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## ***St. Michael the Archangel Orthodox Church***

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***Sunday May 30, 2021 5th SUNDAY OF PASCHA –  
Tone 4. Samaritan Woman. Ven. Isaac, Founder of the  
Dalmatian Monastery at Constantinople (383).***

### ***This Week's Schedule***

***Christ is Risen! Indeed He is Risen!***

*Thursday 6/3 Study Group 10:00 a.m.*

*Saturday 6/5 Great Vespers 5: 00 p.m.*

*Sunday 6/6 5<sup>th</sup> Sunday of Pascha Hours 8:40 a.m.*

*Divine Liturgy 9:00 a.m.*

*Followed by Coffee Hour*

*\*Please Note Services will also stream Online\**

### **Reader Schedule**

<b><u>DATE</u></b>	<b><u>3<sup>RD</sup> HOUR</u></b>	<b><u>6<sup>th</sup> Hour</u></b>	<b><u>EPISTLE</u></b>
May-30	LEWIS	DORAZIO	LEWIS
Jun-6	RILEY	RILEY	RILEY
Jun-10		HOLY ASCENSION	
Jun-13	DORAZIO	PECK	PECK

## Hymns and Prayers

*Priest: "Blessed is the Kingdom..."*

*Choir: "Amen."*

*Priest: "Christ is risen... " (2 ½ times)*

*Choir: "and upon those in the tombs bestowing life!"*

*(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)*

### **Tone 4 Troparion** (Resurrection)

When the women disciples of the Lord  
learned from the angel the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the apostles:  
"Death is overthrown!  
Christ God is risen,//  
granting the world great mercy!"

### **Tone 8 Troparion** (Midfeast)

In the middle of the feast, O Savior,  
fill my thirsting soul with the waters of piety, as You cried to all:  
"If anyone thirst, let him come to Me and drink!"//  
O Christ God, Fountain of our life, glory to You!

### **Tone 8 Kontakion** (Pentecostarion)

The Samaritan Woman came to the well in faith;  
she saw You, the Water of wisdom and drank abundantly.//  
She inherited the Kingdom on high, and is ever glorified!

### **Tone 4 Kontakion** (Midfeast)

Christ God, the Creator and Master of all,  
cried to all in the midst of the feast of the Law:  
"Come and draw the water of immortality!"  
We fall before You and faithfully cry://  
"Grant us Your mercies, for You are the Fountain of our life!"

### **Tone 3 Prokeimenon** (Pentecostarion)

Sing praises to our God, sing praises! / Sing praises to our King, sing praises! (Ps. 46:6)

V. Clap your hands, all peoples! Shout to God with loud songs of joy!  
(Ps. 46:1)

**Epistle** Acts 11:19-26, 29-30

*Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.*

*But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord.*

*Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.*

*When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.*

*For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.*

*Then Barnabas departed for Tarsus to seek Saul.*

*And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.*

*This they also did, and sent it to the elders by the hands of Barnabas and Saul.*

**Tone 4**

Alleluia, Alleluia, Alleluia!

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps. 44:3b)

V. For You love righteousness, and hate iniquity. (Ps. 44:6)

## **Gospel John 4:5-42**

*So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.*

*Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.*

*A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."*

*For His disciples had gone away into the city to buy food.*

*Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.*

*Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."*

*The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?"*

*Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"*

*Jesus answered and said to her, "Whoever drinks of this water will thirst again,*

*but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."*

*The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."*

*Jesus said to her, "Go, call your husband, and come here."*

*The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,'*

*for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."*

*The woman said to Him, "Sir, I perceive that You are a prophet.*

*Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."*

*Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.*

*You worship what you do not know; we know what we worship, for salvation is of the Jews.*

*But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.*

*God is Spirit, and those who worship Him must worship in spirit and truth."*

*The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."*

*Jesus said to her, "I who speak to you am He."*

*And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"*

*The woman then left her waterpot, went her way into the city, and said to the men,*

*Come, see a Man who told me all things that I ever did. Could this be the Christ?*

*Then they went out of the city and came to Him.*

*In the meantime His disciples urged Him, saying, "Rabbi, eat."*

*But He said to them, "I have food to eat of which you do not know."*

*Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"*

*Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.*

*Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!*

*And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.*

*For in this the saying is true: 'One sows and another reaps.'*

*I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."*

*And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."*

*So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.*

*And many more believed because of His own word.*

*Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."*

***(Instead of "It is truly meet...", we sing:)***

The Angel cried to the Lady, full of grace:

“Rejoice, O pure Virgin! Again, I say: Rejoice,  
your Son is risen from His three days in the tomb!  
With Himself He has raised all the dead.”

Rejoice, O ye people!  
Shine, shine, O new Jerusalem!  
The glory of the Lord has shone on you.  
Exult now, and be glad, O Zion!  
Be radiant, O pure Theotokos,  
in the Resurrection of your Son!

### **Communion Hymn**

Receive the Body of Christ; taste the fountain of immortality!  
Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*)  
Alleluia, Alleluia, Alleluia!

