
St. Michael the Archangel Orthodox Church

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Sunday October 11th , 2020 18th SUNDAY AFTER PENTECOST – Tone 1. Fathers of the 7th Ecumenical Council. Ven. Philotheus, Patriarch of Constantinople (1379). Holy Apostle Philip of the Seventy, one of the Seven Deacons (1st c.). St. Theophanes the Confessor and Hymnographer, Bishop of Nicæa (ca. 850). Ven. Theophanes, Faster, of the Kiev Caves (Near Caves – 12th c.). Ven. Leo of Optina (1841). Synaxis of the Optina elders. Martyrs Zenaïs (Zinaída) and Philonilla, of Tarsus in Cilicia (1st c.).

This Week's Schedule

Wednesday 10/14 Book Study "Life of Moses" 7:30 p.m.

Thursday 10/15 Study Group 10:00 a.m.

Saturday 10/17 Great Vespers 5:00 p.m.

Sunday 10/18 19th Sunday after Pentecost

Divine Liturgy 9:00 a.m.

Please Note Services will also stream Online

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Oct-11	Third & Sixth Hours		PECK
Oct-18	Third & Sixth Hours		RILEY
Oct-25	Third & Sixth Hours		CAREY

Hymns and Prayers

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!”

Tone 8 Troparion *(Fathers)*

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//
O greatly compassionate One, glory to You!

Tone 1 Kontakion *(Resurrection)*

As God, You rose from the tomb in glory,
raising the world with Yourself.
Human nature praises You as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to You://
“You are the Giver of Resurrection to all, O Christ!”

Tone 6 Kontakion *(Fathers)*

The Son Who shone forth from the Father
was ineffably born, two-fold in nature, of a woman.
Having beheld Him, we do not deny the image of His form,
but depict it piously and revere it faithfully.
Thus, keeping the True Faith,//
the Church venerates the icon of Christ Incarnate.

Tone 1 Prokeimenon *(Resurrection)*

Let Your mercy, O Lord, be upon us /as we have set our hope on You!
(Ps 32/33:22)

v: Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32/33:1)

Tone 4 Prokeimenon (*Song of the Fathers*)

Blessed are You, O Lord God of our fathers, / and praised and glorified is Your name forever! (*Song of the Three Holy Children*, v. 3)

Epistle 2 Corinthians 9:6-11

But this I say: "He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully."

So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever."

Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness,

while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Hebrews 13:7-16 (*Fathers*)

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct.

Jesus Christ is the same yesterday, today, and forever.

Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

We have an altar from which those who serve the tabernacle have no right to eat.

For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

Therefore let us go forth to Him, outside the camp, bearing His reproach.

For here we have no continuing city, but we seek the one to come.

Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

But do not forget to do good and to share, for with such sacrifices God is well pleased.

Tone 1

Alleluia, Alleluia, Alleluia.

v: God gives vengeance unto me, and subdues people under me. (Ps 17/18:47)

v: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps 17/18:50)

Tone 1

v: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. (Ps 49/50:1)

Gospel Luke 7:11-16

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd.

And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

When the Lord saw her, He had compassion on her and said to her, "Do not weep."

Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise."

So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

John 17:1-13 (Fathers)

*Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,
as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.
And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.
I have glorified You on the earth. I have finished the work which You have given Me to do.
And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.
I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.
Now they have known that all things which You have given Me are from You.
For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.
I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.
And all Mine are Yours, and Yours are Mine, and I am glorified in them.
Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.
While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.
But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.*

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1)
Rejoice in the Lord, O you righteous; praise befits the just! (Ps 32/33:1)
Alleluia, Alleluia, Alleluia!

This Week's Announcements

Newly Illumined This morning we welcomed into the Church through the sacrament of Holy Baptism, Stephen Elliot, so of Joseph and Colleen Elliot. May our Lord grant the newly illumined and his family Many Years!

