
St. Michael the Archangel Orthodox Church

2300 W. Huntington Dr.

Wilmington, DE 19808

(302) 995-6775

www.stmichael-delaware-oca.org

Sunday November 3, 2019 20th SUNDAY AFTER PENTECOST – Tone 3. Synaxis of the Holy Unmercenaries. Martyrs Akepsimas the Bishop, Joseph the Presbyter, and Aithalas the Deacon, of Persia (4th c.). Dedication of the Church of the Greatmartyr George in Lydia (4th c.). Martyrs Eudoxios, Agapios, Atticus, Marinus, Oceanus, Eustratios, Karterios, Nikopolitianos, Styra, and Tobias, at Sebaste (ca. 320).

This Week's Schedule

Thursday 11/7 Study Group 10:00 a.m.

Eve of Feast of St. Michael Vespers 7:00 p.m.

Friday 11/8 Archangel Michael & Bodiless Powers

Divine Liturgy 9:30 a.m.

followed by Family Feast Day fellowship

Saturday 11/9 Great Vespers 5:00 p.m.

Sunday 11/10 Hours 8:40 a.m. Divine Liturgy 9:00 a.m.

followed by St. Michael's Day Lunch

Reader Schedule

DATE	3RD HOUR	6TH HOUR	EPISTLE
Nov 03	RILEY	RILEY	RILEY
Nov 08	ARCHANGEL MICHAEL		
Nov 10	SULPIZI	J PECK	CAREY
Nov 17	DORAZIO	BUNITSKY	FINCK

Hymns and Prayers

Tone 3 Troparion *(Resurrection)*

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world//
great mercy.

Tone 3 Troparion *(Martyrs)*

You were pillars of the Church, O servants of godliness,
and you humbled the proud worshippers of fire.
Much afflicted hierarch Aképsimas, Joseph the presbyter and Áethalas
the deacon,
pray to ↑Christ our God
to grant us His great mercy!

Tone 4 Troparion *(St George)*

O liberator of captives, defender of the poor,
physician of the sick, and champion of kings,
trophy-bearer, great martyr George,
intercede with Christ God
that our souls may be saved!

Tone 3 Kontakion *(Resurrection)*

On this day You rose from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Your power.

Tone 2 Kontakion *(Martyrs)*

You celebrated the mysteries blamelessly, O wise one,
and became yourself an acceptable sacrifice, O divinely blessed one.
You gloriously drank of the cup of Christ, Holy Akepsimas.

Together with your fellow sufferers you are praying unceasingly to Christ God for us all.

Tone 8 Kontakion (St George)

As we the faithful flee to you for refuge and seek your protection and speedy help,

We entreat you, O Champion of Christ, that we who sing your praises may be delivered from the snares of the enemy and from every peril and adversary, that we may cry: “Rejoice, O martyr George!”

Tone 3 Prokeimenon (Resurrection)

Sing praises to our God, sing praises! Sing praises to our King, sing praises! (Ps 46/47:6)

*v: Clap your hands, all peoples! Shout to God with loud songs of joy!
(Ps 46/47:1)*

Epistle Galatians 1:11-19

But I make known to you, brethren, that the gospel which was preached by me is not according to man.

For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

But when it pleased God, who separated me from my mother's womb and called me through His grace,

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

But I saw none of the other apostles except James, the Lord's brother.

Tone 3

Alleluia, Alleluia, Alleluia!

v: In You, O Lord, have I hoped; let me never be put to shame! (Ps 30/31:1)

v: Be a God of protection for me, a house of refuge in order to save me! (Ps 30/31:2)

Gospel Luke 8:41-56

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house,

for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.

And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well."

When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping."

And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise."

Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.

And her parents were astonished, but He charged them to tell no one what had happened.

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (*Ps 148:1*)
Alleluia, Alleluia, Alleluia.

This Week's Announcements

All Parish Meeting Thanks to all you participated in our All Parish meeting last Sunday. May our Lord continue to bless His faithful people of St. Michael's. Many Years! Keep up all the good works!

St Michaels Day Celebration The feast day of the Archangel Michael and all the Bodiless powers will be celebrated Thursday, Nov. 7th with Vespers & Litiya at 7:00 p.m. and then on Friday, Nov. 8th at 9:30 a.m. Divine Liturgy followed by Family feast day fellowship. A joyous feast to all!

The St. Michael's Dinner On Sunday, November 10 after Divine Liturgy we will have our St. Michael's day dinner. There will be a sign-up sheet in the narthex for food contributions. If you have any questions, please see Anne Riley or Karen Hojnicky.

Veterans Collection Once again the St. Michaels family will be donating to help local Veterans and their families! Today is the last day to donate to VA. Thank you for your donations!

Archbishop MARK to Visit His Eminence Archbishop MARK will be with us on Sunday Dec. 1st to award Father Deacon James Carpenter the Double Orarion (*orare* means to pray). Deacon James celebrates the 5th anniversary of his ordination on Nov. 21st. We are thankful to God for Deacon James service to Christ's Holy Altar and we look forward to Archbishop Mark's visit. We will also have a special potluck luncheon following liturgy that day with a St. Barbara's Day celebration. Join us!

