirer's/ Basics of Orthodoxy Class Fr. Barnabas will be offering an Inquirer's/Basics of Orthodoxy Class on Saturday evenings. The class will meet Saturday evenings following Vespers at 6:00 p.m. Any who are interested in finding out more or who are interested in becoming Orthodox should try to attend.

Study Group to Begin Please mark your calendars for the start of our Thursday Study Group. Our Study group will resume on Thursday, September 12th at 10 a.m. We will continue with our study of the Gospel of St. Matthew. All are welcome to join us!

Elevation of the Holy Cross The second major feast of the church year is the Elevation or Exaltation of the Holy Cross. Truly, the Nativity of the Theotokos is seen as the beginning of our salvation, and the Cross is seen as the culmination of our salvation. By Christ's death on It, our salvation was accomplished. Mary is also closely associated with the Cross, for she was the mystical paradise in whom the Tree of Life sprouted; this Tree of Life, Christ our Savior, then planted on earth the life-creating Tree of the Cross (from the Feast). And as He suffered and died on the Life-giving Tree of the Cross, so too we are called upon to take up our own crosses on our shoulders and to die daily for the sake of Him Who

died for us. We will celebrate on Fri. Sept. 13th with Great Vespers at 7:00 p.m. and Divine Liturgy Sat. Sept. 14th at 9:00 a.m. Join us!

Wisdom from the Holy Fathers

The saints were people like all of us. Many of them came out of great sins, but by repentance they attained the Kingdom of Heaven. And everyone who comes there comes through repentance, which the merciful Lord has given us through His sufferings.

+St. Silouan the Athonite, Writings, XII.10

"The soul of a humble man is like the sea: throw a stone into the sea--for a moment it will ruffle the surface a little, and then sink to the bottom. Thus do afflictions disappear down into the heart of the humble man, because the strength of the Lord is with him."

† St. Silouan of Mount Athos

"Pursue the small consolation that is acquired in time of toil, that you may be accounted worthy of that great consolation which dispels the troubles of this life of sorrows for those who find it. Do not despise small things, lest you be deprived of great ones."

St. Isaac the Syrian "Ascetical Homilies" (Homily 25)

'Blessed the one who farms fair and good thoughts each day and by hope conquers the wicked passion of despondency, by which the Lord's ascetics are warred upon.

St. Ephrem of Syria

Even if you are not what you should be, you should not despair. It is bad enough that you have sinned- why in addition do you wrong God by regarding Him in your ignorance as powerless? Is He, who for your sake created the great universe that you behold, incapable of saving your soul?

St. Peter Damaskos on Humility and Repentance

Prayers for the Departed: Peter Melnik, Michael Sinovich, Marie Karawulan, Virginia Sekerak Marie Holowatch,, David Rex

Prayers for the Sick and Those in Need: Archbishop Nikon, Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Deacon James Carpenter, Mat. Ellen Chupeck, Mat. Jan Kozak, Lemlem Resat, Olga Riley, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, John Griffith, Cynthia Griffith, Lubov Baldychev, Stephanie Hojnicky, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Albert Shock, Elizabeth Melnik

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
1-Sep	J. Peck/Weins	Bunitsky/Morjana	N Carey	Farrell
8-Sep	Hojnicki/Flynn/Roberts	Riley/Riley	Hines	Skomorucha
15-Sep	Gerissimakis/Bunitsky	Sulpizi/Finck	Baldychev/Shatley/	Maloney
22-Sep	M. and S. Peck/Finck	Hojnicki/Souder	Suplizi	Gundersen
29-Sep	Shatley/Hines	Telep/Baldychev	Riley	Farrell

Upcoming Dates to Keep in Mind

Parish Picnic (Church New Year) Sept. 1st

Nativity of the Theotokos Sept. 8th

Elevation of the Holy Cross Sept. 14th