*Priest: "In the fear of God..."*

*Choir: "Blessed is He that comes in the Name of the Lord..."*

*Priest: "O God, save Your people..."*

*Choir: "Christ is risen from the dead..." (sung once, instead of "We have seen the True Light...")*

*Priest: "Always, now and ever..."*

*Choir: "Let our mouths be filled..."*

*At the Dismissal, the Priest says: "Glory to You, O Christ..." and the choir sings "Christ is risen from the dead..." (thrice).*

And unto us He has given eternal life...

### **This Week's Announcement**

***Moliben of Thanksgiving*** Sorry we missed it last week, but today following Divine Liturgy we will offer the Moliben of Thanksgiving for answered prayers. His Eminence Archbishop MARK has encouraged every parish and parishioner to offer thanksgiving prayers saying, "*Let us give thanks to the Lord that He has heard the voice of His people and stretched forth His healing hand!*"

***Parish Council Meeting*** Our parish council will meet this Thursday, June 3<sup>rd</sup> at 7:00 p.m. at the church. Thank you, council member, for your continued work!

***The Ascension of Our Lord*** On the fortieth day after the resurrection Jesus ascended into heaven to be glorified on the right hand of God (Acts 1.9–11; Mk 16.19; Lk24.51). The ascension of Christ is His final

physical departure from this world after the resurrection. It is the formal completion of His mission in this world as the Messianic Savior. The ascension itself is not to be understood as though it were simply the supernatural event of a man floating up and away into the skies. The holy scripture stresses Christ's physical departure and His glorification with God the Father, together with the great joy which His disciples had as they received the promise of the Holy Spirit Who was to come to assure the Lord's presence with them, enabling them to be His witnesses to the ends of earth. The celebration of the feast of Ascension will be Wednesday June 9th at 7:00 p.m. with Great Vespers and Thursday June 10th at 9:30 a.m. Divine Liturgy. Join us!

***Friday Night Family Fun*** Join us for an outdoor family fun night on Friday June 11<sup>th</sup> from 6-8 p.m. Join for some games and refreshments. Please see Fr. Barnabas or Mat. Daria if you are interested in helping.

***Pentecost Sunday*** On Sunday, June 20<sup>th</sup> in the life of the Church we celebrate the Great Feast of Pentecost. Liturgically this is the greatest of the 12 Great Feasts. (Pascha is in a category all by itself!) Pentecost is the "Birthday of the Church", the celebration of the coming of the Holy Spirit. Just a reminder that next week immediately following the Divine Liturgy, the traditional Vespers of Pentecost with the Special Kneeling prayers is served. In Orthodoxy, we go from glory to glory - come let us welcome the coming of the Holy Spirit!

***Study Group*** Our study group will meet this Thursday morning at 10 a.m. on Zoom We will continue our reading and discussion the gospel of St. Matthew chapter 23. Join us!

***Library is Open*** Our parish library is open. Consider checking out a book or two for your summer reading.

**Prayers for the Departed:** *Mitred Archbishop Eugene Pianovich, Mitred Archbishop Daniel Ressetar*

**Prayers for the Sick and Those in Need:** *Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Daniel Kovalak, Mat. Ellen Chupeck, Mat. Myra Kovalak, Lemlem Resat, Olga Riley, James Hicks, Anna Herko, Luke Wales, Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, Stephanie Hojnicky, Harry Kutch, Dimitrios Jim Petrides, Albert Shock, Elizabeth Melnik, Alexandra Grishin, Sam Sylvest, Paula Daubert, Elizabeth Clause, Jamie Clause, David Telep, Ned Minnich*

**Prayers for Catechmens** *Kristin Mackenzie, John Hill*

<b>Date</b>	<b><u>Coffee Hour</u></b>	<b><u>Service Duty</u></b>	<b><u>Church Cleaner</u></b>
<b>30-May</b>	J. Peck	Riley/Riley	Farrell
<b>6-Jun</b>	Grishin/Pacienza	Sulpizi	Clause/Whalen
<b>13-Jun</b>	Whalen	Hojnicky/Najemy	Hines
<b>20-Jun</b>	<b>Father's Day</b>	Telep/Baldychev	Skomorucha/Ashton/Wojc
<b>27-Jun</b>	Wojciechowsk/Dorazio	Bunitsky/Morjana	S.Peck

**Upcoming Dates to Keep in Mind**

*Ascension.....June 10th*  
*Pentecost.....June 20<sup>th</sup>*  
*Feast of Ss. Peter and Paul.....June 29th*

***Wisdom from the Holy Fathers***

*“ . . . we should not embark on the ascetic life in the hope of seeing visions clothed with form or shape; for if we do, Satan will find it easy to lead our soul astray. Our one purpose must be to reach the point when we perceive the love of God fully and consciously in our heart - that is, "with all your heart, and with all your soul . . . and with all your mind" (Luke 10:27). For the man who is energized by the grace of God to this point has already left this world, though still present in it.”*  
*St. Diadochos of Photiki*