Family Promise Dec. 2, 3 and 5 we will cook/serve dinner to local homeless families at St. Philips Lutheran Church 5320 Limestone Rd, Wilmington DE 19808. Please sign up on FP board in the narthex to share our bounty, compassion and love to our less fortunate neighbors. See Ellen Gundersen for details.

Study Group Once again this past Thursday, six of us continued with the gospel of St. Matthew. We resumed reading and discussing “The Sermon on the Mount” in chapter seven. We will finish with the Sermon on the Mount this Thursday at 10 a.m. and begin chapter eight. All are welcome to join us!

Women’s Retreat A Women’s Retreat, sponsored by the Department Curriculum and Education of the Diocese of Philadelphia and Eastern PA, will be held on Saturday, November 16, 2019 at St. Tikhon’s Monastery. The topic for this year’s retreat is: “We Are Pilgrims On This Earth.” The speaker will be Fr Theodore Petrides. The cost for the retreat is \$10 which includes lunch. It is open to all women. Registration must be received by November 9, 2019. For more information, please contact Matushka Emilia Shepherd (910)988-3462 / officermillie79@gmail.com.

Coffee Hour/Service Duty/ Volunteers We are beginning to compile our 2020 stewardship lists for coffee hour, candle duty, and church cleaning. As Julianne Peck mentioned in her email, we are looking for new volunteers to sign up for coffee hour and also candle duty and church cleaning. There will be a signup sheet in the Narthex for any new volunteers. If you wish to work as a team, please identify it on the sheet. Also, let us know if there are any other changes to last year’s list as this will be used as our starting point. Thank you in advance for your service.

Amazon Smile for St. Michael’s At this time of year, as Nativity approaches, we begin buying gifts for our friends and family. This is just a reminder that if you purchase items from Amazon.Com, St. Michael’s could benefit from your purchases. Amazon Smile will give St. Michael’s a small rebate for every purchase you make if you use the address below. This address is specific to St. Michael’s, so it is easy to use. We have already been receiving benefits from this program. Just type the address into your web browser. <http://smile.amazon.com/ch/05-0545881>

Wisdom from the Holy Fathers

“Every genuine confession humbles the soul. When it takes the form of thanksgiving, it teaches the soul that it has been delivered by the grace of God. When it takes the form of self-accusation, it teaches the soul that it is guilty of crimes through its own deliberate indolence. Confession takes two forms. According to the one, we give thanks for blessings received; according to the other, we bring to light and examine what we have done wrong. We use the term confession both for the grateful appreciation of the blessings we have received through divine favor, and for the admission of the evil actions of which we are guilty. Both forms produce humility. For he who thanks God for blessings and he who examines himself for his offences are both humbled. The first judges himself unworthy of what he has been given; the second implores forgiveness for his sins.”

+St. Maximos the Confessor, *The Philokalia*

*“Yesterday I was crucified with Him; today I am glorified with Him.
Yesterday I died with Him; today I am made alive with Him.
Yesterday I was buried with Him; today I am raised up with Him.
Let us offer to Him Who suffered and rose again for us ... ourselves, the possession most precious to God and most proper.
Let us become like Christ, since Christ became like us.
Let us become Divine for His sake, since for us He became Man.
He assumed the worse that He might give us the better. He became poor that by His poverty we might become rich. He accepted the form of a servant that we might win back our freedom.
He came down that we might be lifted up. He was tempted that through Him we might conquer. He was dishonored that He might glorify us. He died that He might save us. He ascended that He might draw to Himself us, who were thrown down through the fall of sin.
Let us give all, offer all, to Him who gave Himself a Ransom and Reconciliation for us.
We needed an incarnate God, a God put to death, that we might live. We were put to death together with Him that we might be cleansed. We rose again with Him because we were put to death with Him. We were glorified with Him because we rose again with Him.
A few drops of Blood recreate the whole of creation!”*

+St. Gregory the Theologian, 329-390 AD

Prayers for the Departed: Archbishop Nikon, Peter Melnik, Michael Sinovich, Marie Karawulan, Virginia Sekerak David Rex, Marie Weremedic

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Josef Petranin, Fr. John Nightingale, Fr. Deacon James Carpenter, Mat. Ellen Chupeck, Lemlem Resat, Olga Riley, Barbara Hicks, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, John Griffith, Cynthia Griffith, Lubov Baldychev, Stephanie Hojnicky, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Albert Shock, Elizabeth Melnik, Alexandra Grishin

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
3-Nov	Hamwi/Morjana	Telep/Baldychev	S. Peck	Skomorucha
10-Nov	St. Michael's Day Dinner Riley/Hojnicky	Bunitsky/Morjana	Carey	Maloney
17-Nov	Najemy/Kendall	Riley/Riley	Baldychev/Shatley/	Gundersen
24-Nov	Pacienza/George/Grishin	Sulpizi/Finck	Suplizi	Farrell
1-Dec	J. Peck/Weins	Hojnicky/Souder	Riley	Skomorucha
8-Dec	Hojnicky/Flynn/Roberts	Telep/Baldychev	Bunitsky/Finck	Maloney

Upcoming Dates to Keep in Mind

Feast of St. Michael the Archangel Nov. 8th

St. Michael's Luncheon Nov. 10th

Nativity Fast Nov. 15th

Entrance of the Theotokos into the Temple Nov. 21st

Archbishop MARK visit Dec. 1st

Family Promise Dec. 2nd , 3rd , & 5th