Diocesan News and Update This past Friday the clergy from the Diocese of Eastern PA met via Zoom with His Eminence Archbishop MARK. During this meeting His Eminence encouraged clergy and parishes to ease some restrictions and move towards our more traditional activities, practices, and schedule. His Eminence reported that, *“By the grace of God, we have had no issues within any of our parishes. That being said, the negative effects of mitigation measures, fear, anxiety, isolation, depression and lack of social interaction need our attention... If we have learned nothing else during the last several months, hopefully, we have learned that we need each other. We need to be in one another’s presence, and we need healthy interaction.”*

Therefore, heeding this call from our Archpastor, we will, in the coming weeks, be taking steps to safely go back to more familiar Liturgical and Social activities. Fr Barnabas will meet with the parish council on Tuesday to formulate a plan to safely resume some of our normal activities and practices. We will provide more information to everyone as it comes available. Again, please continue to pray for and support our parish and diocese as we face these challenging times.

In Person Worship We are continuing with limited in person worship. We are also streaming our services for those who are still at home. Next week we will invite parishioners alphabetically “N”- “Z”. All are asked, for now, to continue to follow procedures.

Outdoor Coffee Hour Archbishop MARK is encouraging parishes to have simplified outdoor coffee hour with social distancing. Fr. Barnabas hopes to arrange outdoor coffee hour in the next couple weeks. Participation and preparation for coffee hour will be voluntary. We hope to have more details for everyone soon.

Study Group this Week Our Study group will resume this Thursday Oct.15th at 10:00 a.m. Our groups will still meet online. All are welcome to join us!

Book Study “The Life of Moses” by St. Gregory of Nyssa On Wednesday evenings at 7:30 p.m. during the month of October, Fr. Barnabas will be offering a book study. We will be reading and discussion the book, “The Life of Moses”, by St. Gregory of Nyssa. **The start of our book study will begin on Oct.14th** . We will meet on Zoom and all are welcome to participate.

Confessions following Vespers Fr. Barnabas will be going back to the hearing individual confessions on Saturday evenings following Vespers. We will still be offering confession with social distancing.

Questions Everyone Should ask themselves Before coming to In-Person Worship: Do you have a fever, cough, shortness of breath, and or trouble breathing? Persistent pain, pressure or tightness in chest? Any recent loss of taste/smell or gastrointestinal upset? Any contact with anyone with C-19? **If you answer YES to any of these questions you should stay at home.**

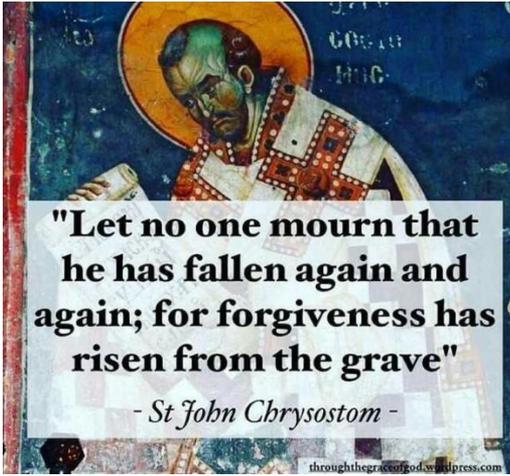
Wisdom from the Holy Fathers

“The Church is a hospital, and not a courtroom, for souls. She does not condemn on behalf of sins but grants remission of sins.”

St. John Chrysostom

“Our religion is founded on spiritual experience, seen and heard as sure as any physical fact in this world. Not theory, not philosophy, not human emotions, but experience.”

St. Nikolai Velimirovich (of Zicha)



Prayers for the Departed:, Barbara Hicks, David Rex

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Mat. Ellen Chupeck, Mat. Myra Kovalak, Lemlem Resat, Olga Riley, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, Stephanie Hojnicky, Harry Kutch, Dimitrios Jim Petrides, Albert Shock, Elizabeth Melnik, Alexandra Grishin, Sam Sylvets, Paula Daubert, Elizabeth Clause

Prayers for Catechmens Kristin Mackenzie, Edward Jones. Cole McElmurry, Shawn & Jennifer Vojasek

Date	<u>Service Duty</u>	<u>Church Cleaner</u>
11-Oct	Hojnicky/Najemy	S. Peck
18-Oct	Telep/Baldychev	Carey
25-Oct	Bunitsky/Morjana	Baldychev/Shatley/Sylvest

Upcoming Dates to Keep in Mind

Book Study “The Life of Moses” Oct. 7th

Nativity Fast Begins Nov. 15th

Entrance of the Theotokos into the Temple Nov. 21st